

# 43<sup>rd</sup> NCHJA ANNUAL HORSE SHOW USEF NATIONAL A RATED - JUMPER RATING 2 SHOW JUNE 25 - 29, 2025 - Hunter / Jumper / Equitation

Featuring:

NCHJA Jumper Classic • NCHJA Medal Finals • Platinum Performance / USHJA Green Incentive South Regional Championships • World Champion Hunter Rider Event •

• USHJA National Derby • USHJA Pony Derby

Celebrating over 50 Years of NCHJA and Southern Hospitality









# Success to All at NCHJA Annual! Maplegate Farm





# Welcome!



Greetings members, friends, exhibitors and supporters!

On behalf of the North Carolina Hunter Jumper Association, it is our pleasure to extend a warm welcome to each and every one of you to the 43<sup>rd</sup> NCHJA Annual Horse Show! We are thrilled to once again be returning to the Carolina Horse Park in Raeford, North Carolina.

Whether you are a seasoned competitor or a first-time participant, this event promises to be an unforgettable experience filled with camaraderie, sportsmanship, and top performances. As always, the hallmark of our Annual Show are the four equitation medal finals that grant a \$1,000 scholarship sponsored by the George T. Baker Foundation to the champion of each final. The show features three Derbies: a \$10,000 USHJA National Hunter Derby and a \$5,000 USHJA Pony Derby, both of which will be held on the grass derby field, and a \$1,000 Wee Derby. We invite our jumper riders to contest the \$5,000 NCHJA 1.25m Jumper Classic. NCHJA is honored to have been selected as a USHJA World Championship Hunter Rider Member Event and to once again host the \$10,000 Platinum Performance/USHJA Green Incentive South Regional Championships.

On behalf of the organizing committee, we would like to express our sincere gratitude to all the participants, sponsors, volunteers, and spectators who have made this event possible. Your support and enthusiasm are truly appreciated.

Wishing you all the best of luck in your competitions and may you create lasting memories that will stay with you long after the event has concluded. Welcome to the 2025 NCHJA Annual Horse Show — let the excitement begin!

Stacey Ingram and Stephanie Crosby 2025 NCHJA Annual Horse Show Chairs Hunter Bratton, Cynthia Peterson, Merilee Ventura, Susan Gaines, Emily Grace Swinson 2025 NCHJA Annual Horse Show Committee



Hosted at the

# CAROLINA HORSE PARK FOUNDATION

2814 Montrose Road | Raeford, N.C. 28376

#### Directions from Raleigh:

US-401 S/US-401 S/US-70 E/N Dawson Street, take US-1South towards Sanford, Jefferson Davis HWY and US-1 S to N May Street in Moore County/Southern Pines, Take East Indiana (to the left) to NC-211 to Montrose Road in Hoke County.

## Directions from Charlotte:

Us-74E, take E Independence Blvd/E independence Expressway, US-74 Bypass, US-74 E and I-74 E to NC-1148/NC-144 E in Laurel Hill, Turn left onto NC-1148/NC-144E, follow US-15 N/US-501 N to Arch McLean Road in Marston, Take N Turnpike Rd to Montrose Rd in Hoke County.

# 2025 NCHJA Show Officials



Hunter Judges Jenny Fischer, Wellington, FL

Brian Lenehan, Palm Beach Gardens, FL

Amy Nunnally, Deltaville, VA Gary Young, Lexington, SC

TBD

Jumper Judges Mike Lowry, Tryon, NC

Cricket Stone, Gladys, VA Katherine Buhrer, Virginia Beach, VA

Schooling Supervisor Cathy Cortright

Steward

Show Manager Patrick Rodes, Southbound Show Management

Course Designers Patrick Rodes

Jen Ferguson

Secretaries Kelly Lowry

Cathy Cortright Sydney Beese Announcers Kip Broadfoot

Mike Lowry

Stabling Manager Sara Steady; stallsannualshow@gmail.com

Veterinarian Southern Pines Equine Associates

Dr. Tom Daniels and Dr. Jim Hamilton

910.692.8640

Farrier Karl Balogh: 301.503.2954

Photographer Kirsten Hannah Photography: 919.616.1933

Videographer Triple H Media: 360.915.3460

Golf Cart Rentals The Golf Cart Guy

Byron Unger: 919.337.7456

EMT Services: 4Hooves Large Animal Services, LLC

910.568.6568

Night Security Watchtower Night Service: 919.721.5355

# 2025 Board Executive Committee



Hunter Bratton President

Cathy Dow First Vice President

Catherine Schlaeppi Second Vice President

Ginny Rigsbee Kim Hoft Secretary
Executive Secretary

Cynthia Peterson Treasurer

# 2025 Board of Directors



Danielle Ackley Tami Jones

Sam Meadows Emily Grace Swinson
Susan Gaines Justin McLeod
Lauren Liles Merilee Ventura
Caroline Strickland Megan Ward

