



Annual Meeting and Awards Banquet Registration Form

Please mail this form to the address below no later than December 25, 2017 to secure advance reservations. We will not be able to seat people without an advance reservation.

Judge’s Clinic: Tom Brennan will be the keynote speaker for the judge’s clinic. The NCHJA requires licensed officials to complete a clinic every three years as part of their continuing education.

Number of Licensed Officials: _____ @ \$30.00 = \$ _____
Number of Members to Audit: _____ @ \$10.00 = \$ _____
Number of Non-Members to Audit: _____ @ \$20.00 = \$ _____

Steward’s Clinic: Dorothy Trapp will be the keynote speaker for the steward’s clinic. The NCHJA requires licensed officials to complete a clinic every three years as part of their continuing education.

Number of Licensed Officials: _____ @ No Charge
Number of Members to Audit: _____ @ No Charge
Number of Non-Members to Audit: _____ @ No Charge

Junior Luncheon: Tom Brennan will be the keynote speaker for the Junior Luncheon.

Numbers of Juniors: _____ @ \$30.00 = \$ _____

Awards Banquet:

Numbers of Adult Attendees: _____ @ \$90.00 = \$ _____
Numbers of Junior Attendees: _____ @ \$65.00 = \$ _____

2018 Membership Applications:

Please include your completed membership forms.

Total Membership Fees = \$ _____

2018 Horse Show Sponsorship:

Please include a completed sponsorship form.

Total Sponsorship = \$ _____

Total Amount Enclosed = \$ _____

Contact Name: _____

Phone: _____ **Email:** _____

Name of Trainer or Person you wish to be seated with: _____

List of Names of Individuals Attending: (registration will be under contact name)

**Please make check payable to: NCHJA
4441 Six Forks Road, Suite 106-167 Raleigh, NC 27609**