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**JUNE 29 - JULY 3, 2022 - Hunter / Jumper / Equitation**

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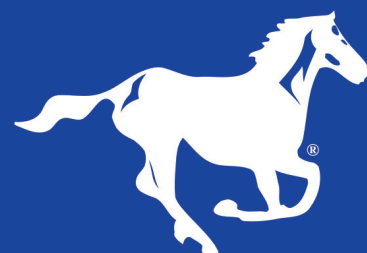
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# Welcome!



*Dear Members, Friends, Exhibitors and Supporters,*

*It is with great pleasure that we, along with the entire North Carolina Hunter Jumper Association Board of Directors and the Annual Horse Show Committee, welcome you to this, our 40th Anniversary Annual Horse Show.*

*We are especially excited to be offering this year's show at a new venue for us, the Carolina Horse Park. With this move comes new opportunities for growth for our show this year and coming years. We will be able to offer jumper classes every day of the competition, we are hosting the Hygain / USHJA National Derby across the road in the grass field, and the NCHJA pony medal finals and the USHJA Pony Derby will be offered in the same ring that the ponies show during their division. Most importantly, the Carolina Horse Park has fabulous footing throughout!*

*Returning this year we are pleased to be again hosting the Platinum Performance/USHJA Green Hunter Incentive South Championships. We are also excited to have been selected as a USHJA World Championship Hunter Rider Member Event.*

*Our 2022 schedule is much the same as years past in that it features our Equitation Medal Finals on Friday and Saturday afternoon, the Platinum Performance/USHJA Green Hunter Incentive South Championships will be held in the main ring on Friday morning, and as previously mentioned, our Hygain / USHJA National Derby will be held on Thursday in the Derby Field. As always, the NCHJA will offer the best daily hospitality and will have excellent food trucks on site during the week. We are looking forward to some wonderful new to us vendors as well.*

*Welcome to our 40th Anniversary Annual Horse Show! Let's make it a great one!*

**Cynthia Peterson**

*2022 Horse Show Chair*

**Catherine Schlaepfi, Robert Savage, Emily Grace Swinson**

*2022 Annual Horse Show Committee*



## 2022 Annual Horse Show

*Hosted at the*  
**CAROLINA HORSE PARK FOUNDATION**  
2814 Montrose Road | Raeford, N.C. 28376

**Directions from Raleigh:**

US-401 S/US-401 S/US-70 E/N Dawson Street, take US-1 South towards Sanford, Jefferson Davis HWY and US-1 S to N May Street in Moore County/Southern Pines, Take East Indiana (to the left) to NC-211 to Montrose Road in Hoke County.

**Directions from Charlotte:**

US-74E, take E Independence Blvd/E Independence Expressway, US-74 Bypass, US-74 E and I-74 E to NC-1148/NC-144 E in Laurel Hill, Turn left onto NC-1148/NC-144E, follow US-15 N/US-501 N to Arch McLean Road in Marston, Take N Turnpike Rd to Montrose Rd in Hoke County.



## 2022 NCHJA Show Officials



Hunter Judges	Steve Wall, Bob Crandall, Diane Young, Dale Pederson, Mike Lowry (Hunter Breeding)	Farriers	Posted in Office
Jumper Judges	Mike Lowry	Photographer	Kirsten Hannah Photography 919.616.1933
Steward	Bill Calvert	Golf Cart Rentals	Byron Unger 919.337.7456
Show Manager	Patrick Rodes, Southbound Show Management	EMT Services & Horse Ambulance	4Hooves Large Animal Services, LLC 910.568.6568
Course Designers	Patrick Rodes, Marc Donovan	Night Security	Watchtower Night Service 919.721.5355
Secretaries	Kelly Lowry Cathy Cortwright		
Announcers	Kip Broadfoot, Mike Lowry, Will Mitchell		
Stabling Manager	Drew Schettino 803.603.6996		
Veterinarian	Breezeway Sporthorse and Diagnostic Clinic Dr. Bri Gindlesperger and Dr. Cameron Boggs 910.695.6305		

## 2022 Board Executive Committee



Catherine Schlaeppli	President	Ginny Rigsbee	Secretary
Robert Savage	Vice President	Kim Hoft	Executive Secretary
Cathy Dow	Second Vice President	Cynthia Peterson	Treasurer

## 2022 Board of Directors



Danielle Ackley	Laura Norment
Kristina Berly	Steven Pelzer
Jen Clauss	Merilee Ventura
Catherine Daniels	Alexandra Vernon
Holly King	Megan Ward
Amy Nolan	Belle Bray – Junior Representative





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# 2022 Horse Show Committees



<b>Horse Show Chair</b>	<b>Cynthia Peterson</b>
<b>Horse Show Co-Chairs</b>	<b>Catherine Schlaeppi Robert Savage Emily Grace Swinson</b>
<b>Assistant to the Chair:</b>	<b>Mikayla Horvath</b>
<b>Carolina Horse Park Liason</b>	<b>Gay Bray</b>
<b>Awards</b>	<b>Jane Abernethy Lillian Butterworth</b>
<b>Prize List</b>	<b>Danielle Ackley Cynthia Peterson</b>
<b>Medal Finals/Luncheon</b>	<b>Alex Vernon</b>

<b>Banners</b>	<b>Emily Grace Swinson</b>
<b>Junior Events</b>	<b>Belle Bray</b>
<b>Trophy Table</b>	<b>Jen Claus Megan Ward Ginny Rigsbee</b>
<b>Decorations</b>	<b>Catherine Schlaeppi Megan Ward</b>
<b>Vendors &amp; Food Trucks</b>	<b>Steven Pelzer</b>
<b>Hospitality</b>	<b>Catherine Schlaeppi Amy Nolan Catherine Daniels Laura Norment Jen Clauss</b>







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# 2022 NCHJA Show General Rules & Regulations



This show is a regular member of the United States Equestrian Federation. Every class offered herein is covered by the rules and specifications of the current USEF rule book and will be conducted and judged in accordance therewith.

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A nonmember may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$45 Show Pass Fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) wall/trot (exception: Friesian performance FR222) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competition 8) Opportunity classes; 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation; 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

**REMINDER:** All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF SafeSport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).

The Horse Show Committee reserves the right to interpret all questions and conditions in regard to or arising out of, or incident to the show without claims for damages or recourse of any kind. All questions not covered in these Rules and Regulations shall be decided by the Horse Show Management; its decision to be final. The Horse Show Management reserves the right to limit entries in any class, section or division, to refuse, accept conditionally, or to cancel any entries, disqualify any riders or exhibitors, prohibit exhibition of entries, and cancel award prizes, without any claim for damages; to change any course, to add a dotted line, to cancel or combine any unfilled classes, or to reschedule classes, after due notice to exhibitors; to change rings or rotate judges; to change specifications in jumper classes as competition warrants. Every horse entered herein for competition will be under the control of the Horse Show Management, but the Show Management will in no case be responsible for any loss or damage that may occur, and it shall be a condition of entry that each exhibitor shall hold the horse show and the officials, employees, directors, officers, sponsoring entities of the horse show and the facilities at which the horse show is held harmless for any loss or accident to his horse(s), employee(s), or equipment which may occur from sickness, fire or other cause. Each horse entered for competition will be assessed a USEF Federation Fee of \$23 (\$8 Drug and Medication/\$15 USEF) and a \$7 USHJA fee. While every effort has been made to avoid mistakes in this publication, the USEF, the NCHJA and its management assume no liability to anyone for errors. Any significant errors or changes will be disclosed to competitors whose entries are accepted upon their acceptance, and otherwise in accordance with USEF rules.

**ENTRIES:** Entries close June 15, 2022. New entries (new or different horses) made after these dates will incur a one time late fee of \$50.00. All entries must be done online or mailed in prior to the show. No "day of" entries will be accepted. Every Entry Blank must have the signature of the owner/authorized agent, trainer & be accompanied by an open check or valid credit card information. It is the responsibility of the person making the entry to execute properly and complete all necessary information pertaining to each entry made in accordance with USEF rules. USEF has required that all participants, trainers, crew, staff, and officials must sign the new mandatory waiver. **THIS MUST BE DONE.** Please fill them out, however unlike entry forms, the new waiver must be signed by each party! This means the trainer cannot sign for Owners or Riders. **NO NUMBERS WILL BE ISSUED WITHOUT AN OPEN CHECK OR VALID CREDIT CARD INFORMATION.** There will be a \$50.00 office/services fee for every horse on the show grounds. Management reserves the right to refuse any entry for any reason.

**NON-NEGOTIABLE CHECKS:** A \$50.00 SERVICE FEE OR 10% OF THE CHECK AMOUNT/CREDIT CARD CHARGE, WHICHEVER IS GREATER, WILL BE CHARGED FOR ALL RETURNED CHECKS AND/OR DECLINED CREDIT CARDS. Accounts that are not settled within five days with certified funds will be reported to USEF in accordance with USEF Rules.

**SETTLEMENT OF ACCOUNTS:** All show accounts must be closed out at the end of the week. Any open entry accounts will be closed by management and a \$50 processing fee will be added per entry. Any mistakes or questions regarding your horse show account and/or prize money must be resolved within 24 hours by contacting the Horse Show Office.

**REFUNDS: STALL FEES CANNOT BE REFUNDED.** Entry fees will not be refunded unless a certificate of illness or injury prepared by an accredited veterinarian, or a doctor's note regarding rider illness/injury, is presented to the secretary before the start of the show. Once the show has started, proper notification of the scratch must be made in the office BEFORE the start of the classes being scratched. In either case the

entry fees will be refunded less any nominating fees, stall fee, and an office processing charge of \$50.00.

Horses, on the grounds, not entered in any classes, must have a completed entry blank on file in the office and will be charged a \$75 non-showing fee per week. Horses not accruing a minimum of \$100 in entry fees may be charged the non-showing fee in lieu of entry fees.

\* **Warning:** Horses that compete in a class in which they are not properly entered will be charged a double entry fee. Once a horse has competed in the first class of a National "A" rated hunter section, the division entry fee cannot be refunded.

\* **Attention foreign exhibitors:** All fees MUST be paid in "US Funds".

**STALLS:** There are 192 permanent 11' x 12' stalls with interlocking mats and screen doors. There are 120 temporary 10' x 14' stalls with doors on the grass, under a tent. There are an additional 48 temporary 10' x 10' stalls under a tent and on grass, if needed. Initial bedding not provided and can be ordered from the office. Stalls, whether occupied by horse, fee or tack will be available on Monday, June 27, 2022, after 12:00 noon.

## GENERAL RULES AND INFORMATION

**CREDENTIALS:** ALL EXHIBITORS IN ANY PONY, PONY EQUITATION, JUNIOR HUNTER OR AMATEUR SECTION MUST PRESENT THEIR CREDENTIALS (MEASUREMENT CARD OR AMATEUR CERTIFICATION) TO THE SHOW OFFICE BEFORE THEIR NUMBERS CAN BE RELEASED. Kindly send a photo copy of credentials with entry to facilitate processing. All horses or ponies without a valid measurement card will be measured at a designated time and place. Anyone not presenting valid membership credentials (USEF/USHJA) will have to fill out a USEF/USHJA Show Pass form and will be charged a \$30.00 non-refundable show pass fee for USHJA and \$45.00 non-refundable show pass fee for USEF. Amateur exhibitors must present valid Amateur Credentials. Only a parent will be exempt from the Federation non-member fee if signing as coach for his/her minor child.

**HORSE REGISTRATIONS:** All horses competing in Federation non-breed restricted licensed competitions with hunter, hunter breeding, jumper and hunter seat equitation classes (except those activities enumerated in GR901.9, items 1-9) must be properly identified and must obtain a Registration Number from USHJA. A registration number for each horse must be entered on all entry forms for licensed competitions. Proof of registration must be presented to the Show Secretary before numbers can be released. To be eligible for National, Regional or Zone Horse of the Year Awards, and to enter a USEF Computer Ranking List Class horses must also be registered with the USEF. Exception for USEF Computer Ranking List: Citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation need not have USEF Registration.

**USEF/USHJA FEES:** Current USEF rules relating to drugs and medications will be enforced. Each horse entered must pay the \$15.00 USEF Drug/Medication Fee plus an \$8.00 USEF fee. Each horse entered will also be required to pay the USHJA Fee of \$7.00. (Total USEF/USHJA Fees \$30.00).

**ADDS/SCRATCHES:** ALL ADDS MUST BE COMPLETED ON HORSESHOWSONLINE.COM NO LATER THAN 5:00pm THE DAY PRIOR TO THE CLASS. No Same Day Adds will be accepted. Scratches will be accepted at any time prior to the start of the class – Scratch Fee may apply. Any scratches in the Derby after 5:00pm the night prior to the Class will incur a \$35 Scratch Fee.

**HORSE/PONY MEASUREMENTS:** Please advise the show office of any horses and/or ponies requiring measurement. Any horse/pony that cannot present a valid measurement card will be required to present themselves for measurement at the time/times posted in the show office.