Alex Vernon Alexandra Massey — Junior Representative



# **COVER ARTWORK:**

Rider/Owner: Bridget Hickton

Horse: Fearless

Trainers: Ron Danta & Danny Robertshaw Photographer: Kirsten Hannah Photography, LLC









# 2025 Horse Show Committees



**Horse Show Chairs** Stephanie Crosby

Stacey Ingram

**Horse Show Advisory** 

Committee

**Hunter Bratton** 

Cynthia Peterson

Susan Gaines Merilee Ventura

**Emily Grace Swinson** 

**Prize List** Cynthia Peterson

Stephanie Crosby

Stacey Ingram

**Fundraising Committee** Merilee Ventura

> Stephanie Crosby Stacey Ingram Susan Gaines

**Awards** Lillian Butterworth Marketing Caroline Johnson Strickland

**Emily Grace Swinson** 

**Banners Emily Grace Swinson** 

**Junior Events** Alexandra Massey

**Emily Grace Swinson** 

**Vendors and Food Trucks** Gay Bray

Stacey Ingram

Stephanie Crosby

**Ticketed Warm Up** Susan Gaines

**Decorations** Cathy Schlaeppi

> Susan Gaines **Henry Marrow Junior Committee**

# HE GOLF CART GU 919-465-3227 **GOLF CART RENTALS & SALES** SERVICE, PARTS, & BATTERIES



# PLATINUM PERFORMANCE/USHJA

# GREEN HUNTER INCENTIVE REGIONAL CHAMPIONSHIPS



# **SOUTH June 25-29**

NCHJA Annual Horse Show Raeford, NC

# NORTHWEST August 20-24

Oregon Summer Wilsonville, OR

# NORTH CENTRAL June 11-15

Traverse City Spring Horse Show 2 Traverse City, MI

# SOUTH CENTRAL October 29-November 2

Harvest Katy, TX

# NORTH July 9-13

Saratoga WIB Spectacular Stillwater, NY

# SOUTHWEST July 16-20

The Oaks National San Juan Capistrano, CA









# The NCHJA Board of Directors, Executive Horse Show Committee and the 2025 NCHJA Annual Horse Show Chairs would like to thank ALL our sponsors for our 43rd Horse Show.

3H Equine Hospital and Mobile Veterinary Services

4 Hooves Large Animal Services

Alan Parker

Amy Nolan Audrey Wiggins, Better Homes and Gardens Real Estate Lifestyle

Property Partners

**Barn Door Consignments** 

**Beaver River Farm** 

Bryan and Kim Rosenberg

ByWay Farm

Cabin Branch Tack Shop

**Catherine Daniels** 

Cricket Lane Farms

**Crooms Law Firm** 

Cynthia Peterson

Danny & Ron's Rescue

**Davie County Large Animal** 

Hospital

Deer Creek Farm

**Distant Pines Stables and Caroline** 

Strickland

Dottie Burch - NC Equine Lawyer

Dr. Nancy Bloom, Mental Skills

Coach

Dr. Henry Morrow

Elizabeth Tarmuniaz

**Emily Grace Swinson** 

**Emily Johnson** 

Equijet

Fairway Independent Mortgage

Corporation

Fox Run Farm

George T. Baker Foundation

**Golf Cart Guy** 

**Harmony Farm** 

Henn Automotive Inc.

High Line Tack

Horseworks

Hunter and Laura Bratton

**Icon Golf Cars** 

**Judy Miller** 

Kimberly Boutin

Kirsten Hannah Photography

Knowlbrook Farm

Linda Shuford

Lisa Seger Agency and Pagan

Gilman`

Maplegate Farm

Martin and Catherine Schlaeppi

Meadows Farm

Moore Equine Pet & Supply

**Neuse River Veterinary Hospital** 

North State Insurance and Advisors

Pagan Gilman

Peggy Holmes

Phillips Equine Nutrition Services and Shannon Pratt-Phillips, PhD

Pinehurst, Southern Pines, Aberdeen Area Convention and Tourism Bureau

Po's Point Needlepoint

Ride Equisafe

Southeast Research Data, Inc.

