



NCHJA

ANNUAL HORSE SHOW

HUNTER ★ JUMPER ★ EQUITATION

USEF AA-RATED

Hunt Horse Complex
Raleigh, NC

NCHJA | 919.538.4781 | www.nchja.com

2019 NCHJA Show Schedule



TUESDAY:

Ring 1 – Indoor Arena

8:00 Ticketed Warm-up

Ring 2 – Middle Ring

8:00 Ticketed Warm-up

WEDNESDAY:

Ring 1 – Indoor Arena – 7:30 am

101 Green Conf Model

107 High Performance Conf Model

401 Open Hunter**

301, 302 Green 3'

306, 307 Green 3'3"

113, 114H Performance Working Hunter 3'3"

115 Performance Working Hunter 3'3" U/S

118, 119H Green Hunter 3'6"

120 Green Hunter 3'6" U/S

921, 922 Young Hunter (7-year-old) 3'6"

923 Young Hunter (7-year-old) U/S

123, 124H Performance Working Hunter 3'6"

125 Performance Working Hunter 3'6" U/S

102, 103H Green Conf Hunter 3'9"

104 Green Conf Hunter 3'9" U/S

128, 129H Green Hunter 3'9"

130 Green Hunter 3'9" U/S

108, 109H High Performance Conf Hunter 3'9"

110 High Performance Conf Hunter 3'9" U/S

133, 134H High Performance Hunter 4-4'6"

135 High Performance Hunter U/S

H = Handy Round

**Open – To run with Division – Time

Permitting

Ring 2 – Middle Ring – 8:00 am

406 Low Hunter**

720, 721 Baby Green 2'6"

722 Baby Green 2'6" U/S

261, 262 USHJA Hunter 2'6"

263 USHJA Hunter 2'6" U/S

264, 265 USHJA Hunter 2'9"

266 USHJA Hunter 2'9" U/S

924, 925 Young Hunter (5-year-Old) 3'

926 Young Hunter (5-Year-Old) U/S

927, 928 Young Hunter (6-Year-Old) 3'3"

929 Young Hunter (6-Year-Old) U/S

Not to start before 1 pm

915 Yearling Hunter Breeding

916 2-Year Old Hunter Breeding

917 3-Year Old Hunter Breeding

918 Best Young Horse Hunter Breeding

935 Yearling Pony

936 2-Year Old Pony

937 3-Year Old Pony

938 Best Young Pony

*Open – To run with Division – Time

Permitting

Ticketed Warm-up – Time Permitting

Ring 4 – Back Ring – 8:30 a.m.

601, 85 Meter II B/R

603, 85 Meter II B/R

604, 95 Meter II B/R

607, 1.0 Meter II B/R

609 1.0 Meter II B/R

610 1.10 Meter II 2b

591 USHJA Jumper Seat Medal

612 1.15 Meter II 2b

616 1.30 Meter Welcome Stake II 2b

618 1.0 Meter Low Child/Adult II 2b

619 1.0 Meter Low Child/Adult II 2.1

621 1.10 Meter High Child/Adult II 2b

622 1.10 Meter High Child/Adult II 2.1

624 1.25 Meter Low Junior/Amateur II 2b

627 1.25 Meter High Junior/Amateur II 2b

All-In-One Kick-Off/Mini Prix

614.1* \$500 1.0m, 1.10m Open Jpr, II.2b

614.2* \$500 1.15m, 1.20m Open Jpr, II.2bb

614.3* \$500 1.25m, 1.30m Open Jpr, II.2b

614* \$1000 All-In-One Bonus

THURSDAY:

Ring 1 – Indoor Arena – 7:45 am

303 Green 3' U/S

402 Open Hunter**

304, 305 Green 3'

308, 309 Green 3'3"

310 Green 3'3" U/S

116, 117H Performance Working Hunter 3'3"

121, 122 Green Hunter 3'6"

105, 106 Green Conf Hunter 3'9"

131, 132 Green Hunter 3'9"

111, 112H High Performance Conf Hunter 3'9"

126, 127H Performance Working Hunter 3'6"

136, 137H High Performance Hunter 4' 4'6"

267, 268 USHJA Hunter 3'

269 USHJA Hunter 3' U/S

**Open to run with Division – Time Permitting

Ring 2 – Middle Ring – 7:30 am

407 Low Hunter**

723, 724 Baby Green 2'6"