**SCHOOLING:** Hunter Rings will be open for schooling on the day prior to the show. RIDERS MUST HAVE A NUMBER AT ALL TIMES WHEN MOUNTED. Time permitting, rings may also be open before and after the show, each day, for hacking, times to be posted or announced. No manual poling; no offsets of any type may be used while schooling. Jumping will be permitted, in the rings, at scheduled times and only when medical personnel are on the grounds.

**HARD HATS MUST BE WORN AT ALL TIMES WHILE MOUNTED**

**ANIMAL WELFARE:** We require that all horses be treated with kindness, respect and compassion and should never be subject to mistreatment. Owners, trainers, riders and grooms, or their agents must use reasonable care in the handling and treatment of their horses whether owned or placed in their care for competition or for any other purpose. At all times, while the horse is on the show grounds, we will provide for the continuous well-being of the horse by vigorously enforcing the rules of the USEF which pertain to the welfare of the horse. USEF rules defining policy regarding abuse and use of whips will be strictly enforced. No poling, use of bamboo off-set or excessive use of the whip will be tolerated. The well being of the horse must be considered above the demands of the breeders, trainers, riders, owners, dealers, organizers, sponsors or officials. Violators may be subject to penalties pursuant to USEF rules. In the event of an acute and serious injury to or illness of a horse on competition grounds when the owner or trainer of the horse or agent of the owner



# 2022 NCHJA Show General Rules & Regulations



is not present, after reasonable effort to contact that individual has been made, competition management, in consultation with a licensed equine veterinarian, may authorize the provision of emergency veterinary treatment of the horse. If competition management so authorizes treatment under the provisions of this rule, competition management and veterinarian are not liable for any resulting costs, damages, losses, claims or actions arising directly or indirectly from the treatment of the horse.

**DOGS:** There will be a Zero Tolerance Policy for Loose Dogs. All dogs must be restrained at all times while on the show grounds. Unrestrained dogs create a serious safety hazard for exhibitors and their horses. The dogs will be impounded and the owner charged \$100 that will be donated to the Humane Society. The owner of any dog that disrupts a Competitor's round in the ring will be required to reimburse said Competitor for their entry fees including the entire division fee. USEF GR 1301.6: Dogs are not permitted to be loose on competition grounds and must be held on a leash or otherwise restrained. Individuals must not lead dogs on a leash while mounted. Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs' behaviors. Dog owners failing to comply with this rule will be issued a Yellow warning card may be subject to penalty under Chapters 6 and 7.

**CHANGES:** Management reserves the right to change, cancel, or combine classes, alter courses and do all things necessary to compensate for excessive or inadequate entries.

## **ATTIRE/HEADGEAR: Formal Attire:**

**Hunters:** Riders are required to wear scarlet or dark coats; white shirts with white stock; white, buff or canary breeches. Members of the Armed Services or the Police may wear the Service Dress Uniform. **Equitation:** Riders are required to wear conservatively colored coats (black, blue, green, grey or brown) which are free from adornment which in the judge's opinion is overly distracting. Shirts must have a choker, similar collar or tie. Breeches may be buff, canary, tan, rust or white. **Jumpers:** Dark, muted or similar colored, or red (scarlet) coats are required; team or sponsored coats of different colors are also permitted; white or fawn breeches; a white tie, choker (unless the shirt, by design, has the choker built in for its intended use) or hunting stock, and a white or lightly colored shirt must be worn. Shirts must have a white collar and white cuffs. Shirts must be fastened at the neck and tucked into breeches. Boots are required. Half chaps are permitted as long as the color matches the paddock boots being worn. Members of the Armed Services or the police may wear the service dress uniform with protective headgear. (See General Rules, GR801.2)

Numbers must be worn and clearly visible. Protective head gear must be worn BY ALL RIDERS AT ALL TIMES WHILE MOUNTED, anywhere, anytime on the show grounds. Headgear for all riders must meet or exceed ASTM Standards; must carry the SEI tag; and be properly secured by a harness.

**JUMPERS:** Ties in jumper classes will jump off for first place only. Ties for all other places will be determined by first round time. Champion and Reserve will be determined using the USEF Bonus Point system. Bonus Points will apply to the class indicated for each section.

**NOMINATING FEE:** To be eligible for all Jumper divisions except Children's/ Adult and Training classes, horses must be nominated and pay the nominating fee of \$150/\$160.

## **FOOTING/RING SIZE:** Footing is a clay, sand, screenings mix.

Ring 1 - 198' x 292' synthetic footing

Ring 2 - 200' x 350' sand footing

Ring 3 - 165' x 220' synthetic footing

Ring 4 - 165' x 220' synthetic footing

Ring 5 - 220' x 500' sand footing

Derby Field - Open - gentle rolling terrain, sandy loam soil under grass

**LUNGING:** There should be no lunging in the show rings at any time. All lunging should be in specified areas.

**JUMP ORDER:** Show Management will determine a rotating jump order for all classes over fences. Riders or Trainers with conflicts must see the paddock masters in both rings so that the necessary adjustments can be made. Starters have the authority to scratch entries that make no attempt to be timely, without going through the Steward or Show Manager.

**COURSES:** Courses will be posted a minimum of one hour prior to each class. In Hunter classes, fences will simulate fences found in the hunt field such as; brush, wall, in & out, oxer, post and rails, and gates. At management's discretion, a dotted line may be put into effect to restrict the size of the courtesy circle in hunter classes.

## **NCHJA FOLLOWS ZONE 3 RULES**

**RIBBONS/TROPHIES/CHAMPIONSHIPS:** All hunter classes receive eight ribbons unless otherwise noted. All equitation classes receive six ribbons unless otherwise noted. All jumper classes receive six ribbons unless otherwise noted. Each hunter and jumper section will receive a champion & reserve award based on points unless otherwise noted. Full Championship points will be given in all classes in each

hunter section except Green Conformation Hunter Model which will count as half points. In all hunter sections, Champion and Reserve Champion will be awarded to two of the top four horses acquiring the most points over fences. These four horses will also receive full points for one under saddle class.

**PRIZES:** Prize money is indicated for each class. Prize money won can be paid by check or deducted from each horse's account. An IRS W-9 form must be completed in full before any prize money exceeding \$600 can be paid. Prize money will be withheld if the recipients Social Security number is not on file. Prize money will be payable to the owner unless written authorization, and complete alternate payee information, is on file with the show secretary. All prize money will be paid within 30 days of the shows' conclusion.

## **GENERAL RULES AND INFORMATION**

**OPERATION OF MOTORIZED VEHICLES:** Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

**SHARPS DISPOSAL:** Sharps containers will be provided in all barns for the disposal of needles and other disposable sharp instruments. ALL items of this nature MUST be disposed of in the provided containers. NO SHARPS are to be disposed of in any receptacle other than the provided sharps container. Any individual or entity not in compliance will be subject to a \$100 fine per USEF 1210.4

## **COMPETITION OFFICE HOURS:**

**COMPETITION DAYS:** Office opens one hour before the start of the first class and closes 30 minutes following the last class.

**DAY EXHIBITORS** Horses ENTERED but not stabled at the horse show must use the designated area for day exhibitors. \$50 grounds fee will be assessed. Ship-Ins/ Day Exhibitors at Management's discretion.

**SERVICE FEE** All horses, showing or non-showing, will be charged a \$75 fee. This fee allows the horse UNLIMITED online add/scratches from classes, access to schooling areas and rings at designated times and defers all charges for parking passes. However, all riders must check in with the office, sign all waivers and obtain a number.

**SPLITTING OF TACK STALLS:** The Horse Show Office will be happy to split the tack stalls per the trainer's instructions among his/her customers up to Friday at 3:00 pm. At that point, the total amount will be billed to the trainer's barn account.

**SCHOOLING:** Schooling in the show rings without permission is prohibited at all times. This includes riding, exercising and lunging. A \$100 fine will be assessed for anyone caught in the rings before or after the show without permission and will be eliminated from the competition.

**FEED & BEDDING:** In order to assure exhibitors of an adequate supply of feed, hay, and bedding based on fair market prices, no feed vendor other than NCHJA will be permitted on the grounds without the express permission of management. For same day delivery, feed orders must be received prior to 12:00 noon. For feed and bedding reservations prior to arrival please email Drew Schettino at schettinodrew@gmail.com

**MINOR EXHIBITORS:** Parent(s) and guardians of minor exhibitors shall hold the horse show management and facility harmless for any injury to such minor. No child's entry will be accepted or number issued unless entry is signed by parent or LEGAL guardian. No exceptions.

**PARKING:** Fire regulations prohibit all vehicles, including trailers, vans and passenger vehicles from being parked in the stable areas. Vans and trailers will be allowed in the stable area only to load or off-load. PARKING AREAS WILL BE DESIGNATED AND VIOLATORS WILL BE TOWED AWAY AT OWNER'S EXPENSE.

**PHOTOGRAPHY & VIDEO:** Kirsten Hannah Photography is the official



# 2022 NCHJA Show General Rules & Regulations



photographer of the NCHJA Annual Horse Show. Any photographers on the grounds taking photos in any capacity other than personal use are asked to check in at the office and obtain credentials.

**TICKETED SCHOOLING:** If time and weather permits, management may make ticketed schooling available for \$30 per round. Back number and signed entry blank are required. Time limits may apply. Switching riders or horses, leaving and returning will be billed as a second ticket.

**COMPLETE FEDERATION ENTRY AGREEMENT:** By entering a Federation-licensed Competition and signing the entry as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Lunger & on behalf of myself & my principals, representatives, employees & agents, I agree that I am subject to the Bylaws & Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the Competition.

I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the Competition, the Federation, their officials, directors and employees for any action taken under the Rules.

I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cablecasts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the Competition for the promotion, coverage or benefit of the Competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status.

I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**WARNING: THE NCHJA ANNUAL HORSE SHOW, ITS MANAGEMENT, OFFICERS, OWNERS, OFFICIALS, AND EMPLOYEES WILL NOT BE RESPONSIBLE FOR ANY ACCIDENT OR LOSS WHICH MAY OCCUR TO AN EXHIBITOR, SPECTATOR, GUEST, RIDER, GROOM, ATTENDANT OR OTHER EMPLOYEE, ANIMAL, VEHICLE, OR EQUIPMENT AT THE SHOW. THIS SHALL BE A CONDITION OF ENTRY TO THE SHOW OR SHOW GROUNDS.**

Show Management reserves the right to interpret all questions and conditions in regard to, or arising out of the show without claims for damages or recourse of any kind. All items not covered in these rules and information shall be decided by Horse Show Management, its' decision to be final.

**RELEASE & WAIVER:** I hereby fully and forever release, waive and discharge the RELEASED PARTIES and each of them who are or might be liable in any way from any and all claims, demands, actions, causes of actions, liabilities of any kind which I may or might have against RELEASED PARTIES or any of them, arising from or by reason of any and all known and unknown, foreseen or unforeseen bodily and personal injuries, damage to property, injury to horse and any consequences thereof, which I may sustain due to the ordinary negligence of RELEASED PARTIES;

I further agree that except for the gross negligence or willful misconduct of the RELEASED PARTIES, I SHALL NOT SUE or bring any legal action, claim, and/or demand against for any economic and non-economic losses due to bodily injury, death, property damage and/or injury to any horse in relation to the SHOW GROUND FACILITIES and/or the operation and conduct of the COMPETITION. I agree this RELEASE INCLUDES ALL ACTIVITIES I PARTICIPATE IN AND ALL AREAS OF THE SHOW GROUND FACILITIES as defined above. This release also includes all activities I conduct at the SHOW GROUND FACILITIES and includes all times that I am at the SHOW GROUND FACILITIES no matter what the purpose and/or activity being undertaken.

**HOLD HARMLESS:** I hereby agree to defend, indemnify and hold harmless RELEASED PARTIES from and against any and all claims, liabilities, loss, damages, demands, actions, causes of action, including attorneys' fees, cost and expenses of any kind, which may be made against them, or any of them, which arise out of the active or passive negligence of RELEASED PARTIES while either I or any horse at my request or in my control is/was on the SHOW GROUND FACILITIES and/or participating in the COMPETITION. I agree to defend RELEASED PARTIES, at my expense, regardless if RELEASED PARTIES are negligent or not.

**ASSUMPTION OF RISK:** I hereby acknowledge and assume the risk that equestrian activity, including jumping, is very dangerous and involves the risk of serious injury and/or death and/or property damage. I expressly acknowledge that injuries may be compounded or increased by negligent maintenance of the SHOW GROUND FACILITIES, faulty or improperly secured equipment, improper supervision or compliance with Federation rules and regulations. Acts of God and negligent rescue operations or procedures of RELEASED PARTIES and negligent

handling of horses and independent operations by trainers, riders and/or boarders who use the SHOW GROUND FACILITIES or others who are not affiliated with RELEASED PARTIES. I acknowledge that horses can be injured while being ridden, groomed, stabled, walked and/or exercised and I expressly assume the risk of injury to any horse under my control and/or custody or on the SHOW GROUND FACILITIES at my request.