Southern Pines Equine Associates

Star H Equine Insurance

Stephanie Crosby

Tammy Lyne Team @ KW Realty

The Horse and Rider

The Tack Room

Thingwick Farm, Shirley & Sheila

Murphy

Torihope Farm

Townsend Farms

**Triangle Farms Shows** 



# HENN AUTOMOTIVE

# FULL SERVICE TRUCK & TRAILER MAINTENANCE AND REPAIR

Gas and diesel truck repairs for any make/model We service utility, dump and enclosed trailers.

#### **Yearly Service**

- Brake Boxes
- Hitches
- Trailer Tires
- AC Units
- Customization
- Saddle Racks
- Bridle Hooks
- Stud Walls
- Fabrication

Family owned and operated by Mike and Susan Henn since 1999

1152 Broome St. (Hwy 16) • Waxhaw, NC 704-243-2540 www.HennAutomotive.com



# HorseShowsOnline"

HSO mobile

The Complete Horse Show Management and Exhibitor Resource

# orseShowsOnline



# Show Managers & Secretaries:

Mobile Checkout - reduce the need for show office visits!

Send schedule updates & notifications to competitors by text!

Secure Credit Card Processing & Card Vaulting

Online entries - Free for competitors

Online Add/Scratch for competitors!

**USEF** electronic results submissions and membership verification!

Publish your shows FREE to HorseShowsOnline.com!

# **Show Exhibitors:**

Check our new HSO Mobile site!

Mobile.HorseShowsOnline.com

Receive show updates by text!

**Contactless checkout!** 

Pay your bill online - no need to enter the show office! Fave Shows! Simply select the horses you wish to follow in the show. Receive email schedules and results for your horses as they are posted.

Available for single or multiple shows.

View results at HorseShowsOnline.com

sales@timeslice.ca 905-760-9997



# 2025 NCHJA Show General Rules & Regulations



This show is a regular member of the United States Equestrian Federation. Every class offered herein is covered by the rules and specifications of the current USEF rule book and will be conducted and judged in accordance therewith.

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) assistant handlers in Dressage Sport Horse Breeding classes

REMINDER: All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF SafeSport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at www.usef.org.

The Horse Show Committee reserves the right to interpret all questions and conditions in regard to or arising out of, or incident to the show without claims for damages or recourse of any kind. All questions not covered in these Rules and Regulations shall be decided by the Horse Show Management; its decision to be final. The Horse Show Management reserves the right to limit entries in any class, section or division, to refuse, accept conditionally, or to cancel any entries, disqualify any riders or exhibitors, prohibit exhibition of entries, and cancel award prizes, without any claim for damages; to change any course, to add a dotted line, to cancel or combine any unfilled classes, or to reschedule classes, after due notice to exhibitors; to change rings or rotate judges; to change specifications in jumper classes as competition warrants. Every horse entered herein for competition will be under the control of the Horse Show Management, but the Show Management will in no case be responsible for any loss or damage that may occur, and it shall be a condition of entry that each exhibitor shall hold the horse show and the officials, employees, directors, officers, sponsoring entities of the horse show and the facilities at which the horse show is held lameness for any loss or accident to his horse(s), employee(s), or equipment which may occur from sickness, fire or other cause. Each horse entered for competition will be assessed a USEF Federation Fee of \$23 (\$8 Drug and Medication/\$15 USEF) and a \$7 USHJA fee. While every effort has been made to avoid mistakes in this publication, the USEF, the NCHJA and its management assume no liability to anyone for errors. Any significant errors or changes will be disclosed to competitors whose entries are accepted upon their acceptance, and otherwise in accordance with USEF rules.

ENTRIES: Entries close June 15, 2025. New entries (new or different horses) made after these dates will incur a one time late fee of \$50.00. All entries must be done online. No "day of" entries will be accepted. Every Entry Blank must have the signature of the owner/authorized agent, trainer & be accompanied by an open check or valid credit card information. It is the responsibility of the person making the entry to execute properly and complete all necessary information pertaining to each entry made in accordance with USEF rules. USEF has required that all participates, trainers, crew, staff, and officials must sign the new mandatory waiver. THIS MUST BE DONE. Please fill them out, however unlike entry forms, the new waiver must be signed by each party! This means the trainer cannot sign for Owners or Riders. NO NUMBERS WILL BE ISSUED WITHOUT AN OPEN CHECK OR VALID CREDIT CARD INFORMATION. There will be a \$50.00 office/services fee for every horse on the show grounds. Management reserves the right to refuse any entry for any reason.

