



NCHJA

2020 ANNUAL HORSE SHOW

HUNTER / JUMPER / EQUITATION

June 24 - 28, 2020

USEF AA PREMIER RATED SHOW

Featuring:

NCHJA EQUITATION MEDAL FINALS • USHJA GREEN HUNTER SOUTH REGIONAL CHAMPIONSHIPS

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Welcome!



Dear Members, Friends, Exhibitors and Supporters,

It is with so much excitement and pleasure that the North Carolina Hunter Jumper Association Board of Directors and Annual Horse Show Committee welcomes you to the 38th NCHJA Annual Horse Show!

The Annual Show is proud to celebrate our membership, recognizing not only the accomplishment of riders, trainers, owners and horses over the past year but also of the many struggles our industry and families have endured more recently. Throughout the planning of this show we did not know if we would be able to gather together at all and while we continued to hope for the best case scenario, we also cautiously made provisions for a limited show experience or none whatsoever. We hope this years show will be a chance for us all to celebrate being together (6 feet apart), enjoying the sport and the horses we love.

Over the past 38 years this horse show has seen many changes but the COVID-19 pandemic and the need for social distancing are definitely one of our greatest challenges to date. We hope you will join us in addressing the need to keep our staff, competitors, family and friends safe and healthy and please follow the guidelines set forth.

The Annual Show has always strived to go above and beyond with making our competitors feel welcome. Please know that while our social gatherings are just not possible this year, we hope you will still enjoy the hospitality we are able to extend. The horse show committee has put much thought into the best and safest way to conduct each event.

Our schedule is much the same as years past and we hope you will enjoy all of the special events from the National Hunter Derby on Thursday evening to the USHJA Pony Derby on Sunday morning.

We are most grateful for your support of the Annual Show and for the health and wellbeing of all our friends and families,

Wishing you a warm welcome!

Cynthia Peterson & Gay Bray

2020 Annual Horse Show Chairs



2020 Annual Horse Show

Hosted at the

GOVERNOR JAMES B. HUNT, JR. HORSE COMPLEX

4601 Trinity Road, Raleigh, NC

It is recommended you enter from I-40 west of the grounds. At exit 289 (Wade Ave.), go 0.2 miles to Edwards Mill Ext., go right 1/2 miles to Trinity Road. Go left at light to top of hill. Gate H-4 (Stable Entrance/24 hour Gate) will be on the right.

If coming from I-440 (the Beltline), take Exit 4 west onto Wade Ave., go about 1 mile to Edwards Mill Ext. going South to Trinity Road. Go left at light to top of hill. Gate H-4 (Stable Entrance/24 hour Gate) will be on right.

www.nchja.com ~ 919-538-4781 ~ info@nchja.com

2020 NCHJA Show Officials



Hunter Judges	Randy Roy, Jeff Wirthman, Todd Karn, Woody Dykers	Stabling Manager	Drew Schettino (803) 603-6996
Jumper Judges	Mike Lowry	Veterinarian	3H Veterinary Hospital (919) 363-1686
Steward	Jane Nelson, Raleigh, NC	Farrier	Guy Donohue (919) 749-2539
Show Manager	Patrick Rodes, Southbound Show Management	Golf Cart Rentals	Byron Unger (919) 337-7456
Course Designer	Paul Jewel	EMT	Justin McLeod (910) 568-6568
Secretaries	Kelly Lowry Cathy Cortwright	Horse Ambulance	4Hooves Large Animal Services, LLC
Announcers	Mike Lowry Kip Broadfoot Paul Sullivan		

2020 Board Executive Committee



Catherine Schlaeppli	President	Ginny Rigsbee	Secretary
Cathy Dow	Second Vice President	Cynthia Petherson	Treasurer
Bob Savage	Vice President	Kim Hoft	Executive Secretary

2020 Board of Directors



Anne Marie Bosley	Laura Norment
Gay Bray	Sara Steady
Jen Clauss	Sophie Bray - Junior Representative
Devney Hoft Darge	Alexandra Tart
Tami Jones	Vicky Autry
Shirley Murphy	Sarah Nelson



2020 Horse Show Committees



Horse Show Committee

Cynthia Peterson
Gay Bray
Kim Hoft
Robert Savage

Vendors and Food Trucks

Sarah Nelson
Shirley Murphy

Awards:

Jane Abernethy

Silent Auction

Laura Norment

Show Manager Liason

Robert Savage

Inside Decorations

Catherine Schlaeppi

Sponsorship

Kim Hoft

Ring Decorations / Plants / Brush

Jen Clauss

Prize List

Cynthia Peterson
Gay Bray

Hospitality

Vicki Autry

Medal Finals

Sara Steady

Morning Hospitality

AnnMarie Bosley

Hotel Accommodations

Cathy Dow

Juniors

Devney Hoft Darge

Banners

Alex Vernon

Judges' Hospitality

Tami Jones

Trophy Table

Ginny Riggsbee





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2020 NCHJA Show General Rules & Regulations



This show is a regular member of the United States Equestrian Federation. Every class offered herein is covered by the rules and specifications of the current USEF rule book and will be conducted and judged in accordance therewith.

ENTRIES: Entries close June 12, 2020. New entries (new or different horses) made after these dates will incur a one time late fee of \$40.00. Every Entry Blank must have the signature of the owner/authorized agent, trainer & be accompanied by an open check or valid credit card information. It is the responsibility of the person making the entry to execute properly and complete all necessary information pertaining to each entry made in accordance with USEF rules. **NO NUMBERS WILL BE ISSUED WITHOUT AN OPEN CHECK OR VALID CREDIT CARD INFORMATION.** There will be a \$35.00 office/services fee for every horse on the show grounds. Management reserves the right to refuse any entry for any reason.

Horses, on the grounds, not entered in any classes, must have a completed entry blank on file in the office and will be charged a \$75 non-showing fee per week. Horses not accruing a minimum of \$100 in entry fees may be charged the non-showing fee in lieu of entry fees.

**Warning: Horses that compete in a class in which they are not properly entered will be charged a double entry fee. Once a horse has competed in the first class of a National "A" rated hunter section, the division entry fee cannot be refunded.*

**Attention foreign exhibitors: All fees MUST be paid in "US Funds".*

HEALTH REQUIREMENTS – RULE USEF GR845:

1. Horses entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the stables. Horses not in compliance with this rule may be required to leave the competition grounds upon request by Competition Management. Documentation should consist of one of the following methods mentioned below. The frequency of vaccine administration should be per the vaccine manufacturers' or veterinarian's recommendations. It is recommended that vaccines are administered by or under the direction of a veterinarian.