This agreement shall be governed by the laws of the State of North Carolina with respect to all RELEASED PARTIES, except for the Federation as set forth on page one. I agree this Release extends to all acts of ordinary negligence of RELEASED PARTIES and is intended to be as broad and inclusive as permitted by law. If any portion of this Release and/or Entry Blank is held invalid, it is agreed that the balance shall continue in full legal force and effect. I have not relied on any oral representations or statements made that are contrary to or modify the above Release or warnings.

I agree that by signing the front page of this Entry Blank that I am bound by the Release, waiver and warnings contained herein and that both sides/pages constitute one incorporated agreement. I agree I have the express authority to sign this entry blank/Release on behalf of the owner and/or rider.

WHILE EVERY EFFORT HAS BEEN MADE TO AVOID MISTAKES IN THIS PUBLICATION, THE HORSE SHOW MANAGEMENT, PARTNERS, AND STAFF ASSUME NO LIABILITY FOR ERRORS. SIGNIFICANT ERRORS OR CHANGES WILL BE DISCLOSED TO EXHIBITORS WHOSE ENTRIES ARE ACCEPTED, UPON THEIR ACCEPTANCE; AND OTHERWISE IN ACCORDANCE WITH USEF RULES.

## SAFETY & WELFARE

The nearest emergency care can be found at UNC Rex Hospital, 4420 Lake Boone Trail, Raleigh, NC which is 2.4 miles from the horse show and the nearest Level 1 trauma care can be found at WakeMed Hospital, 3000 New Bern Ave., Raleigh, NC which is 11.9 miles from the horse show. Ref. Rule HJ105.2

## 2021 BIOSECURITY PROTOCOLS

The NCHJA is dedicated to the health, welfare and safety of all exhibitors both equine and human. To protect our equine partners, we will be enforcing the following protocols at The NCHJA Annual Horse Show 2021.

1. A current (within 12 months) negative Coggins test is required.
2. Any horse on the show grounds with a fever of unknown origin or of suspicious origin must be reported to Show Management and to the Show Veterinarian. Isolation stalls will either be available on the grounds or at a local veterinary practice if the need arises.
3. Please take the time to review good equine hygiene practices. Please convey the importance of this to your equine caretakers for their daily routines.
4. USEF GR845 Equine Vaccination Rule
5. At Federation licensed competitions horses, more than 7 months of age, entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the stables.

Horses not in compliance with this rule may be required to leave the competition grounds upon request by Competition Management. Documentation should consist of one of the following methods mentioned below. The frequency of vaccine administration should be per the vaccine manufacturers' or veterinarian's recommendations. It is recommended that vaccines are administered by or under the direction of a veterinarian.

6. In the case of vaccines administered by a veterinarian, the exhibitor, upon request by Competition Management, must provide documentation from the veterinarian on documenting that the horse in question received the vaccinations; name of the vaccines and date of vaccine administration.
7. In the case of vaccines administered by a person other than a veterinarian, the exhibitor, upon request by Competition Management, must provide a receipt of the vaccine purchase which is signed by the owner, or agent with care, custody, and control of the horse; name, serial number and expiration date of the vaccine; and date of vaccine administration.
8. In the case of a horse that is unable to receive either of the vaccinations due to a history of adverse reactions, the exhibitor, upon request by Competition Management, must provide a letter from the veterinarian on official letterhead stating that the horse in question cannot be vaccinated due to medical concerns and a log of temperatures taken twice daily for the seven days prior to entering the competition grounds. These horses must also have their temperature taken and logged twice daily while on the competition grounds. The log of temperatures should be provided to the Competition Management, steward, or technical delegate when requested.
9. Competition Management may not amend or enhance vaccination requirements without prior approval of the Veterinary Committee.



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Response  
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# 2022 NCHJA Show Schedule



**TUESDAY, June 28**

**Jumper 1**

*Ticketed Warm-up*

**Hunter 1**

**Hunter 2**

**Hunter 3**

**Derby Field - Closed**

**Hunter 2**

**8:00 am**

402 Open Hunter\*\*  
720,721 Baby Green 2'6"  
722 Baby Green 2'6" u/s  
261, 262 USHJA Hunter 2'6"  
263 USHJA Hunter 2'6" u/s  
270, 271 USHJA Hunter 2'  
272 USHJA Hunter 2' u/s  
280, 281 USHJA Hunter 2'3"  
282 USHJA Hunter 2'3" u/s  
915 Yearling Hunter Breeding-Horse  
916 2-Year Old Hunter Breeding-Horse  
917 3-Year Old Hunter Breeding-Horse  
918 Best Young Horse  
935 Yearling Hunter Breeding-Pony  
936 2-Year Old Hunter Breeding-Pony  
937 3-Year Old Hunter Breeding-Pony  
938 Best Young Pony

**Hunter 3**

**8:00 am**

403 Open Hunter\*\*  
264, 265 USHJA Hunter 2'9"  
266 USHJA Hunter 2'9" u/s  
267, 268 USHJA 3'  
269 USHJA 3' u/s  
715, 716 Take 2 Thoroughbred 3'  
717 Take 2 Thoroughbred 3' u/s  
927, 928 Young Hunter (6 and under) 3'  
929 Young Hunter (6 and under) u/s  
924, 925 Young Hunter (5 and under) 2'9"  
926 Young Hunter (5 and under) u/s

**Jumper 1**

**8:00 am**

601 .75M II/II.2(b)  
606 .85M II/II.2(b)  
611.95M II/II.2(b)  
614 1M II/II.2(b)  
686 1.10M II 2.1  
619 1.15M II 2.1  
622 1.20M II 2.1  
625 1.25M II 2.1  
628 1.30M II 2.1

**WEDNESDAY, June 29**

**Hunter 1**

**8:00 am**

107 High Performance Conformation Model  
401 Open Hunter\*\*  
301, 302 Green Hunter 3'  
306, 307 Green Hunter 3'3"  
113, 114H Performance Working Hunter 3'3"  
115 Performance Working Hunter 3'3" u/s  
101 Green Conformation Model  
921, 922 Young Hunter (7 and under) 3'3"  
923 Young Hunter (7 and under) u/s  
118, 119H Green Hunter 3'6"  
120 Green Hunter 3'6" u/s  
123, 124H Performance Working Hunter 3'6"  
125 Performance Working Hunter 3'6" u/s  
102, 103H Green Conformation Hunter 3'6"  
104 Green Conformation Hunter 3'6" u/s  
128, 129H Green Hunter 3'9"  
130 Green Hunter 3'9" u/s  
108, 109H High Performance Conformation Hunter 3'9"  
110 High Performance Conformation Hunter 3'9" u/s  
133, 134H High Performance Hunter 4'4'6"  
135 High Performance Hunter 4'-4'6" u/s



# 2022 NCHJA Show Schedule



THURSDAY, June 30

## Hunter 1

8:00 am

303 Green Hunter 3' u/s  
404 Open Hunter\*\*  
304, 305 Green Hunter 3'  
308, 309 Green Hunter 3'3"  
310 Green Hunter 3'3" u/s  
116, 117H Performance Working Hunter 3'3"  
121, 122H Green Hunter 3'6"  
126, 127H Performance Working Hunter 3'6"  
131, 132H Green Hunter 3'9"  
133 Green Hunter 3'9" u/s  
105, 106H Green Conformation Hunter 3'9"  
107 Green Conformation Hunter 3'9" u/s  
111, 112H High Performance Conformation Hunter 3'9"  
113 High Performance Conformation Hunter 3'9" u/s  
136, 137H High Performance Hunter 4'-4'6"

## Hunter 2

8:00 am

405 Open Hunter\*\*  
723, 724 Baby Green 2'6"  
273, 274 USHJA Hunter 2'6"  
275 USHJA Hunter 2'6" u/s  
510 Low Child Equitation o/f  
743, 744\* Low Child Hunter o/f  
742 Low Child Hunter u/s  
509 Low Child Equitation on the flat

## Hunter 3

8:00 am

406 Open Hunter\*\*  
264, 265 USHJA 2'9"  
266 USHJA 2'9" u/s  
267, 268 USHJA 3'  
269 USHJA 3' u/s  
545 THIS Medal  
313, 314\* Children's Hunter 14 & under  
315 Children's Hunter 14 & under  
318, 319\* Children's Hunter 15 - 17  
320 Children's Hunter 15 - 17 u/s  
325 NAL/WIHS Children's Classic Second Round

## Jumper 1

8:00 am

596 USHJA Hunt Seat Medal 3'3"  
520 NCEA Championship Equitation Medal  
541 SCHJA Governor's Cup Medal  
542 VHSA/EMO Equitation Medal  
602 .75M II/II.2(b)  
607 .85M II/II.2(b)  
612 .95M II/II.2(b)  
615 1M II/II.2(b)  
617 1.10 M II 2.1  
620 1.15M II 2.1  
623 1.20M II 2.1  
626 1.25 II 2.1  
629 1.30 M II 2.1  
594 USEF Talent Search  
591 USHJA Jump Seat Medal  
592 WIHS Jumping Medal

## Derby Field

910 Groom's Class  
250 \$10,000 HYGAIN/USHJA National Derby

## 2022 NCHJA Show Schedule



## Hunter 1

### 8:00 am

235 \$15,000 Platinum Performance/USHJA Green Hunter Incentive South Championship 3'-3'3"  
 236 \$10,000 Platinum Performance/USHJA Green Hunter Incentive South Championship 3'6" – 3'9"  
 593 WIHS Hunter Phase  
 407\*\* Open Hunter  
 140, 141\* Small Junior Hunter - 15 & under 3'6"  
 142 Small Junior Hunter - 15 & under 3'6" u/s  
 145, 146\* Small Junior Hunter - 16-17 3'6"  
 147 Small Junior Hunter - 16-17 3'6" u/s  
 151, 152\* Large Junior Hunter - 15 & under 3'6"  
 153 Large Junior Hunter - 15 & under 3'6" u/s  
 156, 157\* Large Junior Hunter - 16-17 3'6"  
 158 Large Junior Hunter - 16-17 3'6" u/s  
 171, 172\* Small Junior Hunter - 15 & under 3'3"  
 173 Small Junior-Younger 3'3" u/s  
 176, 177\* Small Junior Hunter - 16-17 3'3"  
 178 Small Junior Hunter - 16-17 3'3" u/s  
 181, 192\* Large Junior Hunter - 15 & under 3'3"  
 183 Large Junior Hunter - 15 & under 3'3" u/s  
 186, 187\* Large Junior Hunter - 16-17 3'3"  
 188 Large Junior Hunter - 16-17 3'3" u/s  
 550 EJ Haun Medal (2023)  
**700 Future NCHJA Stars-Leadline**  
**565 EJ Haun Medal Final**

## Hunter 2

### 8:00 am

408\*\* Open Hunter  
 740,741 Low Children's Hunter  
 745 Low Children's Hunter Classic-Second Round  
 570 WIHS Pony Medal  
 201 Small Pony Model  
 202C, 203\* Small Pony Hunter  
 207 Medium Pony Model  
 208C, 209\* Medium Pony Hunter  
 213 Large Pony Model  
 214C, 215\* Large Pony Hunter  
 219 Large Green Model  
 220C, 221 Large Green Pony Hunter  
 225 Small/Medium Green Pony Hunter  
 226C, 227 Small/Medium Green Pony Hunter  
 502 Children's Pony Equitation o/f  
 326, 327 Children's Pony Hunter  
 540 NCHJA Pony Medal (2023)  
**530 NCHJA Pony Medal Final**

## Hunter 3

### 8:00 am

503 12-14 Equitation on the flat  
 504 12-14 Equitation o/f  
 505 15-17 Equitation on the flat  
 506 15-17 Equitation o/f  
 725, 726 NCHJA Special Hunter 2'9"  
 727 NCHJA Special Hunter 2'9" u/s  
 311, 312 Children's Hunter - 14 & under  
 316, 317 Children's Hunter - 15-17

## Jumper 1

### 8:00 am

603 .75M II/II.2(b)  
 608 .85M II/II.2(b)  
 613 .95M II/II.2(b)  
 616 1M II/II.2(b)  
 618 1.10 M II 2.1  
 621 1.15M II 2.1  
 624 1.20 M II 2.1  
 627 1.25M II 2.1  
 630 1.30 M II 2.1  
 631 1.20M Low Junior/Amateur II.2(b)  
 670 1.30M Medium Junior/Amateur II.2(b)  
 634 1.40M High Junior/Amateur II.2(b)