NON-NEGOTIABLE CHECKS: A \$50.00 SERVICE FEE OR 10% OF THE CHECK AMOUNT/CREDIT CARD CHARGE, WHICHEVER IS GREATER, WILL BE CHARGED FOR ALL RETURNED CHECKS AND/OR DECLINED CREDIT CARDS. Accounts that are not settled within five days with certified funds will be reported to USEF in accordance with USEF Rules.

SETTLEMENT OF ACCOUNTS: All show accounts must be closed out at the end of the week. Any open entry accounts will be closed by management and a \$50 processing fee will be added per entry. Any mistakes or questions regarding your horse show account and/or prize money must be resolved within 24 hours by contacting the Harse Show Office.

REFUNDS: STALL FEES CANNOT BE REFUNDED AFTER MAY 20, 2025. Entry fees will not be refunded unless a certificate of illness or injury prepared by an accredited veterinarian, or a doctor's note regarding rider illness/injury, is presented to the secretary before the start of the show. Once the show has started, proper notification of the scratch must be made in the office BEFORE the start of the classes being scratched. In either case the entry fees will be refunded less any nominating fees, stall fee, and an office processing charge of \$75.00.

Horses, on the grounds, not entered in any classes, must have a completed entry

blank on file in the office and will be charged a \$75 non-showing fee per week. Horses not accruing a minimum of \$100 in entry fees may be charged the non-showing fee in lieu of entry fees.

\* Warning: Horses that compete in a class in which they are not properly entered will be charged a double entry fee. Once a horse has competed in the first class of a Premier AA rated hunter section, the division entry fee cannot be refunded.

\* Attention foreign exhibitors: All fees MUST be paid in "US Funds".

STALLS: There are 192 permanent stalls 11' x 12' with interlocking mats and screen doors. There are 250 temporary stalls 10' x 10' with doors on grass under canvas cover. Initial bedding will not be provided and can be ordered online on the Stable Master website at www.stallinfo.net. Once the show begins, all hay and bedding can be ordered online at www.stallinfo.net. Stalls, whether occupied by horse, feed, or tack will not be available until Monday, June 23, 2025 after 12:00 noon. The last day to request stall refunds is May 20, 2025.

#### GENERAL RULES AND INFORMATION

CREDENTIALS: ALL EXHIBITORS IN ANY PONY, PONY EQUITATION, JUNIOR HUNTER OR AMATEUR SECTION MUST PRESENT THEIR CREDENTIALS (MEASUREMENT CARD OR AMATEUR CERTIFICATION) TO THE SHOW OFFICE BEFORE THEIR NUMBERS CAN BE RELEASED. Kindly send a photo copy of credentials with entry to facilitate processing. All horses or ponies without a valid measurement card will be measured at a designated time and place. Anyone not presenting valid membership credentials (USEF/USHJA) will have to fill out a USEF/USHJA Show Pass form and will be charged a \$30.00 non-refundable show pass fee for USHJA and \$45.00 non-refundable show pass fee for USEF. Amateur exhibitors must present valid Amateur Credentials. Only a parent will be exempt from the Federation non-member fee if signing as coach for his/her minor child.

HORSE REGISTRATIONS: All horses competing in Federation non-breed restricted licensed competitions with hunter, hunter breeding, jumper and hunter seat equitation classes (except those activities enumerated in GR901.9, items 1-9) must be properly identified and must obtain a Registration Number from USHJA. A registration number for each horse must be entered on all entry forms for licensed competitions. Proof of registration must be presented to the Show Secretary before numbers can be released. To be eligible for National, Regional or Zone Horse of the Year Awards, and to enter a USEF Computer Ranking List Class horses must also be registered with the USEF. Exception for USEF Computer Ranking List: Citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation need not have USEF Registration.

USEF/USHJA FEES: Current USEF rules relating to drugs and medications will be enforced. Each horse entered must pay the \$15.00 USEF Drug/Medication Fee plus an \$8.00 USEF fee. Each horse entered will also be required to pay the USHJA Fee of \$7.00. (Total USEF/USHJA Fees \$30.00).