2. In the case of vaccines administered by a veterinarian, the exhibitor, upon request by Competition Management, must provide documentation from the veterinarian on documenting that the horse in question received the vaccinations; name of the vaccines and date of vaccine administration.

3. In the case of vaccines administered by a person other than a veterinarian, the exhibitor, upon request by Competition Management, must provide a receipt of the vaccine purchase which is signed by the owner, or agent with care, custody, and control of the horse; name, serial number and expiration date of the vaccine; and date of vaccine administration.

4. In the case of a horse that is unable to receive either of the vaccinations due to a history of adverse reactions, the exhibitor, upon request by Competition Management, must provide a letter from the veterinarian on official letterhead stating that the horse in question cannot be vaccinated due to medical concerns and a log of temperatures taken twice daily for the seven days prior to entering the competition grounds. These horses must also have their temperature taken and logged twice daily while on the competition grounds. The log of temperatures should be provided to the Competition Management, steward, or technical delegate when requested.

STALLS: 485 Permanent 10 X 10 stalls, with doors are available Monday, June 22. Cost per stall is \$200 per week. Stall assignments will be on a first come, first serve basis. **NO STALL ASSIGNMENTS WILL BE MADE WITHOUT PAYMENT OR AN OPEN CHECK OR VALID CREDIT CARD INFORMATION FOR EACH WEEK.** Feed, Hay and Bedding will be available on the show grounds. Bedding may be ordered in advance by utilizing the advance order form located in this publication. Manure is to be disposed of in designated areas only. **NO MANURE IN TRASH CONTAINERS.** No stall doors or panels may be removed. A \$50.00 Grounds Fee will be charged for all horses not purchasing a stall.

COGGINS TEST: North Carolina law requires that each horse be accompanied by a negative EIA certificate dated within one year.

REFUNDS: STALL FEES CANNOT BE REFUNDED. Entry fees will not be refunded unless a certificate of illness or injury prepared by an accredited veterinarian, or a doctor's note regarding rider illness/injury, is presented to the secretary before the start of the show. Once the show has started, proper notification of the scratch must be made in the office BEFORE the start of the classes being scratched. In either case the entry fees will be refunded less any nominating fees, stall fee, and an office processing charge of \$35.00.

NON-NEGOTIABLE CHECKS: A \$50.00 SERVICE FEE OR 10% OF THE CHECK AMOUNT/CREDIT CARD CHARGE, WHICHEVER IS GREATER, WILL BE CHARGED FOR ALL RETURNED CHECKS AND/OR DECLINED CREDIT CARDS. Accounts that are not settled within five days with certified funds will be reported to USEF in accordance with USEF Rules

GENERAL RULES AND INFORMATION

SETTLEMENT OF ACCOUNTS: All show accounts must be closed out at the end of each week. Any open entry accounts will be closed by management and a \$50 processing fee will be added per entry. Any mistakes or questions regarding your horse show account and/or prize money must be resolved within 24 hours by contacting the Horse Show Office. **FOR CREDIT CARD PAYMENTS PLEASE NOTE: You MUST have your credit card present at check out.**

CREDENTIALS: ALL EXHIBITORS IN ANY PONY, PONY EQUITATION, JUNIOR HUNTER OR AMATEUR SECTION MUST PRESENT THEIR CREDENTIALS (MEASUREMENT CARD OR AMATEUR CERTIFICATION) TO THE SHOW OFFICE BEFORE THEIR NUMBERS CAN BE RELEASED. Kindly send a photo copy of credentials with entry to facilitate processing. All horses or ponies without a valid measurement card will be measured at a designated time and place. Anyone not presenting valid membership credentials (USEF/USHJA) will have to fill out a USEF/USHJA Show Pass form and will be charged a \$30.00 non-refundable show pass fee for USHJA and \$45.00 non-refundable show pass fee for USEF. Amateur exhibitors must present valid Amateur Credentials. Only a parent will be exempt from the Federation non-member fee if signing as coach for his/her minor child.

HORSE REGISTRATIONS: All horses competing in Federation non-breed restricted licensed competitions with hunter, hunter breeding, jumper and hunter seat equitation classes (except those activities enumerated in GR901.9, items 1-9) must be properly identified and must obtain a Registration Number from USHJA. A registration number for each horse must be entered on all entry forms for licensed competitions. Proof of registration must be presented to the Show Secretary before numbers can be released. To be eligible for National, Regional or Zone Horse of the Year Awards, and to enter a USEF Computer Ranking List Class horses must also be registered with the USEF. Exception for USEF Computer Ranking List: Citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation need not have USEF Registration.

USEF/USHJA FEES: Current USEF rules relating to drugs and medications will be enforced. Each horse entered must pay the \$15.00 USEF Drug/Medication Fee plus an \$8.00 USEF fee. Each horse entered will also be required to pay the USHJA Fee of \$7.00. (Total USEF/USHJA Fees \$30.00).

ADDS/SCRATCHES: ALL ADDS MUST BE COMPLETED IN THE SHOW OFFICE NO LATER THAN 5:00pm THE DAY PRIOR TO THE CLASS. No Same Day Adds will be accepted. Scratches will be accepted at any time prior to the start of the class – Scratch Fee may apply. Any scratches in the Derby after 5:00pm the night prior to the Class will incur a \$35 Scratch Fee.

HORSE/PONY MEASUREMENTS: Please advise the show office of any horses and/or ponies requiring measurement. Any horse/pony that cannot present a valid measurement card will be required to present themselves for measurement at the time/times posted in the show office.

SCHOOLING: Hunter Rings will be open for schooling on the day prior to the show. Time permitting, rings may also be open before and after the show, each day, for hacking, times to be posted or announced. No manual poling; no offsets of any type may be used while schooling. Jumping will be permitted, in the rings, at scheduled times and only when medical personnel are on the grounds.