# 2022 NCHJA Show Schedule



**SATURDAY, July 2**

## Hunter 1 8:00 am

409\*\* Open Hunter  
191, 192\* AO Hunter 18-35 3'3"  
196, 197\* AO Hunter 36+ 3'3"  
161, 162\* AO Hunter 18-35 3'6"  
166, 167\* AO Hunter 36+ 3'6"  
590 ASPCA Maclay Medal  
525 Dover Saddlery/USEF Hunt Seat Medal  
143, 144H Small Junior Hunter-Younger 3'6"  
148, 149H Small Junior Hunter-Older 3'6"  
154, 155H Large Junior Hunter-Younger 3'6"  
159, 160H Large Junior Hunter-Older 3'6"  
551 NHS/Hamel Medal 3'3"  
174, 175H Small Junior Hunter-Younger 3'3"  
179, 180H Small Junior Hunter-Older 3'3"  
184, 185H Large Junior Hunter-Younger 3'3"  
189, 190H Large Junior Hunter-Older 3'3"  
150 Junior Hunter Classic, Second Round  
580 NCHJA Children's Medal (2023)  
515 Bryan Jones Medal (2023)  
**560 NCHJA Children's Final**  
**555 Bryan Jones Medal Final**

## Hunter 2 8:00 am

204 Small Pony Hunter u/s  
535 Marshall Sterling/USEF Pony Medal  
410\*\* Open Hunter  
205, 206H Small Pony Hunter  
210 Medium Pony Hunter u/s  
211, 212H Medium Pony Hunter  
216 Large Pony Hunter u/s  
217, 218H Large Pony Hunter  
231 Pony Hunter Classic, Second Round  
222 Large Green Pony Hunter u/s  
223, 224 Large Green Pony Hunter  
228 Small/Medium Green Pony u/s  
229, 230 Small/Medium Green Pony Hunter  
501 Children's Pony Equitation on the Flat  
328 Children's Pony u/s  
329, 330\* Children's Pony  
331 Children's Pony Classic, Second Round  
801 Walk/Trot Opportunity Hunter  
802 Walk/Trot Opportunity Pleasure  
803 Walk/Trot Opportunity Equitation  
804 Walk/Trot/Canter Opportunity Hunter  
805 Walk/Trot/Canter Opportunity Pleasure  
806 Walk/Trot/Canter Opportunity Equitation  
807, 808 Beginner Cross-Rails o/f  
809 Beginner Cross-Rails u/s

## Hunter 2 (continued)

348, 349 Short Stirrup o/f  
350 Short Stirrup u/s  
813, 814 Long Stirrup o/f  
815 Long Stirrup u/s  
**825 Wee Derby (Hunt and Go)**

## Hunter 3 8:00 am

543 Ariat Adult Medal  
411\*\* Open Hunter  
332, 333\* Adult Amateur 18-35  
337, 338\* Adult Amateur 36-49  
342, 343\* Adult Amateur 50+  
507 Low Adult Equitation on the Flat  
508 Low Adult Equitation o/f  
728, 729\* Low Adult Hunter o/f

## Jumper 1 8:00 am

604 .75M II/II.2(b)  
609 .85M II/II.2(b)  
637 1.0M Low Child/Adult II.2(b)  
639 1.0M Low Child/Adult II.2.1  
641 1.10M High Child/Adult II.2(b)  
642 1.10M High Child/Adult II.2(b)  
632 1.20M Low Junior/Amateur II.2.1  
671 1.30M Medium Junior/Amateur II.2.1  
635 1.40M High Junior/Amateur II.2.1  
**675 \$5000 1.25M NCHJA Jumper Classic 11.2(b)**

**SUNDAY, July 3**

# 2022 NCHJA Show Schedule



## **Hunter 1** **8:00 am**

412\*\* Open Hunter  
168 AO Hunter 36+ 3'6" u/s  
169,170H AO Hunter 36+ 3'6"  
163 AO Hunter 18-35 3'6" u/s  
164,165H AO Hunter 18-35 3'6"  
198 AO Hunter 36+ 3'3" u/s  
199,200H AO Hunter 36+ 3'3"  
193 AO Hunter 18-35 3'3" u/s  
194,195H AO Hunter 18-35 3'3"  
138 AO Hunter Classic, Second Round

## **Hunter 2** **8:00 am**

232 USHJA Pony Derby  
413\*\* Open Hunter  
851 Walk/Trot Opportunity Hunter  
852 Walk/Trot Opportunity Pleasure  
853 Walk/Trot Opportunity Equitation  
854 Walk/Trot/Canter Opportunity Hunter  
855 Walk/Trot/Canter Opportunity Pleasure  
856 Walk/Trot/Canter Opportunity Equitation  
857 Beginner Cross-Rails Equitation o/f  
858 Beginner Cross-Rails Equitation on the Flat  
511 11 & Under Equitation on the Flat  
512 11 & Under Equitation o/f  
513 Short Stirrup Equitation on the Flat  
514 Short Stirrup Equitation o/f  
861 Long Stirrup Equitation on the Flat  
862 Long Stirrup Equitation o/f

## **Hunter 3** **8:00 am**

730 Low Adult u/s  
414\*\* Open Hunter  
731,732 Low Adult Hunter  
735 Low Adult Hunter Classic, Second Round  
344 Adult Amateur 50+ u/s  
345,346H Adult Amateur Hunter 50+  
339 Adult Amateur Hunter 36-49 u/s  
340,341H Adult Amateur 36-49  
334 Adult Amateur 18-35 u/s  
335,336H Adult Amateur 18-35  
347 NAL/WIHS Adult Hunter Classic, Second Round

## **Jumper 1** **8:00 am**

605 .75M II/II.2(b)  
610 .85M II/II.2(b)  
640 1M Low Child/Adult Jumper Classic II.2(b)  
645 1.10M High Child/Adult Jumper Classic II.2(b)  
650 1.25M Low Junior/Amateur Jumper Classic II.2(b)  
672 1.30 Medium Junior / Amateur Jumper Classic II.2(b)  
655 1.40M High Junior/Amateur Jumper Classic II.2(b)  
646 1.05M Pony Jumper IV Optimum Time  
647 1.05M Pony Jumper 11 2b  
648 1.05M Pony Jumper 11 2c

*Schedule is subject to change based on weather and time constraints.*

*\* First Score of Classic*

*\*\* Time Permitting*

*H: Handy*

*C: Conformation*



# 2022 NCHJA Show - Social Events Calendar



## Junior Events

PONY MODEL CLINIC WITH ROBIN GREENWOOD

*(Details in Office)*

STALL DECORATING CONTEST

*(Details in Office)*

FUN SURPRISES EACH DAY

*(Details in Office)*

**Wednesday**

WELCOME SPECIAL - AFTERNOON

*Hosted by: Catherine Schlaeppli*

*Sponsored by: Graham Place and David Miller, Ltd.*

**Thursday**

MEDAL FINALISTS LUNCHEON - NOON

*(invitation only)*

*Hosted by: Mary Ragsdale, Carol Wright, Steven Pelzer*

DERBY DRINKS

*Hosted by: Laura Norment & Jen Clauss*

*To coincide with the HYGAIN / USHJA National*

*Hunter Derby*

*Sponsored by: Jen Clauss & Margaret Stell*

**Friday**

MEDALS MIXER

*Hosted by: Amy Nolan*

*Sponsored by: The Nolan Family*

**Saturday**

NCHJA CELEBRATION - 5:00 PM

*Hosted by: Catherine Schlaeppli*

*Sponsored by: Colfax Trailers*

**Sunday**

BRUNCH

*Hosted by: Catherine Daniels*

*Sponsored by: Adult Amateurs*

**Wednesday**

JUNIOR BOOTH

10:00 AM - 12:00 NOON

**Thursday**

JUNIOR BOOTH

10:00 AM - 2:00 PM

**Friday**

JUNIOR BOOTH

10:00 AM - 2:00 PM

**Saturday**

JUNIOR BOOTH

10:00 AM - 2:00 PM

**Sunday**

JUNIOR BOOTH

10:00 AM - 2:00 PM

*Hosted by: NCHJA & Belle Bray*

COMPLIMENTARY BREAKFAST AND COFFEE CART DAILY

**USEF Competition Name:** NCHJA Annual Horse Show | **USEF#: 1485** | **Competition Divisions and Ratings:** Premier Rated in Green Working, Green Conf., Perf. Working, Regular Conf., A/O Hunter, Jr. Working and Pony Hunter. National Rated in Pleasure Hunter. Regional II Rated in Adult, Children's, Children's Pony and Pre-Green Hunter. Jumper Rating 2.



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# 2022 NCHJA Show - Hunter Divisions



## USEF Rated A / AA Hunter Section Specifications

Every class herein will be held and judged in accordance with USEF and USHJA Zone 3 Rules and Regulations. This includes all hunter classes, classics and their respective divisions. Hunter sections with less than eight entries may be combined. Ribbons awarded first through eighth place unless otherwise stated. Division eligibility is available at [www.usef.org](http://www.usef.org). Option A will be used as the jogging format for required classes. (Horses and ponies are required to trot a circle on a loose rein at the end of each over fences performance. See HU118 for details.)

### \$1,000 GREEN CONFORMATION HUNTER

*with Model, Handy, Under Saddle Classes*

Prize Money: \$75, \$50, \$35, \$25, \$10, \$5, R, R

Division Entry Fee: \$220 + \$25 for model

*Classes 101 M, 102, 103, 104, 105, 106H*

### GREEN WORKING HUNTER

#### \$1,500 3'6" GREEN WORKING HUNTER

*with Handy and Under Saddle Classes*

Prize Money: \$90, \$66, \$45, \$42, \$36, \$21, R, R

Division Entry Fee: \$245

*Classes 118, 119, 120, 121, 122H*

#### \$1,500 3'9" GREEN WORKING HUNTER

*with Handy and Under Saddle Classes*

Prize Money: \$90, \$66, \$45, \$42, \$36, \$21, R, R

Division Entry Fee: \$245

*Classes 128, 129, 130, 131, 132H*

### \$2,000 GREEN HUNTER

#### \$1,000 GREEN HUNTER 3'

*with Under Saddle Class*

Prize Money: \$60, \$44, \$30, \$28, \$24, \$14, R, R

Division Entry Fee: \$200

*Classes: 301, 302, 303, 304, 305*

#### \$1,000 GREEN HUNTER 3'3"

*with Under Saddle Class*

Prize Money: \$60, \$44, \$30, \$28, \$24, \$14, R, R

Division Entry Fee: \$200

*Classes: 306, 307, 308, 309, 310*

### \$2,500 HIGH PERFORMANCE WORKING HUNTER

Individual Classes may be entered.

*with Handy and Under Saddle Classes*

Prize Money: \$150, \$110, \$75, \$70, \$60, \$35, R, R

Division Entry Fee: \$375 or \$75 per class

*Classes 133, 134, 135, 136, 137H*

### \$1,000 PERFORMANCE WORKING HUNTER 3'6"

Individual Classes may be entered.

*with Handy and Under Saddle Classes*

Prize Money: \$60, \$44, \$30, \$28, \$24, \$14, R, R

Division Entry Fee: \$225 or \$45 per class

*Classes 123, 124, 125, 126, 127H*

### \$1,000 PERFORMANCE WORKING HUNTER 3'3"

Individual Classes may be entered.

*with Handy and Under Saddle Classes*

Prize Money: \$60, \$44, \$30, \$28, \$24, \$14, R, R

Division Entry Fee: \$225 or \$45 per class

*Classes 113, 114, 115, 116, 117H*

# 2022 NCHJA Show - Hunter Divisions



## \$1,500 HIGH PERFORMANCE CONFORMATION HUNTER

with Model, Handy and Under Saddle Classes

Prize Money: \$90, \$66, \$45, \$42, \$36, \$21, R, R

Division Entry Fee: \$245 + \$25 for model

Classes 107M, 108, 109, 110, 111, 112H

## AMATEUR OWNER HUNTER

### \$3,000 AO HUNTER 3'3"

**\$1,500** 18 - 35

with Handy and Under Saddle Classes

Prize Money: \$100, \$70, \$45, \$35, \$30, \$20, R, R

Division Entry Fee: \$250

Classes 191, 192\*, 193, 194, 195H

**\$1,500** 36 and older

with Handy and Under Saddle Classes

Prize Money: \$100, \$70, \$45, \$35, \$30, \$20, R, R

Division Entry Fee: \$250

Classes 196, 197\*, 198, 199, 200H

### \$3,000 AO HUNTER 3'6"

**\$1,500** 18 - 35

with Handy and Under Saddle Classes

Prize Money: \$100, \$70, \$45, \$35, \$30, \$20, R, R

Division Entry Fee: \$250

Classes 161, 162\*, 163, 164, 165H

**\$1,500** 36 and older

with Handy and Under Saddle Classes

Prize Money: \$100, \$70, \$45, \$35, \$30, \$20, R, R

Division Entry Fee: \$250

Classes 166, 167\*, 168, 169, 170H

## JUNIOR WORKING HUNTER

### \$6,000 SMALL JUNIOR HUNTER

Prize Money: \$90, 66, 45, 42, 36, 21, R, R

Division Entry Fee: \$245

**\$1,500** 15 & Under 3'6"

with Handy and Under Saddle Classes

Classes 140, 141\*, 142, 143, 144H

**\$1,500** 15 & Under 3'3"

with Handy and Under Saddle Classes

Classes 171, 172\*, 173, 174, 175H

**\$1,500** 16-17 3'6"

with Handy and Under Saddle Classes

Classes 145, 146\*, 147, 148, 149H

**\$1,500** 16-17 3'3"

with Handy and Under Saddle Classes

Classes 176, 177\*, 178, 179, 180H

### \$6,000 LARGE JUNIOR HUNTER

Prize Money: \$90,66,45,42,36,21, R, R

Division Entry Fee: \$245

**\$1,500** 15 & Under 3'6"

with Handy and Under Saddle Classes

Classes 151, 152\*, 153, 154, 155H

**\$1,500** 15 & Under 3'3"

with Handy and Under Saddle Classes

Classes 181, 182\*, 183, 184, 185H

**\$1,500** 16-17 3'6"

with Handy and Under Saddle Classes

Classes 156, 157\*, 158, 159, 160H

**\$1,500** 16-17 3'3"

with Handy and Under Saddle Classes

Classes 186, 187\*, 188, 189, 190H

## FENCE HEIGHT CONVERSION

0.75 M = Fences 2'5" in height  
0.80 M = Fences 2'7" in height  
0.85 M = Fences 2'9" in height  
0.90 M = Fences 2'11" in height  
0.95 M = Fences 3'1" in height  
1.00 M = Fences 3'3" in height