ADDS/SCRATCHES: ALL ADDS MUST BE COMPLETED ON HORSESHOWSONLINE.COM NO LATER THAN 5:00pm THE DAY PRIOR TO THE CLASS. No Same Day Adds will be accepted. Scratches will be accepted at any time prior to the start of the class – Scratch Fee may apply. Any scratches in the Derby after 5:00pm the night prior to the Class will incur a \$35 Scratch Fee.

HORSE/PONY MEASUREMENTS: Please advise the show office of any horses and/or ponies requiring measurement. Any horse/pony that cannot present a valid measurement card will be required to present themselves for measurement at the time/times posted in the show office.

SCHOOLING: Hunter Rings will be open for schooling on the day prior to the show. RIDERS MUST HAVE A NUMBER AT ALL TIMES WHEN MOUNTED. Time permitting, rings may also be open before and after the show, each day, for hacking, times to be posted or announced. No manual poling; no offsets of any type may be used while schooling. Jumping will be permitted, in the rings, at scheduled times and only when medical personnel are on the grounds.

## $HARD\,HATS\,MUST\,BE\,WORN\,AT\,ALL\,TIMES\,WHILE\,MOUNTED$

ANIMAL WELFARE: We require that all horses be treated with kindness, respect and compassion and should never be subject to mistreatment. Owners, trainers, riders and grooms, or their agents must use reasonable care in the handling and treatment of their horses whether owned or placed in their care for competition or for any other purpose. At all times, while the horse is on the show grounds, we will provide for the continuous well-being of the horse by vigorously enforcing the rules of the USEF which pertain to the welfare of the horse. USEF rules defining policy regarding abuse and use of whips will be strictly enforced. No poling, use of bamboo off-set or excessive use of the whip will be tolerated. The well being of the horse must be considered above the demands of the breeders, trainers, riders, owners, dealers, organizers, sponsors or officials. Violators may be subject to penalties pursuant to USEF rules. In the event of an acute and serious injury to or illness of a horse on competition grounds when the owner or trainer of the horse or agent of the owner is not present, after reasonable effort to contact that individual has been made, competition management, in consultation with a licensed equine veterinarian, may

# 2025 NCHJA Show General Rules & Regulations



authorize the provision of emergency veterinary treatment of the horse. If competition management so authorizes treatment under the provisions of this rule, competition management and veterinarian are not liable for any resulting costs, damages, losses, claims or actions arising directly or indirectly from the treatment of the horse.

DOGS: There will be a Zero Tolerance Policy for Loose Dogs. All dogs must be restrained at all times while on the show grounds. Unrestrained dogs create a serious safety hazard for exhibitors and their horses. The dogs will be impounded and the owner charged \$100 that will be donated to the Humane Society. The owner of any dog that disrupts a Competitor's round in the ring will be required to reimburse said Competitor for their entry fees including the entire division fee. USEF GR 1301.6: Dogs are not permitted to be loose on competition grounds and must be held on a leash or otherwise restrained. Individuals must not lead dogs on a leash while mounted. Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs' behaviors. Dog owners failing to comply with this rule will be issued a Yellow warning card may be subject to penalty under Chapters 6 and 7.

CHANGES: Management reserves the right to change, cancel, or combine classes, alter courses and do all things necessary to compensate for excessive or inadequate entries.

# ATTIRE/HEADGEAR: Formal Attire:

Hunters: Riders are required to wear scarlet or dark coats; white shirts with white stock; white, buff or canary breeches. Members of the Armed Services or the Police may wear the Service Dress Uniform. Equitation: Riders are required to wear conservatively colored coats (black, blue, green, greey or brown) which are free from adornment which in the judge's opinion is overly distracting. Shirts must have a choker, similar collar or tie. Breeches may be buff, canary, tan, rust or white. Jumpers: Dark, muted or similar colored, or red (scarlet) coats are required; team or sponsored coats of different colors are also permitted; white or fawn breeches; a white tie, choker (unless the shirt, by design, has the choker built in for its intended use) or hunting stock, and a white or lightly colored shirt must be worn. Shirts must have a white collar and white cuffs. Shirts must be fastened at the neck and tucked into breeches. Boots are required. Half chaps are permitted as long as the color matches the paddock boots being worn. Members of the Armed Services or the police may wear the service dress uniform with protective headgear. (See General Rules, GR801.2)

Numbers must be worn and clearly visible. Protective head gear must be worn BY ALL RIDERS AT ALL TIMES WHILE MOUNTED, anywhere, anytime on the show grounds. Headgear for all riders must meet or exceed ASTM Standards; must carry the SEI tag; and be properly secured by a harness.