HARD HATS MUST BE WORN AT ALL TIMES WHILE MOUNTED

ANIMAL WELFARE: We require that all horses be treated with kindness, respect and compassion and should never be subject to mistreatment. Owners, trainers, riders and grooms, or their agents must use reasonable care in the handling and treatment of their horses whether owned or placed in their care for competition or for any other purpose. At all times, while the horse is on the show grounds, we will provide for the continuous well-being of the horse by vigorously enforcing the rules of the USEF which pertain to the welfare of the horse. USEF rules defining policy regarding abuse and use of whips will be strictly enforced. No poling, use of bamboo off-set or excessive use of the whip will be tolerated. The well being of the horse must be considered above the demands of the breeders, trainers, riders, owners, dealers, organizers, sponsors or officials. Violators may be subject to penalties pursuant to USEF rules. In the event of an acute and serious injury to or illness of a horse on competition grounds when the owner or trainer of the horse or agent of the owner is not present, after reasonable effort to contact that individual has been made, competition management, in consultation with a licensed equine veterinarian, may authorize the provision of emergency veterinary treatment of the horse. If competition management so authorizes treatment under the provisions of this rule, competition management and veterinarian are not liable for any resulting costs, damages, losses, claims or actions arising directly or indirectly from the treatment of the horse.

2020 NCHJA Show General Rules & Regulations



GENERAL RULES AND INFORMATION

DOGS: Dogs are not permitted to be loose on competition grounds and must be on a leash or otherwise contained. Individuals must not lead dogs on a leash while mounted. Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs' behaviors. Dog owners failing to comply with this rule may be subject to penalty under Chapters 6 and 7, as well as issuance of warning cards pursuant to rule GR 301. In addition, pursuant to facility regulations. Loose dogs will be removed by animal control, from the show grounds, at the owner's expense.

CHANGES: Management reserves the right to change, cancel, or combine classes, alter courses and do all things necessary to compensate for excessive or inadequate entries.

ATTIRE/HEADGEAR: All riders must be properly attired. Numbers must be worn and clearly visible. Protective head gear must be worn BY ALL RIDERS AT ALL TIMES WHILE MOUNTED, anywhere, anytime on the show grounds. Headgear for all riders must meet or exceed ASTM Standards; must carry the SEI tag; and be properly secured by a harness.

JUMPERS: Ties in jumper classes will jump off for first place only. Ties for all other places will be determined by first round time. Champion and Reserve will be determined using the USEF Bonus Point system. Bonus Points will apply to the class indicated for each section.

NOMINATING FEE: To be eligible for all Jumper divisions except Children's/ Adult and Training classes, horses must be nominated and pay the nominating fee of \$150. **RINGS/FOOTING:** Hunter Ring 1 (indoor) is 248' X 136'. Hunter Ring 2 (covered) is 120' X 240'. Outdoor, Ring 2 is 120 x 240 and the "Middle Ring", is 150' x 250'. The warm-up ring is 150' x 1500' and the footing is clay/sand, screenings.

Footing in all rings is sand composite.

LUNGING: There should be no lunging in the show rings at any time. All lunging should be in specified areas.

JUMP ORDER: Show Management will determine a rotating jump order for all classes over fences. Riders or Trainers with conflicts must see the paddock masters in both rings so that the necessary adjustments can be made. Starters have the authority to scratch entries that make no attempt to be timely, without going through the Steward or Show Manager.

COURSES: Courses will be posted a minimum of one hour prior to each class. In Hunter classes, fences will simulate fences found in the hunt field such as; brush, wall, in & out, oxe, post and rails, and gates. At management's discretion, a dotted line may be put into effect to restrict the size of the courtesy circle in hunter classes.

NCHJA FOLLOWS ZONE 3 RULES

RIBBONS/TROPHIES/CHAMPIONSHIPS: All hunter classes receive eight ribbons unless otherwise noted. All equitation classes receive six ribbons unless otherwise noted. All jumper classes receive six ribbons unless otherwise noted. Each hunter and jumper section will receive a champion & reserve award based on points unless otherwise noted. Full Championship points will be given in all classes in each hunter section except Green Conformation Hunter Model which will count as half points. In all hunter sections, Champion and Reserve Champion will be awarded to two of the top four horses acquiring the most points over fences. These four horses will also receive full points for one under saddle class.

PRIZES: Prize money is indicated for each class. Prize money won can be paid by check or deducted from each horse's account. An IRS W-9 form must be completed in full before any prize money exceeding \$600 can be paid. Prize money will be withheld if the recipient's Social Security number is not on file. Prize money will be payable to the owner unless written authorization, and complete alternate payee information, is on file with the show secretary. All prize money will be paid within 30 days of the show's conclusion.

GENERAL RULES AND INFORMATION

OPERATION OF MOTORIZED VEHICLES: Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind including, but limited to, golf carts, motorcycles, scooters, or farm utility vehicles on the competition grounds of recognized competitions. Minors who have a valid temporary license may operate the above described vehicles so long as they are accompanied by

an adult with a valid driver's license. The parent(s), legal guardian(s), or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for sanctions against the parent(s), guardian(s), and/or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and/or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individuals in accordance with Chapter 6. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

RESPONSIBILITY

COMPLETE FEDERATION ENTRY AGREEMENT: By entering a Federation-licensed Competition and signing the entry as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur & on behalf of myself & my principals, representatives, employees & agents, I agree that I am subject to the Bylaws & Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the Competition.

I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the Competition, the Federation, their officials, directors and employees for any action taken under the Rules.

I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/ or the Competition may use or assign photographs, videos, audios, cablecasts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the Competition for the promotion, coverage or benefit of the Competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status.

I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

WARNING: THE NCHJA ANNUAL HORSE SHOW, ITS MANAGEMENT, OFFICERS, OWNERS, OFFICIALS, AND EMPLOYEES WILL NOT BE RESPONSIBLE FOR ANY ACCIDENT OR LOSS WHICH MAY OCCUR TO AN EXHIBITOR, SPECTATOR, GUEST, RIDER, GROOM, ATTENDANT OR OTHER EMPLOYEE, ANIMAL, VEHICLE, OR EQUIPMENT AT THE SHOW. THIS SHALL BE A CONDITION OF ENTRY TO THE SHOW OR SHOW GROUNDS.

Show Management reserves the right to interpret all questions and conditions in regard to, or arising out of the show without claims for damages or recourse of any kind. All items not covered in these rules and information shall be decided by Horse Show Management, its' decision to be final.