1.05 M = Fences 3'5" in height  
1.10 M = Fences 3'7" in height  
1.15 M = Fences 3'9" in height  
1.25 M = Fences 4'1" in height  
1.30 M = Fences 4'3" in height  
1.35 M = Fences 4'5" in height

1.40 M = Fences 4'7" in height  
1.45 M = Fences 4'9" in height  
1.50 M = Fences 4'11" in height  
1.55 M = Fences 5'1" in height  
1.60 M = Fences 5'3" in height



# YOU ARE NOT ALONE

A white silhouette of a person wearing a riding helmet and sitting on a horse, positioned in front of the word 'YOU' in the main title.

US Equestrian wants you to know: if you are a victim or survivor of sexual abuse or suspect abuse of any kind, there are resources and people to help.

## REPORT

833-5US-SAFE or [uscenterforsafesport.org/report-a-concern](https://uscenterforsafesport.org/report-a-concern)

## 24/7 HELPLINE

866-200-0796 or visit [safesporthelpline.org](https://safesporthelpline.org)

## TRAINING & RESOURCES

Free to US Equestrian members at [usef.org/safesport](https://usef.org/safesport).

#youarenotalone



# 2022 NCHJA Show - Hunter Divisions



## PONY HUNTER

No prize money shall be awarded the model. Classic must be entered separately from and prior to the beginning of the division.

### **\$2,000 GREEN PONY HUNTER**

Prize Money: \$60, \$44, \$30, \$28, \$24, \$14

Division Entry Fee: \$200 + 25 for Model

**\$1,000** Small/Med Green Pony Hunter  
*with Under Saddle Classes*  
Classes 225M, 226C, 227, 228, 229, 230

**\$1,000** Large Green Pony Hunter  
*with Under Saddle Classes*  
Classes 219M, 220C, 221, 222, 223, 224

### **\$4,500 PONY HUNTER**

Prize Money: \$100, \$70, \$45, \$35, \$30, \$20, R, R

Division Entry Fee: \$245 + \$25 for Model (\* model classes)

**\$1,500** Small Pony Hunter  
*with Handy and Under Saddle Classes*  
Classes 201M, 202C, 203\*, 204, 205, 206H

**\$1,500** Medium Pony Hunter  
*with Handy and Under Saddle Classes*  
Classes 207M, 208C, 209\*, 210, 211, 212H

**\$1,500** Large Pony Hunter  
*with Handy and Under Saddle Classes*  
Classes 213M, 214C, 215\*, 216, 217, 218H

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# 2022 NCHJA Show - Platinum Performance USHJA / Green Hunter Incentive South Championships



## \$25,000 PLATINUM PERFORMANCE / USJA GREEN HUNTER INCENTIVE SOUTH CHAMPIONSHIPS

Open to horses of any age that are eligible to compete as a Green 3'0", 3'3", 3'6" or 3'9" Hunter under Federation rules. It is the exhibitor's responsibility to verify eligibility of the horse. B. Horses must be enrolled in the USHJA Green Hunter Incentive Program and pay the annual enrollment fee prior to competing in the Regional Championship. Additionally, horses must be registered with USHJA and recorded with USEF to participate. It is the exhibitor's responsibility to enroll their horse in a timely manner in order to be eligible to participate. The Green Hunter Regional Championship shall be judged on quality, movement, jumping style, manners and way of going, using the open numerical scoring system. A score will be announced after each round. The class will be judged by a minimum of two Registered (Large R) USEF Hunter Licensed judges. Rounds one and two will each account for 50% of the total score. Awards will be distributed based on the cumulative total of both rounds. A minimum of eight obstacles must be offered in the class. Fences must be set at 3'0", 3'3", 3'6" or 3'9" in height in accordance with how management 2022 Green Hunter Incentive Regional Champs Specifications chooses to offer and conduct the class and courses must be suitable for Green Hunters.

**\$15,000 3' - 3'3" GREEN HUNTER CHAMPIONSHIP** **\$10,000 3'6"-3'9" GREEN HUNTER CHAMPIONSHIP**  
Class 235 Class 236  
Entry Fee: \$500 (Includes \$20 USHJA Fee) Entry Fee: \$400 (Includes \$20 USHJA Fee)

# 2022 NCHJA Show - Hunter Classics



## \$1,000 PONY HUNTER CLASSIC

*Open to ponies showing in Regular Pony Division*

Prize Money: \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50  
Entry Fee: \$100 | Class 231

## \$1,500 NAL / WIHS ADULT HUNTER CLASSIC

Prize Money: \$450, \$330, \$225, \$150, \$105, \$90, \$75, \$75  
Entry Fee: \$150 | Class 347

## \$1,500 NAL / WIHS CHILDREN'S HUNTER CLASSIC

Prize Money: \$450, \$330, \$225, \$150, \$105, \$90, \$75, \$75  
Entry Fee: \$150 | Class 325

## \$1,000 JUNIOR/AO HUNTER CLASSIC

<b>\$1,000 JUNIOR CLASSIC</b>	<b>\$1,000 A/O CLASSIC</b>
Prize Money: \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50	Prize Money: \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
Entry Fee: \$100   Class 150	Entry Fee: \$100   Class 138



## GROOM'S CLASS

Each entered Groom brings a fully tacked and braided horse to the ring. They also bring a fully stocked grooming box. Judged on braiding technique, tack fit and presentation, cleanliness and overall grooming, appropriate clipping and general appearance.

Class 910  
Entry Fee: FREE (no fee)

## BEST RIDER

Open to junior riders. Exhibitors will receive an armband to wear throughout the show. Best entry in each designation will be awarded Sunday morning.

Best Child Rider Pony Class 902  
Best Child Rider Horse Class 903  
Entry Fee: \$10 per class

## LEADLINE

*Sponsored by Cindy Kloiber & Sweet Eli*

Open to children not competing in another class. To be accompanied by an adult. USEF approved helmet must be worn by rider. All competitors will be awarded blue ribbons.

Class 900  
Entry Fee: FREE (no fee)



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# 2022 NCHJA Show - Hunter Derbies



## **\$10,000 HYGAIN / USHJA NATIONAL HUNTER DERBY**

*Sponsored by HYGAIN Feeds*

Prize Money: \$3,000, \$2,200, \$1,300, \$800, \$600, \$500, \$400, \$300, \$300, \$200, \$200, \$200

Entry Fee: \$400 (USHJA Fee Included in Entry Fee)

Class 250



## **\$5,000 USHJA PONY HUNTER DERBY**

*Sponsored by The George T. Baker Family Foundation*

Prize Money: \$1,500, \$1,100, \$650, \$400, \$300, \$250, \$200, \$150, \$150, \$100, \$100, \$100

Entry Fee: \$235 (\$35 USHJA Fee Included in Entry Fee)

Class 232

## **\$500 WEE DERBY**

*Sponsored by Meeker Equine Sports Medicine*

Open to any junior or amateur showing at the 2'6" height or under. Hunt and Go.

Fences 2', 2'3" and 2'6"

Entry Fee: \$45

Class: 825

George T. Baker (1900-1963) was the founder, President, and Chairman of the Board of National Airlines. He also was the founder of the George T. Baker Foundation. His daughter, Barbara Baker Beahn is now the President and Chairman of the Board of the GTBF.

Although George rode as a teenager, riding the Montana range, guarding herds of sheep and cattle ("with a 22, a 45, and eating pork and beans") he never rode after that. However, he instilled in Barbara a love of horses and riding from the time she was a toddler. Her first horse show was the leadline class in Blowing Rock, where the family still has a summer home. Barbara continues to have hunters and Saddlebreds.

The Baker Foundation focuses on helping local organizations, where they feel they can make a difference, as opposed to large, national charities where they would get lost among the multitudes of other donors.

The foundation is pleased to make a donation to the North Carolina Hunter Jumper Association to sponsor the USHJA Pony Derby.



# 2022 NCHJA Show - Hunter Divisions



## \$600 CHILDREN'S HUNTER

*Sponsored by Catherine & Martin Schlaeppli*

### \$300 CHILDREN'S HUNTER 14 & Under

*with Under Saddle Class*

Prize Money: \$18, \$13, \$8, \$5, \$4, \$3, R, R

Division Entry Fee: \$150 or \$35 per class

Classes: 311, 312, 313, 314\*, 315

### \$300 CHILDREN'S HUNTER 15 - 17

*with Under Saddle Class*

Prize Money: \$18, \$13, \$8, \$5, \$4, \$3, R, R

Division Entry Fee: \$150 or \$35 per class

Classes: 316, 317, 318, 319\*, 320

## CHILDREN'S HUNTER PONY

Small and medium ponies to jump 2' and large ponies to jump 2'6". Rider must not show over 3' at the same show. Ponies may not show in any Regular or Green Pony Hunter rated sections.

*with Under Saddle Class*

Division Entry Fee: \$175 or \$40 per class

Division Classes: 326, 327, 328, 329, 330\*

Children's Pony Hunter Classic Fee: \$35

Class 331

## \$900 ADULT AMATEUR HUNTER

*Sponsored by Sedgefield at the Park*

### \$300 ADULT AMATEUR HUNTER 18 - 35

*with Under Saddle Classes*

Prize Money: \$18, \$13, \$8, \$5, \$4, \$3, R, R

Division Entry Fee: \$175 or \$40 per class

Classes: 332, 333\*, 334, 335, 336

### \$300 ADULT AMATEUR HUNTER 36 - 49

*with Under Saddle Classes*

Prize Money: \$18, \$13, \$8, \$5, \$4, \$3, R, R

Division Entry Fee: \$175 or \$40 per class

Classes: 337, 338\*, 339, 340, 341

### \$300 ADULT AMATEUR HUNTER 50+

*with Under Saddle Classes*

Prize Money: \$18, \$13, \$8, \$5, \$4, \$3, R, R

Division Entry Fee: \$175 or \$40 per class

Classes: 342, 343\*, 344, 345, 346



# 2022 NCHJA Show - Non-Rated Hunter Classes



## SHORT STIRRUP HUNTER ~ NCHJA RECOGNIZED ~

Open to riders who have not reached their 12th birthday by December 1, 2021. Riders are not eligible to compete in this division more than two show years, regardless of age. The rider is eligible to compete in short stirrup equitation, age group equitation, limit equitation and any other unrecognized division at the same show with fences not exceeding 2'6" and no combinations. Course to consist of six to nine fences (no combinations) 2' in height. To be judged on performance, manners and way of going. Suitability as a short stirrup mount to be stressed.

*with Under Saddle Class*

Class Division Entry Fee: \$100 or \$35 per class

Division Classes: 348, 349, 350

## LONG STIRRUP

Open to horses or ponies ridden by a rider age 13 or older on a horse or pony. Rider may not cross enter into any other division at the show where fences exceed 2'. Course to consist of 8 jumps set at 2' with no oxers or combinations. May combine with Short Stirrup if either division does not fill.

*with Under Saddle Class*

Division Entry Fee: \$100 or \$35 per class

Division Classes: 813, 814, 815

## BABY GREEN HUNTER

Open to horses who have not shown higher than 2'6". Judged on performance and soundness. Fences 2'6"

*with Under Saddle Class*

Division Entry Fee: \$125 or \$35 per class

Division Classes: 720, 721, 722, 723, 724

## LOW-CHILDREN'S HUNTER

*Sponsored by Cricket Lane Farms*

Height of fences 2'6"

*with Under Saddle Class*

Division Entry Fee: \$150 or \$35 per class

Division Classes: 740, 741\*, 742, 743, 744

Low Children's Hunter Classic Fee: \$45

Classic Class: 745

## LOW-ADULT HUNTER

*Sponsored by Sarah Nelson*

Height of fences 2'6"

*with Under Saddle Class*

Division Entry Fee: \$150 or \$35 per class

Division Classes: 728, 729\*, 730, 731, 732

Low Adult Hunter Classic Fee: \$45

Classic Class: 735





# 2022 NCHJA Show Non-Rated Hunter Classes



## USHJA HUNTER

USHJA Hunter Sections are open to horses and ponies. To be shown over a course of eight fences.