715, 716 Take 2 Thoroughbred 3'

717 Take 2 Thoroughbred 3' U/S

270, 271 USHJA Hunter 2'

272 USHJA Hunter 2' U/S

273, 274 USHJA Hunter 2'6"

275 USHJA Hunter 2'6" U/S

Not Before 5:00 PM

910 Groom's Class

250 USHJA National Hunter Derby

**Open to run with Division – Time Permitting

Ticketed Warm-up Time Permitting

Ring 4 – Back Ring – 8:30 am

602, 85 Meter II B/R

605, 95 Meter II B/R

606, 95 Meter II B/R

608 1.0 Meter II B/R

611 1.10 Meter II 2b

592 WIHS Jumper Medal

594 USET Platinum Performance/USEF

Talent Search

613 1.15 Meter II 2b

615 1.25 Meter II 2b

617 1.35 Meter II 2b

620 1.0 Meter Low Child/Adult II 2.1

623 1.10 Meter High Child/Adult II 2.1

625 1.25 Meter Low Junior/Amateur II 2b

626 1.25 Meter Low Junior/Amateur II 2.1

628 1.35 Meter High Junior/Amateur II 2b

629 1.35 Meter High Junior/Amateur II 2.1

639 1.0 Low Child/Adult Jumper Classic II 2a/b

630 NAL/WIHS Child/Adult Jumper Classic

1.10 Meter II 2a/b

635 NCHJA Jumper Classic 1.30 Meter II 2a/b

636 1.05 Meter Pony Jumper IV Optimum Time

637 1.05 Meter Pony Jumper II 2b

638 1.05 Meter Pony Jumper II 2c

FRIDAY:

Ring 1 – Inside Arena 8:00 am

235 \$10,000 Green Hunter South Regional Championship 3' 3'3"

236 \$5000 Green Hunter South Regional Championship 3'6" 3'9"

525 USEF Medal

593 WIHS – Hunter Phase

403 Open Hunter**

140, 141* Small Junior Hunter Younger 3'6"

142 Small Junior Hunter Younger 3'6" U/S

145, 146* Small Junior Hunter Older 3'6"

147 Small Junior Hunter Older 3'6" U/S

151, 152* Large Junior Hunter Younger 3'6"

153 Large Junior Hunter Younger 3'6" U/S

156, 157* Large Junior Hunter Older 3'6"

158 Large Junior Hunter Older 3'6" U/S

171, 172* Small Junior Younger 3'3"

173 Small Junior Hunter Younger 3'3" U/S

176, 177* Small Junior Hunter Older 3'3"

178 Small Junior Hunter Older 3'3" U/S

181, 182* Large Junior Hunter Younger 3'9"

183 Large Junior Hunter Younger 3'3" U/S

186, 187* Large Junior Hunter Older 3'3"

188 Large Junior Hunter Older 3'3" U/S

540 NCHJA Pony Medal (2020)

*Second O/F class is first round of Classic

**Open to run with Division – Time Permitting

Evening: (Not to begin before 5:00)

700 Future NCHJA Stars – Lead Line Class

530 NCHJA Pony Medal Final

565 EJ HAUN Medal Final

Ring 2 – Middle Ring 2 – 8:00 am

201 Small Pony Model

570 WIHS Pony Medal

408 Low Hunter**

202C, 203* Small Pony Hunter

207 Medium Pony Hunter Model

208C, 209* Medium Pony Hunter

213 Large Pony Model

214C, 215* Large Pony Hunter

219 Large Green Pony Model

220C, 221 Large Green Pony Hunter

225 Small/Medium Green Pony Model

226C, 227 Small/Medium Green Pony Hunter

502 Children's Pony Equitation O/F

326, 327* Children's Pony Hunter

C = Conformation

*Second O/F Class is first round of Classic

**Open to run with Division – Time Permitting

Ring 3 – Behind Barn E – 9:00 am

503 12-14 Equitation Flat

504 12-14 Equitation O/F

505 15-17 Equitation Flat

506 15-17 Equitation O/F

520 NCEA Championship Equitation Medal

541 SCHJA Governor's Cup Medal

542 VHSA Equitation Medal

725, 726 NCHJA Special Hunter 2'9"