SHARPS DISPOSAL: Sharps containers will be provided in all barns for the disposal of needles and other disposable sharp instruments. ALL items of this nature MUST be disposed of in the provided containers. NO SHARPS are to be disposed of in any receptacle other than the provided sharps container. Any individual or entity not in compliance will be subject to a \$100 fine per USEF 1210.4

WHILE EVERY EFFORT HAS BEEN MADE TO AVOID MISTAKES IN THIS PUBLICATION, THE HORSE SHOW MANAGEMENT, PARTNERS, AND STAFF ASSUME NO LIABILITY FOR ERRORS. SIGNIFICANT ERRORS OR CHANGES WILL BE DISCLOSED TO EXHIBITORS WHOSE ENTRIES ARE ACCEPTED, UPON THEIR ACCEPTANCE; AND OTHERWISE IN ACCORDANCE WITH USEF RULES.

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- Large Animal Technical Rescue
- Emergency Preparedness for Large Animal Owners and Professionals
- Barn/Facility Fire Prevention and Response
- Trailer Safety and Transportation
- Equine Cruelty Investigation

USEF Competition Name: NCHJA Annual Horse Show | USEF#: 1485 | Competition Divisions and Ratings: Premier Rated in Green Working, Green Conf., Perf. Working, Regular Conf., A/O Hunter, Jr. Working and Pony Hunter. National Rated in Pleasure Hunter. Regional II Rated in Adult, Children's, Children's Pony and Pre-Green Hunter

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2020 NCHJA Show Stabling List



Special Note to all Trainers: Please use this form to list all of the individual owners /exhibitors who will be stabled with you. Note that individual requests to be stabled with a specific Trainer cannot be honored once stalls have been assigned. The completion and prompt return of this stabling list is of prime importance in assuring accurate stabling. Payment should accompany entry.

STABLING INFORMATION: The stall fee is \$200. There will be approximately 485 permanent stalls with permanent sliding doors available. Temporary stalls with swing doors under permanent roof are available when permanent stalls are filled. Stalls will be available Monday, June 22, at noon and must be vacated Sunday, June 28, by midnight unless other arrangements are made. Schooling available beginning Tues, June 23.

STALL RESERVATION POLICY: Reminder: all entries and payment must be sent in as directed on entry blank to guarantee stall reservations. Stalls will be assigned by Sunday, June 21. Stalls that are reserved after that time will not be guaranteed inclusion with a particular barn or trainer.

FEED AND BEDDING: Grain, hay, shaving, and straw will be available on the Show Grounds. Orders for hay and grain will be taken between 9am and 3pm daily. Pre-ordered bedding may be arranged through the stable manager or on this form. If an order has to be picked up and it is not the show office's mistake, there will be a \$1 per bag pick-up fee. It is at the risk of the exhibitor to preorder bedding. Once items have been delivered, they are the responsibility of the person ordering.

803.603.6996 - Drew Schettino

TRAINER NAME: _____ TRAINER PHONE: _____

	NAME OF OWNER OF HORSE	# OF STALLS	FEED / BEDDING	ARRIVAL DATE & TIME
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				
TACK STALL				
FEED STALL				
GROOM STALL				
TOTAL				

Entry # _____



2020 NCHJA Annual Horse Show - June 24 - June 28, 2020 • Entry Form

MAKE CHECKS PAYABLE AND MAIL TO: NCHJA | 4441 Six Forks Road, Suite 106 - 167 | Raleigh, NC 27609 | 919-538-4781

CLOSING DATE: JUNE 12, 2020

NAME OF HORSE	USEF / USHJA #	BREED	COLOR	SEX	HEIGHT	AGE
NAME OF RIDER	AGE	SECTIONS / CLASSES ENTERED	USEF/USHJA #	ASPCA #		

1st Rider U.S. Citizen? yes no

2nd Rider U.S. Citizen? yes no

United States Equestrian Federation, Inc. Entry Agreement
 I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for The 2020 NCHJA Annual Horse Show, and agree to all its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

Release, Assumption of Risk, Waiver and Indemnification.
This Document waives important legal rights. Read it carefully before signing.
 I AGREE in consideration for my participation in The 2020 NCHJA Annual Horse Show, to the following:
 I AGREE that the "Federation" and "Competition" as used above include all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.
 I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").
 I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.
 I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.
 I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while **WARNING** that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and **AGREE** to all of the above provisions and **AGREE** to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident / injury report form.
BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

Owner / Agent Signature: _____
 Print Name: _____
 Address: _____
 City, State, Zip: _____
 Phone: (____) _____ - _____
 USEF #: _____
 Email: _____

Trainer Signature: _____
 Print Name: _____
 Address: _____
 City, State, Zip: _____
 Phone: (____) _____ - _____
 USEF #: _____
 Email: _____

Rider 1 Signature: _____
 Print Name: _____
 Address: _____
 City, State, Zip: _____
 Phone: (____) _____ - _____
 USEF #: _____
 Email: _____

Rider 2 Signature: _____
 Print Name: _____
 Address: _____
 City, State, Zip: _____
 Phone: (____) _____ - _____
 USEF #: _____
 Email: _____

PRIZE MONEY TAXPAYER INFORMATION MUST BE COMPLETED!

Taxpayer Name (must coincide with SS# or EIN #) _____
 Social Security # or Federal ID# _____
 Prize Money Payee Address _____
 Office Use Only _____

CREDIT CARD INFORMATION
MUST HAVE CREDIT CARD PRESENT AT CHECK OUT
 VISA MASTERCARD DISCOVER CARD
 # _____
 Expiration Date: ____/____/____ CVV Code: ____
 Car Holder's Name: _____
 Signature: _____
 Address: _____
 City/State/Zip: _____

# _____ Stalls (see reverse) @ \$200	
USEF Fees \$23	\$23.00
USHJA FEE \$7	\$7.00
OFFICE FEE \$35	\$35.00
USEF NON-MEMBER SHOW PASS \$45	
USHJA NON-MEMBER \$30	
NON-SHOWING FEE \$75	
LATE FEE \$40	
GROUNDS FEE \$50	
NOMINATING FEES \$150 / \$160	
TOTAL	

STABLE WITH:

In Case of Emergency during the show, contact #

2020 NCHJA Show Schedule



TUESDAY:

Ring 1 – Indoor Arena

8:00 Ticketed Warm-up

Ring 2 – Middle Ring

8:00 Ticketed Warm-up

WEDNESDAY:

Ring 1 – Indoor Arena – 7:30 am

101 Green Conf Model

107 High Performance Conf Model

401 Open Hunter **

301, 302 Green 3'

306, 307 Green 3'3"

113, 114H Performance Working Hunter 3'3"

115 Performance Working Hunter 3'3" U/S

118, 119H Green Hunter 3'6"

120 Green Hunter 3'6" U/S

123, 124H Performance Working Hunter 3'6"