Division Entry Fee: \$40 per class, \$120 per section

### USHJA 2'0" HUNTER

Division Classes: 270, 271, 272

### USHJA 2'6" HUNTER

Division Classes: 261, 262, 263 (section 1)

Division Classes: 273, 274, 275 (section 2)

### USHJA 2'9" HUNTER

Division Classes: 264, 265, 266

### USHJA 2'3" HUNTER

Division Classes: 280, 281, 282

### USHJA 3'0" HUNTER

Division Classes: 267, 268, 269

## TAKE2 THOROUGHBRED HUNTER

TAKE2 is open to all Thoroughbreds verified by The Jockey Club registrations papers or lip tattoo number at time of entry. Raced and unraced Thoroughbreds are eligible for the program. A minimum of three entries must compete in each class to complete the division and award sponsored prize money and points toward the year-end TAKE2 High-Score Championships. Now rated and eligible for Zone points. According to specifications HU104. Fences at 3'0".

*with Under Saddle Class*

Division Entry Fee: \$100 Division or \$35/Class

Division Classes: 715, 716, 717



## NCHJA SPECIAL HUNTER

Open to horses ridden by juniors or amateurs only. Judged on performance and soundness. Fences 2'9".

*with Under Saddle Class*

Division Entry Fee: \$100 or \$35 per class

Division Classes: 725, 726, 727

## YOUNG HUNTER

For eligibility, see HU133. Young Hunter ages must be verified directly with USEF prior to competing (HU133.5) Division Entry Fee

Required at AA/A Rated shows.

Division Entry Fee: \$110

### 2'9" YOUNG HUNTER (5 & UNDER)

Division Classes: 924, 925, 926

### 3' YOUNG HUNTER (6 & UNDER)

Division Classes: 927, 928, 929

### 2'9" YOUNG HUNTER (7 & UNDER)

Division Classes: 921, 922, 923

# 2022 NCHJA Show Hunter Breeding Classes



## HUNTER BREEDING

*Sponsored by Shirley and Sheila Murphy, Tingwick Farm*

Horses and Ponies to be judged on conformation, way of moving, quality, substance, soundness and suitability to become, or in the case of sires and dams, apparent ability to produce or beget hunters. Transmissible unsoundness is only to be considered in cases of sires and dams or prospective sires and dams. Yearlings, two-year olds and three-year olds are to walk and jog before being moved on the line in order of preference. First place winners in their respective classes to return for Best Young Horse and Best Young Pony.

915	Yearlings	Class Fee: \$35
916	Two Year Olds	Class Fee: \$35
917	Three Year Olds	Class Fee: \$35
918	Best Young Horse	Class Fee: None

935	Yearling Pony	Class Fee: \$35
936	Two Year Old Pony	Class Fee: \$35
937	Three Year Old Pony	Class Fee: \$35
938	Best Young Pony	Class Fee: None

# 2022 NCHJA Show Opportunity Classes



## BEGINNER CROSSRAILS

Open to beginner riders of any age in their first or second year of showing over fences. Riders may not cross enter into any walk trot or walk trot canter division, or any divisions where the fences exceed 18" at that show. The division may be split 12 and under and 13 and over if entries warrant. Course to consist of 8 jumps set as cross rails with flower boxes not to exceed 18".

Division Entry Fee: \$25 per class

Division Classes: 807, 808, 809, 857, 858

## WALK / TROT AND WALK / TROT / CANTER

For the Beginning Competitor. Exhibitors in Opportunity Classes may not cross enter into any USEF Rated classes. Riders who have ever participated in USEF rated divisions/ classes and/or zone pointed classes are ineligible for Opportunity Classes. Unless otherwise stated, Riders in Opportunity Classes may cross enter into any non-USEF divisions/classes with fences lower than 2'6"; no restrictions on horses/ponies. Riders/ horses/ponies showing ONLY in Opportunity Classes are exempt from USEF/USHJA membership requirements.

Division Entry Fee: \$25 per class

Division Classes: 801,851 Walk/Trot Opportunity Hunter

Division Classes: 802,852 Walk/Trot Opportunity Pleasure

Division Classes: 803,853 Walk/Trot Opportunity Equitation

Division Classes: 804,854 Walk/Trot/Canter Opportunity Hunter

Division Classes: 805,855 Walk/Trot/Canter Opportunity Pleasure

Division Classes: 806,856 Walk/Trot/Canter Opportunity Equitation

# 2022 NCHJA Show - Prize Money Distribution



Prize monies will be paid as follows unless specified otherwise in the class/section description.

PLACE	1	2	3	4	5	6
PAYOUT	30%	22%	15%	14%	12%	7%
\$100	\$30	\$22	\$15	\$14	\$12	\$7
\$150	\$45	\$33	\$23	\$21	\$18	\$11
\$200	\$60	\$44	\$30	\$28	\$24	\$14
\$250	\$75	\$55	\$38	\$35	\$30	\$18
\$300	\$90	\$66	\$45	\$42	\$36	\$21
\$350	\$105	\$77	\$53	\$49	\$42	\$25
\$400	\$120	\$88	\$60	\$56	\$48	\$28
\$450	\$135	\$99	\$68	\$63	\$54	\$32
\$500	\$150	\$110	\$75	\$70	\$60	\$35
\$550	\$165	\$121	\$83	\$77	\$66	\$39
\$600	\$180	\$132	\$90	\$84	\$72	\$42
\$800	\$240	\$176	\$120	\$112	\$96	\$56
\$1,000	\$300	\$220	\$150	\$140	\$120	\$70

Placings / prize money distributed as follows

1<sup>st</sup> Place ..... 30%  
 2<sup>nd</sup> Place ..... 22%  
 3<sup>rd</sup> Place ..... 13%  
 4<sup>th</sup> Place ..... 8%  
 5<sup>th</sup> Place ..... 6%  
 6<sup>th</sup> Place ..... 5%  
 7<sup>th</sup> Place ..... 4%  
 8<sup>th</sup> Place ..... 3%  
 9<sup>th</sup> Place ..... 3%  
 10<sup>th</sup> Place ..... 2%  
 11<sup>th</sup> Place ..... 2%  
 12<sup>th</sup> Place ..... 2%



# Do you have what it takes to be a World Championship Hunter Rider?



## WCHR

WORLD CHAMPIONSHIP HUNTER RIDER

PHOTOS: THE BOOK LLC, SHAWN MCMILLEN, JAMES STUART, JERRY MOHME, JAMES LESLIE PARKER, JAY GOSS

## Congratulations to the 2021 WCHR Southeast Regional Winners!

Professional - **Tommi Clark**

Developing Professional - **Shane Powell**

Adult Amateur - **Kelsi Shelvin**

Amateur Owner 3'6" - **Kelli Gibson**

Amateur Owner 3'3" - **Carly Rein**

Handy Hunter - **Caroline Willard Briles**

Junior 3'6" - **Kat Fuqua**

Junior 3'3" - **Mary Caroline Nolan**

Pony - **Elle Boyd**

Children's - **Kate Marie Davis**

Professional Owner - **Rein Family LLC**

Developing Pro Owner -  
**Nashea Powell & Ranae Sweeney**

### JOIN TODAY... and be part of the fun in 2022!

*Enroll in the WCHR Program by Midnight Eastern time of the last day of this competition and receive points toward Regional and National awards, and qualifying for the WCHR Finals Challenge classes held during the Capital Challenge Horse Show.*

For more information contact

Eva Jackson at [ejackson@ushja.org](mailto:ejackson@ushja.org) or (859) 225-6735, or visit [www.ushja.org/wchr](http://www.ushja.org/wchr).

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# 2022 NCHJA Show - Jumpers - Non-Rated



## 0.75M JUMPERS

601 .75M II/II.2(b) B/R  
602 .75M II/II.2(b) B/R  
603 .75M II/II.2(b) B/R  
604 .75M II/II.2(b) B/R  
605 .75M II/II.2(b) B/R  
Prize: Ribbons  
Entry Fee: \$40  
Classes: 601, 602, 603, 604, 605

## 0.85M JUMPERS

606 .85M II/II.2(b) B/R  
607 .85M II/II.2(b) B/R  
608 .85M II/II.2(b) B/R  
609 .85M II/II.2(b) B/R  
610 .85M II/II.2(b) B/R  
Prize: Ribbons  
Entry Fee: \$40  
Classes: 606, 607, 608, 609, 610

## 0.95M JUMPERS

611 .95M II/II.2(b) B/R  
612 .95M II/II.2(b) B/R  
613 .95M II/II.2(b) B/R  
Prize: Ribbons  
Entry Fee: \$40  
Classes: 611, 612, 613

## 1.0M JUMPERS

614 1M II/II.2(b) B/R  
615 1M II/II.2(b) B/R  
616 1M II/II.2(b) B/R  
Prize: Ribbons  
Entry Fee: \$40  
Classes: 614, 615, 616

## 1.10M JUMPERS

686 1.10M II.2 (b)  
617 1.10M II.2 (b)  
618 1.10M II.1  
Prize: Ribbons  
Entry Fee: \$40  
Classes: 686, 617, 618

## 1.15M JUMPERS

619 1.15M II.1 (b)  
620 1.15M II.1 (b)  
621 1.15M II.1  
Prize: Ribbons  
Entry Fee: \$40  
Classes: 619, 620, 621

## 1.20M JUMPERS

622 1.20M II.1 (b)  
623 1.20M II.1 (b)  
624 1.20M II.1  
Prize: Ribbons  
Entry Fee: \$40  
Classes: 622, 623, 624

## \$1,200 1.25M JUMPERS

*Sponsored by Julie Kjellberg,*

*KJ Construction & Capital Investments*

625 1.25M II.2 (b)  
626 1.25M II.2 (b)  
627 1.25M II.1  
Prize Money: \$120, \$88, \$60, \$52, \$45, \$35, R, R  
Requires Nominating Fee  
Entry Fee: \$50  
Classes: 625, 626, 627

## \$1,200 1.30M JUMPERS

*Sponsored by Starberry Acres, Isley Feed, Nickerdoodles*

628 1.30M II.2 (b)  
629 1.30M II.2 (b)  
630 1.30M II.1  
Prize Money: \$120, \$88, \$60, \$52, \$45, \$35, R, R  
Requires Nominating Fee  
Entry Fee: \$50  
Classes: 628, 629, 630





# 2022 NCHJA Show - Jumper Divisions



## CHILDREN'S AND ADULT JUMPER

The Classic will count toward championship points in the division.

### \$600 Low Child/Adult

637 1.0M II.2(b)  
639 1.0M II 2.1  
Prizes: \$90, \$60, \$45, \$40, \$35, \$30  
Entry Fee: \$50  
Classes: 637, 639

### \$600 High Child/Adult

641 1.10M II.2(b)  
642 1.10M II.2  
Prizes: \$90, \$60, \$45, \$40, \$35, \$30  
Entry Fee: \$50  
Classes: 641, 642

## JUNIOR AND AMATEUR OWNER JUMPER

Open to horses ridden by an Amateur Owner or an Amateur member of the Owner's family or by a Junior exhibitor. A horse, pony or rider may not cross enter into the Children's or Adult Jumpers. The Classic will count toward championship points in the division. Nominating Fee Required.

