

Entry # _____



2021 NCHJA Annual Horse Show - June 30 - July 4, 2021 • Entry Form

MAKE CHECKS PAYABLE AND MAIL TO: NCHJA | 4441 Six Forks Road, Suite 106 - 167 | Raleigh, NC 27609 | 919.538.4781

CLOSING DATE: JUNE 14, 2021

NAME OF HORSE	USEF / USHJA #	BREED	COLOR	SEX	HEIGHT	AGE
NAME OF RIDER	AGE	SECTIONS / CLASSES ENTERED	USEF/USHJA #	ASPCA #		
1 st Rider U.S. Citizen? <input type="checkbox"/> yes <input type="checkbox"/> no						
2 nd Rider U.S. Citizen? <input type="checkbox"/> yes <input type="checkbox"/> no						

CREDIT CARD INFORMATION
MUST HAVE CREDIT CARD PRESENT AT CHECK OUT
 VISA MASTERCARD DISCOVER CARD
 # _____ - _____ - _____ - _____
 Expiration Date: _____ / _____ CVV Code: _____
 Car Holder's Name: _____
 Signature: _____
 Address: _____
 City/State/Zip: _____

United States Equestrian Federation, Inc. Entry Agreement

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for The 2021 NCHJA Annual Horse Show, and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

Release, Assumption of Risk, Waiver and Indemnification.

This Document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in The 2021 NCHJA Annual Horse Show, to the following:

I AGREE that the "Federation" and "Competition" as used above include all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while **WARNING** that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and **AGREE** to all of the above provisions and **AGREE** to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident / injury report form.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

# _____ Stalls (see reverse) @ \$225	
USEF Fees \$15 / Drug Fee \$8	\$23.00
USHJA FEE \$7	\$7.00
OFFICE FEE \$50	\$50.00
USEF NON-MEMBER SHOW PASS \$45	
USHJA NON-MEMBER \$30	
NON-SHOWING FEE \$75	
LATE FEE \$50	
GROUNDS FEE \$50	
NOMINATING FEES \$150 / \$160	
EQUINE NIGHTTIME SECURITY @\$20	
PARAMEDIC FEE @\$5	
TOTAL	

STABLE WITH:

In Case of Emergency during the show, contact #

Owner / Agent	Trainer	Rider 1	Coach (if applicable) or Rider 2
Signature: _____	Signature: _____	Signature: _____	Signature: _____
Print Name: _____	Print Name: _____	Print Name: _____	Print Name: _____
Address: _____	Address: _____	Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____	City, State, Zip: _____	City, State, Zip: _____
Phone: (____) _____ - _____	Phone: (____) _____ - _____	Phone: (____) _____ - _____	Phone: (____) _____ - _____
USEF #: _____	USEF #: _____	USEF #: _____	USEF #: _____
Email: _____	Email: _____	Email: _____	Email: _____

PRIZE MONEY TAXPAYER INFORMATION MUST BE COMPLETED!	Taxpayer Name (must coincide with SS# or EIN #)	Prize Money Payee Address	Office Use Only
	_____	_____	
	Social Security # or Federal ID# _____	_____	