727 NCHJA Special Hunter 2'9" U/S

**Open to run with Division – Time Permitting

Ring 4

3:00 Ticketed Warm-up

SATURDAY:

Ring 1 – Inside Arena – 8:00 am

404 Open Hunter**

191, 192* AO Hunter 18-35 3'3"

196, 197* AO Hunter 36+ 3'3"

161, 162* AO Hunter 18-35 3'6"

166, 167* AO Hunter 36+ 3'6"

590 ASPCA Medal

143, 144H Small Junior Hunter Younger 3'6"

148, 149H Small Junior Hunter Older 3'6"

154, 155H Large Junior Hunter Younger 3'6"

159, 160H Large Junior Hunter Older 3'6"

550 EJ Haun Medal (2020)

551 NHS/Hamel Medal 3'3"

174, 175H Small Junior Hunter Younger 3'3"

179, 180H Small Junior Hunter Older 3'3"

184, 185H Large Junior Hunter Younger 3'3"

189, 190H Large Junior Hunter Older 3'3"

150 Junior Hunter Classic, Second Round

580 NCHJA Children's Medal (2020)

575 Bryan Jones Medal (2020)

*First Round of AO Classic

**Open to run with Division – Time Permitting

Evening: (Not before 5:00 pm)

905 Falling Stars Adult Lead Line

560 NCHJA Children's Medal Final

555 Bryan Jones Medal Final

Ring 2 – Middle Ring – 8:00 am

204 Small Pony Hunter U/S

535 Marshall Sterling/USEF Pony Medal

410 Low Hunter*

205, 206H Small Pony Hunter

210 Medium Pony Hunter U/S

211, 212H Medium Pony Hunter

216 Large Pony Hunter U/S

217, 218H Large Pony Hunter

231 Pony Hunter Classic, Second Round

222 Large Green Pony Hunter U/S

223, 224 Large Green Pony Hunter O/F

228 Small/Medium Green Pony Hunter U/S

229, 230 Small/Medium Green Pony Hunter

501 Children's Pony Equitation – Flat

328 Children's Pony U/S

329, 330 Children's Pony

331 Children's Pony Classic, Second Round

**Open to run with Division – Time

Permitting

Ring 3 – Behind Barn E – 7:30 am

543 Ariat Adult Medal

411 Low Hunter**

332, 333* Adult Amateur Hunter 18-35

337, 338* Adult Amateur Hunter 36-49

342, 343* Adult Amateur Hunter 50+

311, 312 Children's Hunter Younger O/F

316, 317 Children's Hunter Older O/F

507 Low Adult Equitation U/S

508 Low Adult Equitation O/F

728, 729* Low Adult Hunter O/F

509 Low Children's Equitation U/S

510 Low Children's Equitation O/F

743, 744* Low Children's Hunter O/F

*First round of Classic

**Open to run with Division – Time

Permitting

Ring 4 – Back Ring – 8:30 am

412 Low Hunter**

801 Walk/Trot Opportunity Hunter

802 Walk/Trot Opportunity Pleasure

803 Walk/Trot Opportunity Equitation

804 Walk/Trot/Canter Opportunity Hunter

805 Walk/Trot/Canter Opportunity Pleasure

806 Walk/Trot/Canter Opportunity

Equitation

807, 808 Beginner Cross-Rails O/F

809 Beginner Cross-Rails U/S

348, 349 Short Stirrup O/F

350 Short Stirrup U/S

813, 814 Long Stirrup O/F

815 Long Stirrup U/S

Entry # _____



2019 NCHJA Annual Horse Show - June 26 - June 30, 2019 • Entry Form

MAKE CHECKS PAYABLE AND MAIL TO: NCHJA | 4441 Six Forks Road, Suite 106 - 167 | Raleigh, NC 27609 | 919-538-4781

CLOSING DATE: JUNE 14, 2019

NAME OF HORSE		USEF / USHJA #	BREED	COLOR	SEX	HEIGHT	AGE
NAME OF RIDER		AGE	SECTIONS / CLASSES ENTERED		USEF/USHJA #	ASPCA #	
1 st Rider	U.S. Citizen? <input type="checkbox"/> yes <input type="checkbox"/> no						
2 nd Rider	U.S. Citizen? <input type="checkbox"/> yes <input type="checkbox"/> no						

CREDIT CARD INFORMATION

MUST HAVE CREDIT CARD PRESENT AT CHECK OUT

VISA MASTERCARD DISCOVER CARD

_____ - _____ - _____ - _____

Expiration Date: ____/____/____ CVV Code: ____

Car Holder's Name: _____

Signature: _____

Address: _____

City/State/Zip: _____

United States Equestrian Federation, Inc. Entry Agreement
 I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906-4) as printed in the Prize List for The 2019 NCHJA Annual Horse Show, and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

Release, Assumption of Risk, Waiver and Indemnification.