### \$600 Low Junior/Amateur

631 1.20M II.2(b)  
632 1.20M II.2(b)  
Prizes: \$90, \$60, \$45, \$40, \$35, \$30  
Entry Fee: \$50  
Classes: 631, 632

### \$600 Medium Junior/Amateur

670 1.30M II.2(b)  
671 1.30M II.2(b)  
Prizes: \$90, \$60, \$45, \$40, \$35, \$30  
Entry Fee: \$50  
Classes: 670, 671

### \$800 High Junior/Amateur

634 1.40M II.2(b)  
635 1.40M II.2(b)  
Prizes: \$105, \$80, \$70, \$50, \$50, \$45  
Entry Fee: \$50  
Classes: 634, 635

# 2022 NCHJA Show - Jumper Classics



### \$5,000 NCHJA JUMPER CLASSIC

675 1.25M II.2(b)  
Prizes: \$1400, \$1000, \$675, \$575, \$425, \$350, \$300, \$300  
Nominating Fee Required  
Entry Fee: \$300  
Class: 675

### \$1,000 LOW CHILD/ADULT JUMPER CLASSIC

640 1.0M II.2(b)  
Prizes: \$260, \$190, \$140, \$105, \$85, \$80, \$70, \$70  
Entry Fee: \$80  
Class: 640

### \$1,000 HIGH CHILD/ADULT JUMPER CLASSIC

645 1.10M II.2(b)  
Prizes: \$260, \$190, \$140, \$105, \$85, \$80, \$70, \$70  
Entry Fee: \$80  
Class: 645

### \$1,000 LOW JUNIOR/AMATEUR JUMPER CLASSIC

650 1.25M II.2(b)  
Prizes: \$260, \$190, \$140, \$105, \$85, \$80, \$80, \$80  
Nominating Fee Required  
Entry Fee: \$80  
Class: 650

### \$1,000 MEDIUM JUNIOR/AMATEUR JUMPER CLASSIC

672 1.30M II.2(b)  
Prizes: \$260, \$190, \$140, \$105, \$85, \$80, \$80, \$80  
Nominating Fee Required  
Entry Fee: \$80  
Class: 672

### \$1,000 HIGH JUNIOR/AMATEUR JUMPER CLASSIC

655 1.40M II.2(b)  
Prizes: \$260, \$190, \$140, \$105, \$85, \$80, \$80, \$80  
Nominating Fee Required  
Entry Fee: \$80  
Class: 655



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# 2022 NCHJA Show - Medal Classes & Equitation



## RECOGNIZED BY NATIONAL & STATE GOVERNING ASSOCIATIONS

A current list of all medal and equitation class specifications will be made available in the show office by request. As a reminder, it is the exhibitor's responsibility to join necessary associations to ensure your points count. Application and recording forms for associations are available in the show office or from the steward.

**Entry fee** for all Equitation classes is \$40 and for all Medal classes is \$45. **Awards:** Eight ribbons.

- Class 540 NCHJA Pony Medal** - 2'3", 2'6", 2'9"-3'
- Class 580 NCHJA Children's Medal** - 3'
- Class 545 THIS National Children's Medal** - 3' and test top 4
- Class 541 SCHJA Governor's Cup Medal** - 3'
- Class 575 Bryan Jones Memorial Medal**
- Class 543 Ariat Adult Medal** - 3'
- Class 542 VHSA/EMO Equitation Medal**
- Class 550 E.J. Haun** 3'3" and 3'6" flat phase 25%
- Class 594 Platinum Performance / USEF Talent Search\***
- Class 525 Dover Saddlery/USEF Hunt Seat Medal** - 3'6"
- Class 590 ASPCA Horsemanship Class** - 3'6"
- Class 591 USHJA Jumping Seat Medal** - 3'3"
- Class 551 NHS/Hamel Medal** - 3'3"
- Class 593 WIHS Hunter Equitation** (phase 1) - 3'6"
- Class 592 WIHS Jumper Equitation** (phase 2) - 3'6"
- Class 570 WIHS Pony Medal**
- Class 535 Marshall & Sterling U.S. Pony Medal**
- Class 520 NCEA Equitation\***
- Class 501 Children's Hunter Pony Equitation on the Flat**
- Class 502 Children's Pony Equitation Over Fences** - 2, 2'6"
- Class 503 12-14 Equitation on the Flat**
- Class 504 12-14 Equitation Over Fences** - 2'9"-3'
- Class 505 15-17 Equitation on the Flat**
- Class 506 15-17 Equitation Over Fences** - 3'3" - 3'6"
- Class 507 Low Adult Hunter Equitation on the Flat**
- Class 508 Low Adult Hunter Equitation Over Fences** - 2'6"
- Class 509 Low Children's Hunter Equitation on the Flat**
- Class 510 Low Children's Hunter Equitation Over Fences** - 2'6"
- Class 511 11 & Under Equitation on the Flat**
- Class 512 11 & Under Equitation Over Fences** - 2'-2'6"
- Class 513 Short Stirrup Equitation on the Flat**
- Class 514 Short Stirrup Equitation Over Fences** - 2'
- Class 861 Long Stirrup Equitation on the Flat**
- Class 862 Long Stirrup Equitation Over Fences** - 2'
- Class 596 USHJA Hunter Seat Medal** - 3'3"

\* **Class 520 NCEA Equitation** is open to all Junior members of the USEF or Equine Canada. Riders need not be members of the NCEA Medal to compete in the class, but only riders who possess a current NCEA Medal membership number will accrue points and be put on the NCEA Medal ranking list. Riders will compete in the NCEA Medal ranking list (East or West Coast) based on their address submitted to the NCEA Medal membership office, unless at the time of application for membership they elect in writing to compete in the other coast finals.

To be shown over a minimum of eight fences 3' 3" in height, spreads not to exceed fence height. The course may be either a Jumper or Hunter type course and must include at least two changes of direction and a combination. Water obstacles and liverpools are not permitted. The top 10 or 20% of the class, whichever is greater, will be asked to return to the arena for a flat phase performing at least two individual flat tests from USEF Tests 1-17. In addition, riders are required to perform 2 out of 3 movements of a shoulder-in, haunches-in or leg yield both directions of the ring.

An Open Numerical Scoring System must be used in the first round, with each rider's score announced at the completion of their round. There is no minimum requirement to fill the class. Riders who do not return for the flat phase are not eligible for a ribbon overall per EQ107.6.

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Handshakes just don't always work out. Parties can find themselves in equine disputes which are expensive, totally unpredictable and time consuming. Well drafted documentation can keep many of these disputes from ever arising. Dottie Burch is a leader in equine law and gives practical, knowledgeable and caring legal advice on all issues related to horses.



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**Charlotte: 704.594.4004**

# 2022 NCHJA Show - Annual Equitation Finals



*Finals qualifying period: June 1, 2021 to May 31, 2022 ~ Awards: Trophy and eight ribbons*

## **NCHJA PONY MEDAL**

The top 15 Junior members who have accumulated points from June 1 through May 31 in the NCHJA Pony Medal Class, have become a current year member prior to May 31 and who choose to compete in the Finals will be eligible. To be shown over a hunter type course of not less than eight fences including two combinations, two oxers, and two changes of direction. Ponies not exceeding 12.2 hands to jump 2'3", ponies over 12.2 and not exceeding 13.2 to jump 2'6", and ponies over 13.2 and not exceeding 14.2 to jump 2'9" - 3'. All riders are required to show at a walk, trot, and canter both ways of the ring; being judged on seat, hands, guidance, and control of the mount. The flat phase shall count 25%. Judges may ask contestants to perform USEF tests 1-9. Only one rider per pony. Riders competing in the NCHJA Pony Medal Finals cannot enter the E.J. Haun Memorial Medal Finals, the NCHJA Children's Medal Finals, the NCHJA Pony Equitation Finals, or the NCHJA Children's Equitation Finals in the same year. Class # 530.

## **NCHJA CHILDREN'S MEDAL**

The top 15 Junior members who have accumulated points from June 1 through May 31 in the NCHJA Children's Medal Class, have become a current year member prior to May 31 and who choose to compete in the Finals will be eligible. To be shown over a hunter type course of not less than eight fences 3' in height including two combinations, two oxers, and two changes of direction. Any additional fences, not to exceed four, shall require one additional oxer. All riders are required to show at a walk, trot, and canter both ways of the ring. The flat phase shall count 25%. Two or more tests (USEF 1- 19) of at least the top four contestants are required. Class to be judged on seat, hands, guidance, and control of the mount throughout. Only one rider per horse. Riders competing in the NCHJA Children's Medal Finals cannot enter the E.J. Haun Memorial Medal Finals or the NCHJA Pony Medal Finals in the same year. Class #560.

## **BRYAN JONES MEMORIAL ADULT MEDAL**

The top 15 amateur Senior members who have accumulated points from June 1 through May 31 in the Bryan Jones Memorial Medal Class, have become a current year member prior to May 31 and who choose to compete in the Finals will be eligible. To be shown over a hunter type course of not less than eight fences 3' in height including two combinations, two oxers, and two changes of direction. Any additional fences, not to exceed four, shall require one additional oxer. All riders are required to show at a walk, trot, and canter both ways of the ring. The flat phase shall count 25%. Two or more tests (USEF 1- 19) of at least the top four contestants are required. Class to be judged on seat, hands, guidance, and control of the mount throughout. Only one rider per horse. Riders competing in the Bryan Jones Memorial Medal Finals cannot enter the NCHJA Adult Equitation Finals in the same year. Class # 555.

## **E.J. HAUN MEMORIAL MEDAL**

The top 15 Junior members who have accumulated points from June 1 through May 31 in the E.J. Haun Memorial Medal Class, have become a current year member prior to May 31, and who choose to compete in the Finals will be eligible. To be shown over a hunter type course of not less than eight fences 3'6" in height including two combinations, two oxers, and two changes of direction. THE FINALS WILL ONLY BE OFFERED AT THE 3'3" AND 3'6" HEIGHTS. Any additional fences, not to exceed four, shall require one additional oxer. All riders are required to show at a walk, trot, and canter both ways of the ring. The flat phase shall count 25%. Two or more tests (USEF 1- 19) of at least the top four contestants are required. Class to be judged on seat, hands, guidance, and control of the mount throughout. Only one rider per horse. Riders competing in the E.J. Haun Memorial Medal Finals cannot enter the NCHJA Children's Medal Finals, the NCHJA Pony Medal Finals, the NCHJA Children's Equitation Finals, or the NCHJA Pony Equitation Finals in the same year. Class # 565.

*Entry fees waived for Medal Finalists*



# 2022 NCHJA Show - Past Medal Winners



## NCHJA Pony Medal

1986 Wallace Batton  
1987 Wallace Batton  
1988 Stacie Zellman  
1989 Aairs Petty  
1990 Melissa Jane Ferro  
1991 Melissa Jane Ferro  
1992 Melissa Jane Ferro  
1993 Kathryn Leach  
1994 Avery Dimming  
1995 Jennifer Jones  
1996 Lauren Riddiough  
1997 Kate Whalen  
1998 Elizabeth Loughery  
1999 Kimberly Snead  
2000 Caroline Willard  
2001 Sally Pearl Tockmakis  
2002 Mollie Boison  
2003 Amanda Hall  
2004 Elizabeth Roberts  
2005 Annie Cosby  
2006 Elizabeth Butterworth  
2007 Savannah Jenkins  
2008 Sydney Fadel  
2009 Annie Walters  
2010 Angela Pollex  
2011 Cecilia D'Amore  
2012 Caroline Weaver  
2013 Haley Redifer  
2014 Caroline Weaver  
2015 Eleanor Linsz  
2016 Sophia Mitchell  
2017 Alexandra Ryden  
2018 Ashleigh Colantuoni  
2019 Kate Mills  
2020 Lucy Rabb  
2021 Ruth Exum

## NCHJA Children's Medal

2010 Adele Marchant  
2011 Caroline McDaniel  
2012 Claudia Pollex  
2013 Chloe Pacyna

2014 Emma Richardson  
2015 Lekha Ramachandran  
2016 Taylor Ellis  
2017 Madison Matthews  
2018 Ellison Beaver  
2019 Stella Thigpen  
2020 Olivia Lonneman  
2021 Ava Harry

## Bryan Jones Memorial

1996 Jamie Lynn Irby  
1997 Karen Singletary  
1998 Lucinda McIver  
1999 Peggy Kerr Moore  
2000 Lucinda McIver  
2001 Rachel Judd  
2002 Jennifer Barker  
2003 Lauren Hill  
2004 Haley Jackson  
2005 Christina Gaither  
2006 Haley Jackson  
2007 Christina Gaither  
2008 Caroline Willard  
2009 Loren Hazard-Daniel  
2010 Paige Dekko  
2011 Mary Grace Corr  
2012 Carolyn Van Houten  
2013 Beth Anna Styron  
2014 Tory Hof  
2015 Claire Connaghan  
2016 Courtney Canizares  
2017 Caroline Faith Kornegay  
2018 Erin Dombroski  
2019 Mackenzie Ashe  
2020 Sara Steady  
2021 Madelyn Van Tiem

## E.J. Haun Memorial Medal

1974 Scott Keller  
1975 Dell Kistler  
1976 CeCe Williamson  
1977 Helen Horner

1978 Joy Hodges  
1979 Jeffery Welles  
1980 Franklin Clemmer  
1981 Christine Eshelman  
1982 Tres Abernethy  
1983 Mark McInnis  
1984 Ashley Weaver  
1985 Neil Ashe  
1986 Molly Ashe  
1987 Havens Schatt  
1988 Catherine Schwenn  
1989 Christy Coggin  
1990 Julie Saye  
1991 Susan Maters  
1992 Holly Hays  
1993 Elizabeth Towell  
1994 Lenah Ueltzen  
1995 Katherine Miracle  
1996 Avery Dimming  
1997 Jennifer Barker  
1998 Jennifer Jones  
1999 Christina Gaither  
2000 Matt Lowe  
2001 Katie Bakker  
2002 Kimberly Snead  
2003 Caroline Willard  
2004 Kristy Ann Ritter  
2005 Katie McDaniel  
2006 Logan Reiley  
2007 Taylor Ann Adams  
2008 Paige Dekko  
2009 Hasbrook Donovan  
2010 Meg O'Mara  
2011 Julie Gravelle  
2012 Geoffrey Hesslink  
2013 Ashton Alexander  
2014 Carly Hof  
2015 Elizabeth McKim  
2016 Rawleigh Harris  
2017 Fallyn Belcastro  
2018 Hope King  
2019 Madelyn Van Tiem  
2020 Derek Holt  
2021 McKenzie Clayton

# 2022 NCHJA Show Special Trophies



Each year, the NCHJA awards special trophies to horses and riders who ride to the top at our Annual Show. These trophies have been donated to the NCHJA by families and individuals and are a very special part of our organization. It is our desire to honor those who have beautifully displayed their love for horse and rider.

