



**Annual Meeting and Awards Banquet Registration Form  
January 14, 2023 – Pinehurst Resort**

**Please mail or email this form to the address below. All reservations must be received no later than December 30, 2022. We will not be able to seat people without an advance reservation.**

**Judge’s Clinic:** The NCHJA requires licensed officials to complete a clinic every three years as part of their continuing education.

Number of Licensed Officials: \_\_\_\_\_ @ \$30.00 = \$ \_\_\_\_\_  
Number of Members to Audit: \_\_\_\_\_ @ \$10.00 = \$ \_\_\_\_\_  
Number of Non-Members to Audit: \_\_\_\_\_ @ \$20.00 = \$ \_\_\_\_\_

**Steward’s Clinic:** The NCHJA requires licensed officials to complete a clinic every three years as part of their continuing education.

Number of Licensed Officials: \_\_\_\_\_ @ No Charge  
Number of Members to Audit: \_\_\_\_\_ @ No Charge  
Number of Non-Members to Audit: \_\_\_\_\_ @ No Charge

**Junior Luncheon:** There will be a keynote speaker and Junior Information at the Junior Luncheon.

Numbers of Juniors: \_\_\_\_\_ @ \$30.00 = \$ \_\_\_\_\_

**Awards Banquet:**

Numbers of Adult Attendees: \_\_\_\_\_ @ \$90.00 = \$ \_\_\_\_\_  
Numbers of Junior Attendees: \_\_\_\_\_ @ \$65.00 = \$ \_\_\_\_\_

**2023 Horse Show**

**Sponsorship:** Total Sponsorship = \$ \_\_\_\_\_

**Total Amount Enclosed** = \$ \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**List of Names of Individuals Attending and who you would like be seated with.**

**The registration will be under the contact name.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Payment Forms: VENMO - @NCHJA**

**Provide email address - NCHJA will email an invoice for CC Billing**

**Mail check to NCHJA, 4441 Six Forks Rd, Raleigh, NC 27609**

**Reservations will not be accepted without payment.**