This Document waives important legal rights. Read it carefully before signing.

I **AGREE** in consideration for my participation in The 2019 NCHJA Annual Horse Show, to the following:
 I **AGREE** that the "Federation" and "Competition" as used above include all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.
 I **AGREE** that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

I **AGREE** to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

I **AGREE** to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.
 I **AGREE** to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while

WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and **AGREE** to all of the above provisions and **AGREE** to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I **AGREE** that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident / injury report form.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

Owner / Agent	Trainer	Rider 1	Coach (if applicable) or Rider 2
Signature: _____	Signature: _____	Signature: _____	Signature: _____
Print Name: _____	Print Name: _____	Print Name: _____	Print Name: _____
Address: _____	Address: _____	Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____	City, State, Zip: _____	City, State, Zip: _____
Phone: (____) _____	Phone: (____) _____	Phone: (____) _____	Phone: (____) _____
USEF #: _____	USEF #: _____	USEF #: _____	USEF #: _____
Email: _____	Email: _____	Email: _____	Email: _____

# _____	Stalls (see reverse) @ \$225	
	USEF Fees \$23	\$23.00
	USHJA FEE \$7	\$7.00
	OFFICE FEE \$35	\$35.00
	USEF NON-MEMBER SHOW PASS \$45	
	USHJA NON-MEMBER \$30	
	NON-SHOWING FEE \$75	
	LATE FEE \$40	
	GROUNDS FEE \$50	
	NOMINATING FEES \$150 / \$160	
	TOTAL	

STABLE WITH:

In Case of Emergency during the show, contact #

<p>PRIZE MONEY TAXPAYER INFORMATION MUST BE COMPLETED!</p>		<p>Prize Money Payee Address</p>	<p>Office Use Only</p>
<p>Taxpayer Name (must coincide with SS# or EIN #)</p>		<p>_____</p>	<p>_____</p>
<p>Social Security # or Federal ID#</p>		<p>_____</p>	<p>_____</p>

2019 NCHJA Show Stabling List



Special Note to all Trainers: Please use this form to list all of the individual owners /exhibitors who will be stabled with you. Note that individual requests to be stabled with a specific Trainer cannot be honored once stalls have been assigned. The completion and prompt return of this stabling list is of prime importance in assuring accurate stabling. Payment should accompany entry.

STABLING INFORMATION: The stall fee is \$225. There will be approximately 485 permanent stalls with permanent sliding doors available. Temporary stalls with swing doors under permanent roof are available when permanent stalls are filled. Stalls will be available Monday, June 24, at noon and must be vacated Sunday, June 30, by midnight unless other arrangements are made. Schooling available beginning Tues, June 25.

STALL RESERVATION POLICY: Reminder: all entries and payment must be sent in as directed on entry blank to guarantee stall reservations. Stalls will be assigned by Sunday, June 23. Stalls that are reserved after that time will not be guaranteed inclusion with a particular barn or trainer.

FEED AND BEDDING: Grain, hay, shaving, and straw will be available on the Show Grounds. Orders for hay and grain will be taken between 9am and 3pm daily. Pre-ordered bedding may be arranged through the stable manager or on this form. If an order has to be picked up and it is not the show office's mistake, there will be a \$1 per bag pick-up fee. It is at the risk of the exhibitor to preorder bedding. Once items have been delivered, they are the responsibility of the person ordering.

803.603.6996 - Drew Schettino

TRAINER NAME: _____ TRAINER PHONE: _____

	NAME OF OWNER OF HORSE	# OF STALLS	FEED / BEDDING	ARRIVAL DATE & TIME
1.				
2.				
3.				
4.				
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20.				
TACK STALL				
FEED STALL				
GROOM STALL				
TOTAL				