## **The President's Cup**

*Presented to the trainer who accumulates the most points in the NCHJA Medal Finals. Points are to be tallied 10, 6, 4, 2, 1, 1/2.*

## **Judith B. Smith Memorial Trophy**

Donated by J. Don Smith and Family  
*Presented to the Small Junior Hunter Grand Champion*

## **Overlook Farm Perpetual Trophy**

Donated by Overlook Farm  
*Presented to the Large Junior Hunter Grand Champion*

## **Lois K. Tighe Perpetual Trophy**

*Presented to the Junior Hunter Grand Champion*

## **George C. Franklin Little John Memorial Trophy**

Donated by Vicki Nowell in memory of her Grandfather  
*Presented to the Medium Pony Hunter Grand Champion*

## **"Time Will Tell" Perpetual Trophy**

Donated by Mr. and Mrs. Bennett Sapp  
*Presented to the Large Pony Hunter Grand Champion*

## **The Brooke Burgess Memorial Trophy**

Donated by Natalie Kazanowski  
*Presented to the Small Pony Hunter Grand Champion*

## **Crescent Creek Perpetual Trophy**

Donated by the Frazier Family  
*Presented to the Adult and Children's Grand Champion*

## **Laurie Gilbert and Don Stewart, Sr. Memorial Perpetual Trophy**

Donated by Friends of the Family  
*Presented to the Junior who accumulates the most points in the Medal, USET, ASPCA, WIHS Hunter and Jumper Phases and the EJ Haun*

## **Texas Kid Memorial Trophy**

Donated by the Hoft Family  
*Presented to the Short Stirrup Hunter Grand Champion*

## **Melissa Stavrou Brown Memorial Perpetual Trophy**

Donated by friends of Melissa  
*Presented to the Older Adult Amateur Grand Champion*

## **Running Snow Memorial Trophy**

Given by Margaret Elizabeth Jones and Kristen Sturges.  
Given in Memory of "Avalanche"  
*Presented to the Children's Hunter Grand Champion*

## **NCHJA ANNUAL Pony Derby Trophy**

Donated by The Weaver Family

## **Bush League Memorial Perpetual Trophy**

Donated by Mr. & Mrs. Nixon Ellis  
*Presented to the NCHJA Jumper Classic Grand Champion*

## **The Tennessee Waltz Memorial Trophy**

Given in Honor of "Tennessee Waltz" by Ashley Hodges and Jennifer St. John  
*Presented to the Amateur Owner Hunter Grand Champion*

## **Val Baldwin Memorial Perpetual Trophy**

Donated by Danny Robertshaw/Ron Danta  
*Presented to the Grand Hunter Champion in 3'6"+ Division*

## **E.J. Haun Memorial Perpetual Trophy**

Donated by Mr. and Mrs. J.W. Daily

## **Bryan Jones Memorial Trophy**

Donated by Friends of NCHJA

## **Steweaver Perpetual Trophy**

*Presented to the Winning Trainer in E.J. Haun Medal*

## **007 Perpetual Trophy**

*Presented to the Most Suitable Horse in E.J. Haun Medal*

## **The Pat Southard Trophy**

*Presented to the Pony Hunter Grand Champion*

## **"Just Like That" Trophy**

Donated by Alley Milam  
*Presented to the NCHJA Children's Pony Grand Champion*

## **"Running Romance" Perpetual Trophy**

Donated in memory of Running Romance by Donna Purvis  
*Presented to Adult Amateur Hunter Grand Champion*

## **Joe Darby NCHJA Leading Professional Hunter Rider**

Donated by Mike Rosser in memory of Joe Darby  
*Presented to the Leading Professional Rider*

## **NCHJA Children's Equitation Medal Finals Trophy**

## **NCHJA Pony Equitation Medal Finals Trophy**

## **Catherine Moorefield Trophy**

*Presented to the Best Child Rider on a Pony*

## **The Wanda Edwards King Memorial Trophy**

Donated by Alicia & Mike Rosser  
*Presented to the Middle Adult Champion*

## **The NCHJA Grand Champion Perpetual Trophy**

## **The Bush League Memorial Perpetual Trophy**

Donated by Mr. & Mrs. Nixon Ellis  
*Presented to The NCHJA Hunter Derby Champion*

## **Bedtime Story Perpetual Trophy**

Awarded to the High Point Large Children's Hunter Pony  
*Presented by: Natalie Tuinstra and Danielle Ackley*

# 2022 NCHJA Show Association Applications



The North Carolina Hunter Jumper Association Annual Horse Show is a Regular Member Competition of the US Equestrian Federation and approved by the following state associations: North Carolina Hunter Jumper Association, Virginia Horse Show Association and South Carolina Hunter Jumper Association. Where USEF Equestrian rules do not apply, the NCHJA Annual Horse Show is operated in accordance with the rules of these state associations.



## NORTH CAROLINA HUNTER JUMPER ASSOCIATION

4441 Six Forks Road, Suite 106 - 167 | Raleigh, NC 27609

info@nchja.com | Phone: 919.538.4781

### Application for Membership

Renewal: ☐ New Member: ☐

I hereby apply for membership for the year 20\_\_ and enclose payment of \$\_\_\_\_\_

Dues (check one): ☐ Seniors \$40.00 ☐ Juniors \$30.00 ☐ Farm \$50.00 (Life) ☐ Life \$350.00

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_

Senior: ☐ If a Senior, please check one: Professional: ☐ Amateur: ☐

If Amateur please indicate age group: ☐ 18-35 ☐ 36-45 ☐ 46+

Junior: ☐ If a Junior, MUST have BIRTHDATE \_\_\_\_\_

Email: \_\_\_\_\_

If joining at a horse show please list show name and date: \_\_\_\_\_

Memberships and member numbers are now posted on the Members page at [www.nchja.com](http://www.nchja.com) as renewals are received.

Only Amateurs will automatically receive a printed member card.

☐ Check here if you are not an amateur and wish to receive a NCHJA membership card.

☐ Check here to receive a printed NCHJA rule book and include an additional \$10.00 fee.

Note: the NCHJA Rule Book is also available to view online.

### Horse Recording Form

FEE: \$30.00 For Life Check One: ☐ Horse ☐ Pony

Name \_\_\_\_\_ Foaled \_\_\_\_\_ Sex \_\_\_\_\_

Color \_\_\_\_\_ Height \_\_\_\_\_ Breed \_\_\_\_\_ Markings (if any) \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

USEF Pony Measurement Number \_\_\_\_\_

Owner's Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_





## WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "**Agreement**"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("**Risks**").

### EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

**Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.**

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF ☐ VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

6.17.20



## FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of \_\_\_\_\_ (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**BY SIGNING BELOW, I AGREE** that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**RIDER/DRIVER/HANDLER/VAULTER/LONGEUR** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**TRAINER** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**OWNER/AGENT** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**COACH** (if applicable)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulteur/Longeur is a minor) \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

Is Rider/Driver/Vaulteur a U.S. Citizen: ☐ Yes ☐ No

Entry #



# 2022 NCHJA Annual Horse Show - June 29 - July 3, 2022 • Entry Form

MAKE CHECKS PAYABLE AND MAIL TO: NCHJA | 4441 Six Forks Road, Suite 106 - 167 | Raleigh, NC 27609 | 919.538.4781

CLOSING DATE: JUNE 13, 2022

NAME OF HORSE	USEF / USHJA #	BREED	COLOR	SEX	HEIGHT	AGE
NAME OF RIDER	AGE	SECTIONS / CLASSES ENTERED	USEF/USHJA #	ASPCA #		
1 <sup>st</sup> Rider      U.S. Citizen? <input type="checkbox"/> yes <input type="checkbox"/> no						
2 <sup>nd</sup> Rider      U.S. Citizen? <input type="checkbox"/> yes <input type="checkbox"/> no						

CREDIT CARD INFORMATION	
<b>MUST HAVE CREDIT CARD PRESENT AT CHECK OUT</b>	
<input type="checkbox"/> VISA <input type="checkbox"/> MasterCard <input type="checkbox"/> DISCOVER CARD	
# _____ - _____ - _____ - _____	
Expiration Date: _____ / _____ CVV Code: _____	
Card Holder's Name: _____	
Signature: _____	
Address: _____	
City/State/Zip: _____	

## United States Equestrian Federation, Inc. Entry Agreement

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for The 2022 NCHJA Annual Horse Show, and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

### Release, Assumption of Risk, Waiver and Indemnification.

**This Document waives important legal rights. Read it carefully before signing.**

**I AGREE** in consideration for my participation in The 2022 NCHJA Annual Horse Show, to the following:

**I AGREE** that the "Federation" and "Competition" as used above include all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.

**I AGREE** that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

**I AGREE** to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

**I AGREE** to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

**I AGREE** to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while **WARNING** that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and **AGREE** to all of the above provisions and **AGREE** to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

**I AGREE** that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident / injury report form.

**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

# __ Stalls (see reverse) @: <input type="checkbox"/> \$225 (temp.) or <input type="checkbox"/> \$275 (perm.)	
USEF Fees \$15 / Drug Fee \$8	\$23.00
USHJA FEE \$7	\$7.00
OFFICE FEE \$50	\$50.00
USEF NON-MEMBER SHOW PASS \$45	
USHJA NON-MEMBER \$30	
NON-SHOWING FEE \$75	
LATE FEE \$50	
GROUNDS FEE \$50	
NOMINATING FEES \$150 / \$160	
EQUINE NIGHTTIME SECURITY @\$20	
PARAMEDIC FEE @\$10	
TOTAL	

### STABLE WITH:

**In Case of Emergency during the show, contact #**

Owner / Agent	Trainer	Rider 1	Coach (if applicable) or Rider 2
Signature: _____	Signature: _____	Signature: _____	Signature: _____
Print Name: _____	Print Name: _____	Print Name: _____	Print Name: _____
Address: _____	Address: _____	Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____	City, State, Zip: _____	City, State, Zip: _____
Phone: (____) _____ - _____	Phone: (____) _____ - _____	Phone: (____) _____ - _____	Phone: (____) _____ - _____
USEF #: _____	USEF #: _____	USEF #: _____	USEF #: _____
Email: _____	Email: _____	Email: _____	Email: _____

### PRIZE MONEY TAXPAYER INFORMATION MUST BE COMPLETED!

Taxpayer Name (must coincide with SS# or EIN #)

Social Security # or Federal ID#

Prize Money Payee Address

Office Use Only





# 2022 NCHJA Show Stabling List

**Special Note to all Trainers:** Please use this form to list all of the individual owners /exhibitors who will be stabled with you. Note that individual requests to be stabled with a specific trainer cannot be honored once stalls have been assigned. The completion and prompt return of this stabling list is of prime importance in assuring accurate stabling.

**STABLING INFORMATION:** The stall fee for permanent stalls is \$275 and the fee for temporary/tent stalls is \$225. There are 192 permanent stalls with metal doors and permanent/attached stall mats. Temporary stalls will be available when the permanent stalls have been filled. They will have swing doors, will be under a tent and are on grass.

Stalls will be available Monday, June 27, at noon and must be vacated Sunday, July 3, by midnight unless other arrangements are made.

**STALL RESERVATION POLICY:** All stall requests must be made as directed and payment must be made promptly once invoiced to guarantee stall reservations. Stalls will be assigned by Sunday, June 26. Stalls that have not been paid for will not be guaranteed.

**TO ENSURE GUARANTEE OF A STALL RESERVATION ALL REQUESTS MUST BE MADE THROUGH [stallsannualshow@gmail.com](mailto:stallsannualshow@gmail.com)**

TRAINER NAME: \_\_\_\_\_ TRAINER PHONE: \_\_\_\_\_

	NAME OF OWNER OF HORSE	# OF STALLS	FEED / BEDDING	ARRIVAL DATE & TIME
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				
TACK STALL				
FEED STALL				
GROOM STALL				
TOTAL				





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KIRSTEN HANNAH  
PHOTOGRAPHY

Official photographer  
for the 2021 edition  
of the  
NCHJA Annual Horse  
Show

See you at the ring!

Hunt Horse Complex,  
Raleigh, N.C.

June 30 - July 4, 2021!



kirstenhannahphotography@gmail.com  
www.kirstenhannahphotography.com  
www.nchja.com