JUMPERS: Ties in jumper classes will jump off for first place only. Ties for all other places will be determined by first round time. Champion and Reserve will be determined using the USEF Bonus Point system. Bonus Points will apply to the class indicated for each section.

NOMINATING FEE: To be eligible for all Jumper divisions except Children's/Adult and Training classes, horses must be nominated and pay the nominating fee of \$150/\$160

FOOTING/RING SIZE: Footing is a clay, sand, screenings mix.

Ring 1 - 198' x 292' synthetic footing

Ring 2 - 200' x 350' sand footing

Ring 3 - 165' x 220' synthetic footing

Ring 4 - 165' x 220' synthetic footing

Ring 5 - 220' x 500' sand footing

Derby Field - Open - gentle rolling terrain, sandy loam soil under grass

LUNGING: There should be no lunging in the show rings at any time. All lunging should be in specified areas.

JUMP ORDER: Show Management will determine a rotating jump order for all classes over fences. Riders or Trainers with conflicts must see the paddock masters in both rings so that the necessary adjustments can be made. Starters have the authority to scratch entries that make no attempt to be timely, without going through the Steward or Show Manager.

COURSES: Courses will be posted a minimum of one hour prior to each class. In Hunter classes, fences will simulate fences found in the hunt field such as; brush, wall, in & out, oxer, post and rails, and gates. At management's discretion, a dotted line may be put into effect to restrict the size of the courtesy circle in hunter classes.

# NCHJA FOLLOWS ZONE 3 RULES

RIBBONS/TROPHIES/CHAMPIONSHIPS: All hunter classes receive eight ribbons unless otherwise noted. All equitation classes receive six ribbons unless otherwise noted. All jumper classes receive six ribbons unless otherwise noted. Each hunter and jumper section will receive a champion & reserve award based on points unless otherwise noted. Full Championship points will be given in all classes in each hunter section except Green Conformation Hunter Model which will count as half points. In all hunter sections, Champion and Reserve Champion will be awarded to

two of the top four horses acquiring the most points over fences. These four horses will also receive full points for one under saddle class.

PRIZES: Prize money is indicated for each class. Prize money won can be paid by check or deducted from each horse's account. An IRS W-9 form must be completed in full before any prize money exceeding \$600 can be paid. Prize money will be withheld if the recipient's Social Security number is not on file. Prize money will be payable to the owner unless written authorization, and complete alternate payee information, is on file with the show secretary. All prize money will be paid within 30 days of the shows' conclusion.

#### GENERAL RULES AND INFORMATION

OPERATION OF MOTORIZED VEHICLES: Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

SHARPS DISPOSAL: Sharps containers will be provided in all barns for the disposal of needles and other disposable sharp instruments. ALL items of this nature MUST be disposed of in the provided containers. NO SHARPS are to be disposed of in any receptacle other than the provided sharps container. Any individual or entity not in compliance will be subject to a \$100 fine per USEF 1210.4

#### COMPETITION OFFICE HOURS:

COMPETITION DAYS: Office opens one hour before the start of the first class and closes  $30\,\mathrm{minutes}$  following the last class.

DAY EXHIBITORS Horses ENTERED but not stabled at the horse show must use the designated area for day exhibitors. \$50 grounds fee will be assessed. Ship-Ins/Day Exhibitors at Management's discretion.

SERVICE FEE All horses, showing or non-showing, will be charged a \$75 fee. This fee allows the horse UNLIMITED online add/scratches from classes, access to schooling areas and rings at designated times and defers all charges for parking passes. However, all riders must check in with the office, sign all waivers and obtain a number.

SPLITTING OF TACK STALLS: The Horse Show Office will be happy to split the tack stalls per the trainer's instructions among his/her customers up to Friday at 3:00 pm. At that point, the total amount will be billed to the trainer's barn account.

SCHOOLING: Schooling in the show rings without permission is prohibited at all times. This includes riding, exercising and lunging. A \$100 fine will be assessed for anyone caught in the rings before or after the show without permission and will be eliminated from the competition.

FEED & BEDDING: In order to assure exhibitors of an adequate supply of feed, hay, and bedding based on fair market prices, no feed vendor other than NCHJA will be permitted on the grounds without the express permission of management. For same day delivery, feed orders must be received prior to 11:00 a.m. For hay and bedding reservations prior to arrival, please go to Stable Master website at www.stallinfo.net.