125 Performance Working Hunter 3'6" U/S

102, 103H Green Conf Hunter 3'9"

104 Green Conf Hunter 3'9" U/S

128, 129H Green Hunter 3'9"

130 Green Hunter 3'9" U/S

108, 109H High Performance Conf Hunter 3'9"

110 High Performance Conf Hunter 3'9" U/S

133, 134H High Performance Hunter 4-4'6"

135 High Performance Hunter U/S

H = Handy Round

*** Open – To run with Division – Time Permitting*

Ring 2 – Middle Ring – 8:00 am

406 Low Hunter**

720, 721 Baby Green 2'6"

722 Baby Green 2'6" U/S

264, 265 USHJA Hunter 2'9"

266 USHJA Hunter 2'9" U/S

915 Yearling Hunter Breeding

916 2-Year Old Hunter Breeding

917 3-Year Old Hunter Breeding

918 Best Young Horse Hunter Breeding

935 Yearling Pony

936 2-Year Old Pony

937 3-Year Old Pony

938 Best Young Pony

**Open – To run with Division – Time Permitting*

Ticketed Warm-up – Time Permitting

Ring 4 – Back Ring – 8:30 a.m.

601 .85 Meter II B/R

603 .85 Meter II B/R

604 .95 Meter II B/R

607 1.0 Meter II B/R

609 1.0 Meter II B/R

610 1.10 Meter II 2b

591 USHJA Jumper Seat Medal

612 1.15 Meter II 2b

616 1.30 Meter Welcome Stake II 2b

618 1.0 Meter Low Child/Adult II 2b

619 1.0 Meter Low Child/Adult II 2.1

621 1.10 Meter High Child/Adult II 2b

622 1.10 Meter High Child/Adult II 2.1

624 1.25 Meter Low Junior/Amateur II 2b

627 1.25 Meter High Junior/Amateur II 2b

615 1.25 Meter II 2b

620 1.0 Meter Low Child/Adult II 2.1

623 1.10 Meter High Child/Adult II 2.1

625 1.25 Meter Low Junior/Amateur II 2b

626 1.25 Meter Low Junior/Amateur II 2.1

628 1.35 Meter High Junior/Amateur II 2b

629 1.35 Meter High Junior/Amateur II 2.1

639 1.0 Low Child/Adult Jumper Classic II 2a/b

630 NAL/WIHS Child/Adult Jumper Classic

1.10 Meter II 2a/b

635 NCHJA Jumper Classic 1.30 Meter II 2a/b

THURSDAY:

Ring 1 – Indoor Arena – 7:45 am

303 Green 3' U/S

402 Open Hunter**

304, 305 Green 3'

308, 309 Green 3'3"

310 Green 3'3" U/S

116, 117H Performance Working Hunter 3'3"

121, 122 Green Hunter 3'6"

105, 106 Green Conf Hunter 3'9"

131, 132 Green Hunter 3'9"

111, 112H High Performance Conf Hunter 3'9"

126, 127H Performance Working Hunter 3'6"

136, 137H High Performance Hunter 4' 4'6"

267, 268 USHJA Hunter 3'

269 USHJA Hunter 3' U/S

***Open to run with Division – Time Permitting*

Ring 2 – Middle Ring – 7:30 am

407 Low Hunter**

723, 724 Baby Green 2'6"

715, 716 Take2 Thoroughbred 3'

717 Take2 Thoroughbred 3' U/S

270, 271 USHJA Hunter 2'

272 USHJA Hunter 2' U/S

273, 274 USHJA Hunter 2'6"

275 USHJA Hunter 2'6" U/S

Not Before 5:00 PM

910 Groom's Class

250 USHJA National Hunter Derby

***Open to run with Division – Time Permitting*

Ticketed Warm-up Time Permitting

Ring 4 – Back Ring – 8:30 am

605 .95 Meter II B/R

606 .95 Meter II B/R

608 1.0 Meter II B/R

611 1.10 Meter II 2b

592 WIHS Jumper Medal

594 USET Platinum Performance/USEF Talent

Search

613 1.15 Meter II 2b

FRIDAY:

Ring 1 – Inside Arena 8:00 am

235 \$10,000 Green Hunter South Regional

Championship 3' 3'3"

236 \$5000 Green Hunter South Regional

Championship 3'6" 3'9"

525 USEF Medal

593 WIHS – Hunter Phase

403 Open Hunter**

140, 141* Small Junior Hunter Younger 3'6"

142 Small Junior Hunter Younger 3'6" U/S

145, 146* Small Junior Hunter Older 3'6"

147 Small Junior Hunter Older 3'6" U/S

151, 152* Large Junior Hunter Younger 3'6"

153 Large Junior Hunter Younger 3'6" U/S

156, 157* Large Junior Hunter Older 3'6"

158 Large Junior Hunter Older 3'6" U/S

171, 172* Small Junior Younger 3'3"

173 Small Junior Hunter Younger 3'3" U/S

176, 177* Small Junior Hunter Older 3'3"

178 Small Junior Hunter Older 3'3" U/S

181, 182* Large Junior Hunter Younger 3'3"

183 Large Junior Hunter Younger 3'3" U/S

186, 187* Large Junior Hunter Older 3'3"

188 Large Junior Hunter Older 3'3" U/S

540 NCHJA Pony Medal (2020)

**Second O/F class is first round of Classic*

***Open to run with Division – Time Permitting*

Evening: (Not to begin before 5:00)

700 Future NCHJA Stars – Lead Line Class

530 NCHJA Pony Medal Final

565 EJ HAUN Medal Final

Ring 2 – Middle Ring 2 – 8:00 am

201 Small Pony Model

570 WIHS Pony Medal

408 Low Hunter**

202C, 203* Small Pony Hunter

207 Medium Pony Hunter Model

208C, 209* Medium Pony Hunter

213 Large Pony Model

214C, 215* Large Pony Hunter

2020 NCHJA Show Schedule



219 Large Green Pony Model
220C, 221 Large Green Pony Hunter
225 Small/Medium Green Pony Model
226C, 227 Small/Medium Green Pony Hunter
502 Children's Pony Equitation O/F
326, 327* Children's Pony Hunter
C = Conformation
**Second O/F Class is first round of Classic*
***Open to run with Division – Time Permitting*

Ring 3 – Behind Barn E – 9:00 am

503 12-14 Equitation Flat
504 12-14 Equitation O/F
505 15-17 Equitation Flat
506 15-17 Equitation O/F
520 NCEA Championship Equitation Medal
541 SCHJA Governor's Cup Medal
542 VHSA Equitation Medal
725, 726 NCHJA Special Hunter 2'9"
727 NCHJA Special Hunter 2'9" U/S
***Open to run with Division – Time Permitting*

Ring 4

3:00 Ticketed Warm-up

SATURDAY:

Ring 1 – Inside Arena – 8:00 am

404 Open Hunter**
191, 192* AO Hunter 18-35 3'3"
196, 197* AO Hunter 36+ 3'3"
161, 162* AO Hunter 18-35 3'6"
166, 167* AO Hunter 36+ 3'6"
590 ASPCA Medal
143, 144H Small Junior Hunter Younger 3'6"
148, 149H Small Junior Hunter Older 3'6"
154, 155H Large Junior Hunter Younger 3'6"
159, 160H Large Junior Hunter Older 3'6"
550 EJ Haun Medal (2020)
551 NHS/Hamel Medal 3'3"
174, 175H Small Junior Hunter Younger 3'3"
179, 180H Small Junior Hunter Older 3'3"
184, 185H Large Junior Hunter Younger 3'3"
189, 190H Large Junior Hunter Older 3'3"
150 Junior Hunter Classic, Second Round
580 NCHJA Children's Medal (2020)
575 Bryan Jones Medal (2020)
**First Round of AO Classic*
***Open to run with Division – Time Permitting*

Evening: (Not before 5:00 pm)

560 NCHJA Children's Medal Final
555 Bryan Jones Medal Final
Ring 2 – Middle Ring – 8:00 am

204 Small Pony Hunter U/S
535 Marshall Sterling/USEF Pony Medal
410 Low Hunter*
205, 206H Small Pony Hunter
210 Medium Pony Hunter U/S
211, 212H Medium Pony Hunter
216 Large Pony Hunter U/S
217, 218H Large Pony Hunter
231 Pony Hunter Classic, Second Round
222 Large Green Pony Hunter U/S
223, 224 Large Green Pony Hunter O/F
228 Small/Medium Green Pony Hunter U/S
229, 230 Small/Medium Green Pony Hunter
501 Children's Pony Equitation – Flat
328 Children's Pony U/S
329, 330 Children's Pony
331 Children's Pony Classic, Second Round
***Open to run with Division – Time Permitting*

Ring 3 – Behind Barn E – 7:30 am

543 Ariat Adult Medal
411 Low Hunter**
332, 333* Adult Amateur Hunter 18-35
337, 338* Adult Amateur Hunter 36-49
342, 343* Adult Amateur Hunter 50+
311, 312 Children's Hunter Younger O/F
316, 317 Children's Hunter Older O/F
507 Low Adult Equitation U/S
508 Low Adult Equitation O/F
728, 729* Low Adult Hunter O/F
509 Low Children's Equitation U/S
510 Low Children's Equitation O/F
743, 744* Low Children's Hunter O/F
**First round of Classic*
***Open to run with Division – Time Permitting*

Ring 4 – Back Ring – 8:30 am

412 Low Hunter**
807, 808 Beginner Cross-Rails O/F
809 Beginner Cross-Rails U/S
348, 349 Short Stirrup O/F
350 Short Stirrup U/S
813, 814 Long Stirrup O/F
815 Long Stirrup U/S
825 Wee Derby (Two Rounds)
***Open to run with Division – Time Permitting*

SUNDAY:

Ring 1 – Inside Arena – 7:30

232 Pony Derby (Two Rounds)
168 AO Hunter 36+ 3'6" U/S
405 Low Hunter**

169, 170H AO Hunter 36+ 3'6"
163 AO Hunter 18-35 3'6" U/S
164, 165H AO Hunter 18-35 3'6"
198 AO Hunter 36+ 3'3" U/S
199, 200H AO Hunter 36+ 3'3"
193 AO Hunter 18-35 3'3" U/S
194, 195H AO Hunter 18-35 3'3"
234 AO Hunter Classic (Second Round)
***Open to run with Division – Time Permitting*

Ring 2 – Middle Ring – 9:00 am

344 Adult Amateur 50+ U/S
413 Low Hunter**
345, 346 Adult Amateur 50+
339 Adult Amateur Hunter 36-49 U/S
340, 341 Adult Amateur Hunter 36-49
334 Adult Amateur Hunter 18-35 U/S
335, 336 Adult Amateur Hunter 18-35
347 NAL/WIHS Adult Hunter Classic, Second Round
545 THIS Medal
318H, 319* Children's Hunter Older
320 Children's Hunter Older U/S
313H, 314* Children's Hunter Younger
315 Children's Hunter Younger U/S
325 NAL/WIHS Children's Classic, Second Round
**Second Children's O/F Class is first round of Classic*
***Open to run with Division – Time Permitting*

Ring 3 – Behind Barn E – 9:00 am

730 Low Adult U/S
409 Low Hunter**
731, 732 Low Adult Hunter
735 Low Adult Hunter Classic, 2nd Round
742 Low Children's Hunter U/S
740, 741 Low Children's Hunter
745 Low Children's Hunter Classic, 2nd Round
***Open to run with Division – Time Permitting*

Ring 4 – Back Ring – 9:00 am

414 Low Hunter**
857 Beginner Cross-Rails Equitation O/F
858 Beginner Cross-Rails Equitation U/S
511 11 & Under Equitation U/S
512 11 & Under Equitation O/F
513 Short Stirrup Equitation U/S
514 Short Stirrup Equitation O/F
861 Long Stirrup Equitation U/S
862 Long Stirrup Equitation O/F
***Open to run with Division Time Permitting*



2020 NCHJA Show - Annual Equitation Finals

Finals qualifying period: June 1, 2019 to May 31, 2020 ~ Awards: Trophy and eight ribbons

NCHJA PONY MEDAL

The top 15 Junior members who have accumulated points from June 1 through May 31 in the NCHJA Pony Medal Class, have become a current year member prior to May 31 and who choose to compete in the Finals will be eligible. To be shown over a hunter type course of not less than eight fences including two combinations, two oxers, and two changes of direction. Ponies not exceeding 12.2 hands to jump 2'3", ponies over 12.2 and not exceeding 13.2 to jump 2'6", and ponies over 13.2 and not exceeding 14.2 to jump 2'9" - 3'. All riders are required to show at a walk, trot, and canter both ways of the ring; being judged on seat, hands, guidance, and control of the mount. The flat phase shall count 25%. Judges may ask contestants to perform USEF tests 1-9. Only one rider per pony. Riders competing in the NCHJA Pony Medal Finals cannot enter the E.J. Haun Memorial Medal Finals, the NCHJA Children's Medal Finals, the NCHJA Pony Equitation Finals, or the NCHJA Children's Equitation Finals in the same year. Class # 530.

NCHJA CHILDREN'S MEDAL

The top 15 Junior members who have accumulated points from June 1 through May 31 in the NCHJA Children's Medal Class, have become a current year member prior to May 31 and who choose to compete in the Finals will be eligible. To be shown over a hunter type course of not less than eight fences 3' in height including two combinations, two oxers, and two changes of direction. Any additional fences, not to exceed four, shall require one additional oxer. All riders are required to show at a walk, trot, and canter both ways of the ring. The flat phase shall count 25%. Two or more tests (USEF 1- 19) of at least the top four contestants are required. Class to be judged on seat, hands, guidance, and control of the mount throughout. Only one rider per horse. Riders competing in the NCHJA Children's Medal Finals cannot enter the E.J. Haun Memorial Medal Finals or the NCHJA Pony Medal Finals in the same year. Class #560.

BRYAN JONES MEMORIAL ADULT MEDAL

The top 15 amateur Senior members who have accumulated points from June 1 through May 31 in the Bryan Jones Memorial Medal Class, have become a current year member prior to May 31 and who choose to compete in the Finals will be eligible. To be shown over a hunter type course of not less than eight fences 3' in height including two combinations, two oxers, and two changes of direction. Any additional fences, not to exceed four, shall require one additional oxer. All riders are required to show at a walk, trot, and canter both ways of the ring. The flat phase shall count 25%. Two or more tests (USEF 1- 19) of at least the top four contestants are required. Class to be judged on seat, hands, guidance, and control of the mount throughout. Only one rider per horse. Riders competing in the Bryan Jones Memorial Medal Finals cannot enter the NCHJA Adult Equitation Finals in the same year. Class # 555.

E.J. HAUN MEMORIAL MEDAL

The top 15 Junior members who have accumulated points from June 1 through May 31 in the E.J. Haun Memorial Medal Class, have become a current year member prior to May 31, and who choose to compete in the Finals will be eligible. To be shown over a hunter type course of not less than eight fences 3'6" in height including two combinations, two oxers, and two changes of direction. THE FINALS WILL ONLY BE OFFERED AT THE 3'6" HEIGHT. Any additional fences, not to exceed four, shall require one additional oxer. All riders are required to show at a walk, trot, and canter both ways of the ring. The flat phase shall count 25%. Two or more tests (USEF 1- 19) of at least the top four contestants are required. Class to be judged on seat, hands, guidance, and control of the mount throughout. Only one rider per horse. Riders competing in the E.J. Haun Memorial Medal Finals cannot enter the NCHJA Children's Medal Finals, the NCHJA Pony Medal Finals, the NCHJA Children's Equitation Finals, or the NCHJA Pony Equitation Finals in the same year. Class # 565.

Entry fees waived for Medal Finalists

2020 NCHJA Show - Past Medal Winners



NCHJA Pony Medal

1986 Wallace Batton
1987 Wallace Batton
1988 Stacie Zellman
1989 Aairs Petty
1990 Melissa Jane Ferro
1991 Melissa Jane Ferro
1992 Melissa Jane Ferro
1993 Kathryn Leach
1994 Avery Dimming
1995 Jennifer Jones
1996 Lauren Riddiough
1997 Kate Whalen
1998 Elizabeth Loughery
1999 Kimberly Snead
2000 Caroline Willard
2001 Sally Pearl Tockmakis
2002 Mollie Boison
2003 Amanda Hall
2004 Elizabeth Roberts
2005 Annie Cosby
2006 Elizabeth Butterworth
2007 Savannah Jenkins
2008 Syndey Fadel
2009 Annie Walters
2010 Angela Pollex
2011 Cecilia D'Amore
2012 Caroline Weaver
2013 Haley Redifer
2014 Caroline Weaver
2015 Eleanor Linsz
2016 Sophia Mitchell
2017 Alexandra Ryden
2018 Ashleigh Colantuoni
2019 Kate Mills

NCHJA Children's Medal

2010 Adele Marchant
2011 Caroline McDaniel
2012 Claudia Pollex

2013 Chloe Pacyna
2014 Emma Richardson
2015 Lekha Ramachandran
2016 Taylor Ellis
2017 Madison Matthews
2018 Ellison Beaver
2019 Stella Thigpen

Bryan Jones Memorial

1996 Jamie Lynn Irby
1997 Karen Singletary
1998 Lucinda McIver
1999 Peggy Kerr Moore
2000 Lucinda McIver
2001 Rachel Judd
2002 Jennifer Barker
2003 Lauren Hill
2004 Haley Jackson
2005 Christina Gaither
2006 Haley Jackson
2007 Christina Gaither
2008 Caroline Willard
2009 Loren Hazard-Daniel
2010 Paige Dekko
2011 Mary Grace Corr
2012 Carolyn Van Houten
2013 Beth Anna Styron
2014 Tory Hof
2015 Claire Connaghan
2016 Courtney Canizares
2017 Caroline Faith Kornegay
2018 Erin Dombroski
2019 Mackenzie Ashe

E.J. Haun Memorial Medal

1974 Scott Keller
1975 Dell Kistler
1976 CeCe Williamson
1977 Helen Horner

1978 Joy Hodges
1979 Jeffery Welles
1980 Franklin Clemmer
1981 Christine Eshelman
1982 Tres Abernethy
1983 Mark McInnis
1984 Ashley Weaver
1985 Neil Ashe
1986 Molly Ashe
1987 Havens Schatt
1988 Catherine Schwenn
1989 Christy Coggin
1990 Julie Saye
1991 Susan Maters
1992 Holly Hays
1993 Elizabeth Towell
1994 Lenah Ueltzen
1995 Katherine Miracle
1996 Avery Dimming
1997 Jennifer Barker
1998 Jennifer Jones
1999 Christina Gaither
2000 Matt Lowe
2001 Katie Bakker
2002 Kimberly Snead
2003 Caroline Willard
2004 Kristy Ann Ritter
2005 Katie McDaniel
2006 Logan Reiley
2007 Taylor Ann Adams
2008 Paige Dekko
2009 Hasbrook Donovan
2010 Meg O'Mara
2011 Julie Gravelle
2012 Geoffrey Hesslink
2013 Ashton Alexander
2014 Carly Hof
2015 Elizabeth McKim
2016 Rawleigh Harris
2017 Fallyn Belcastro
2018 Hope King
2019 Madelyn Van Tiem

2020 NCHJA Show Special Trophies



Each year, the NCHJA awards special trophies to horses and riders who ride to the top at our Annual Show. These trophies have been donated to the NCHJA by families and individuals and are a very special part of our organization. It is our desire to honor those who have beautifully displayed their love for horse and rider.

The President's Cup

Presented to the trainer who accumulates the most points in the NCHJA Medal Finals. Points are to be tallied 10, 6, 4, 2, 1, 1/2.

Judith B. Smith Memorial Trophy

Donated by J. Don Smith and Family
Presented to the Small Junior Hunter Grand Champion

Overlook Farm Perpetual Trophy

Donated by Overlook Farm
Presented to the Large Junior Hunter Grand Champion

Lois K. Tighe Perpetual Trophy

Presented to the Junior Hunter Grand Champion

George C. Franklin Little John Memorial Trophy

Donated by Vicki Nowell in memory of her Grandfather
Presented to the Medium Pony Hunter Grand Champion

"Time Will Tell" Perpetual Trophy

Donated by Mr. and Mrs. Bennett Sapp
Presented to the Large Pony Hunter Grand Champion

The Brooke Burgess Memorial Trophy

Donated by Natalie Kazanowski
Presented to the Small Pony Hunter Grand Champion

Crescent Creek Perpetual Trophy

Donated by the Frazier Family
Presented to the Adult and Children's Grand Champion

Laurie Gilbert and Don Stewart, Sr. Memorial Perpetual Trophy

Donated by Friends of the Family
Presented to the Junior who accumulates the most points in the Medal, USET, ASPCA, WIHS Hunter and Jumper Phases and the EJ Haun

Texas Kid Memorial Trophy

Donated by the Hoft Family
Presented to the Short Stirrup Hunter Grand Champion

Melissa Stavrou Brown Memorial Perpetual Trophy

Donated by friends of Melissa
Presented to the Older Adult Amateur Grand Champion

Running Snow Memorial Trophy

Given by Margaret Elizabeth Jones and Kristen Sturges.
Given in Memory of "Avalanche"
Presented to the Children's Hunter Grand Champion

NCHJA ANNUAL Pony Derby Trophy

Donated by The Weaver Family

Bush League Memorial Perpetual Trophy

Donated by Mr. & Mrs. Nixon Ellis
Presented to the NCHJA Jumper Classic Grand Champion

The Tennessee Waltz Memorial Trophy

Given in Honor of "Tennessee Waltz" by Ashley Hodges and Jennifer St. John
Presented to the Amateur Owner Hunter Grand Champion

Val Baldwin Memorial Perpetual Trophy

Donated by Danny Robertshaw/Ron Danta
Presented to the Grand Hunter Champion in 3'6"+ Division

E.J. Haun Memorial Perpetual Trophy

Donated by Mr. and Mrs. J.W. Daily

Bryan Jones Memorial Trophy

Donated by Friends of NCHJA

Steweaver Perpetual Trophy

Presented to the Winning Trainer in E.J. Haun Medal

007 Perpetual Trophy

Presented to the Most Suitable Horse in E.J. Haun Medal

The Pat Southard Trophy

Presented to the Pony Hunter Grand Champion

"Just Like That" Trophy

Donated by Alley Milam
Presented to the NCHJA Children's Pony Grand Champion

"Running Romance" Perpetual Trophy

Donated in memory of Running Romance by Donna Purvis
Presented to Adult Amateur Hunter Grand Champion

Joe Darby NCHJA Leading Professional Hunter Rider

Donated by Mike Rosser in memory of Joe Darby
Presented to the Leading Professional Rider

NCHJA Children's Equitation Medal Finals Trophy

NCHJA Pony Equitation Medal Finals Trophy

Catherine Moorefield Trophy

Presented to the Best Child Rider on a Pony

The Wanda Edwards King Memorial Trophy

Donated by Alicia & Mike Rosser
Presented to the Middle Adult Champion

The NCHJA Grand Champion Perpetual Trophy

The Bush League Memorial Perpetual Trophy

Donated by Mr. & Mrs. Nixon Ellis
Presented to The NCHJA Hunter Derby Champion

Bedtime Story Perpetual Trophy

Short Stirrup Champion
Presented by: Natalie Tuinstra and Danielle Ackley

2020 NCHJA Show Association Applications



The North Carolina Hunter Jumper Association Annual Horse Show is a Regular Member Competition of the US Equestrian Federation and approved by the following state associations: North Carolina Hunter Jumper Association, Virginia Horse Show Association and South Carolina Hunter Jumper Association. Where USEF Equestrian rules to not apply, the NCHJA Annual Horse Show is operated in accordance with the rules of these state associations.



NORTH CAROLINA HUNTER JUMPER ASSOCIATION

4441 Six Forks Road, Suite 106 - 167 | Raleigh, NC 27609

info@nchja.com | Phone: 919.538.4781

Application for Membership

Renewal: New Member:

I hereby apply for membership for the year 20__ and enclose payment of \$_____

Dues (check one): Seniors \$40.00 Juniors \$30.00 Farm \$50.00 (Life) Life \$350.00

Name: _____

Address: _____

City, State, Zip: _____ Telephone: _____

Senior: If a Senior, please check one: Professional: Amateur:

If Amateur please indicate age group: 18-35 36-45 46+

Junior: If a Junior, MUST have BIRTHDATE _____

Email: _____

If joining at a horse show please list show name and date: _____

Memberships and member numbers are now posted on the Members page at www.nchja.com as renewals are received.

Only Amateurs will automatically received a printed member card.

Check here if you are not an amateur and wish to receive a NCHJA membership card.

Check here to receive a printed NCHJA rule book and include an additional \$10.00 fee.

Note: the NCHJA Rule Book is also available to view online.

Horse Recording Form

FEE: \$30.00 For Life Check One: Horse Pony

Name _____ Foaled _____ Sex _____

Color _____ Height _____ Breed _____ Markings (if any) _____

Sire _____

Dam _____

USEF Pony Measurement Number _____

Owner's Name _____ Phone _____

Address _____ City/State/Zip _____