MINOR EXHIBITORS: Parent(s) and guardians of minor exhibitors shall hold the horse show management and facility harmless for any injury to such minor. No child's entry will be accepted or number issued unless entry is signed by parent or LEGAL guardian. No exceptions.

PARKING: Fire regulations prohibit all vehicles, including trailers, vans and passenger vehicles from being parked in the stable areas. Vans and trailers will be allowed in the stable area only to load or off-load. PARKING AREAS WILL BE DESIGNATED AND VIOLATORS WILL BE TOWED AWAY AT OWNER'S EXPENSE.

PHOTOGRAPHY & VIDEO: Kirsten Hannah Photography is the official photographer of the NCHJA Annual Horse Show. Any photographers on the grounds taking photos in any capacity other than personal use are asked to check in at the

# 2025 NCHJA Show General Rules & Regulations



office and obtain credentials.

TICKETED SCHOOLING: If time and weather permits, management may make ticketed schooling available for \$30 per round. Back number and signed entry blank are required. Time limits may apply. Switching riders or horses, leaving and returning will be billed as a second ticket.

COMPLETE FEDERATION ENTRY AGREEMENT: By entering a Federation-licensed Competition and signing the entry as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Lunger & on behalf of myself & my principals, representatives, employees & agents, I agree that I am subject to the Bylaws & Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the Competition.

I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the Competition, the Federation, their officials, directors and employees for any action taken under the Rules.

I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/ or the Competition may use or assign photographs, videos, audios, cablecasts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the Competition for the promotion, coverage or benefit of the Competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status.

I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

WARNING: THE NCHJA ANNUAL HORSE SHOW, ITS MANAGEMENT, OFFICERS, OWNERS, OFFICIALS, AND EMPLOYEES WILL NOT BE RESPONSIBLE FOR ANY ACCIDENT OR LOSS WHICH MAY OCCUR TO AN EXHIBITOR, SPECTATOR, GUEST, RIDER, GROOM, ATTENDANT OR OTHER EMPLOYEE, ANIMAL, VEHICLE, OR EQUIPMENT AT THE SHOW. THIS SHALL BE A CONDITION OF ENTRY TO THE SHOW OR SHOW GROUNDS

Show Management reserves the right to interpret all questions and conditions in regard to, or arising out of the show without claims for damages or recourse of any kind. All items not covered in these rules and information shall be decided by Horse Show Management, its' decision to be final.

RELEASE & WAIVER: I hereby fully and forever release, waive and discharge the RELEASED PARTIES and each of them who are or might be liable in any way from any and all claims, demands, actions, causes of actions, liabilities of any kind which I may or might have against RELEASED PARTIES or any of them, arising from or by reason of any and all known and unknown, foreseen or unforeseen bodily and personal injuries, damage to property, injury to horse and any consequences thereof, which I may sustain due to the ordinary negligence of RELEASED PARTIES;

I further agree that except for the gross negligence or willful misconduct of the RELEASED PARTIES, I SHALL NOT SUE or bring any legal action, claim, and/or demand against for any economic and non-economic losses due to bodily injury, death, property damage and/or injury to any horse in relation to the SHOW GROUND FACILITIES and/or the operation and conduct of the COMPETITION. I agree this RELEASE INCLUDES ALL ACTIVITIES I PARTICIPATE IN AND ALL AREAS OF THE SHOW GROUND FACILITIES as defined above. This release also includes all activities I conduct at the SHOW GROUND FACILITIES and includes all times that I am at the SHOW GROUND FACILITIES no matter what the purpose and/or activity being undertaken.

HOLD HARMLESS: I hereby agree to defend, indemnify and hold harmless RELEASED PARTIES from and against any and all claims, liabilities, loss, damages, demands, actions, causes of action, including attorneys' fees, cost and expenses of any kind, which may be made against them, or any of them, which arise out of the active or passive negligence of RELEASED PARTIES while either I or any horse at my request or in my control is/was on the SHOW GROUND FACILITIES and/or participating in the COMPETITION. I agree to defend RELEASED PARTIES, at my expense, regardless if RELEASED PARTIES are negligent or not.

ASSUMPTION OF RISK: I hereby acknowledge and assume the risk that equestrian activity, including jumping, is very dangerous and involves the risk of serious injury and/or death and/or property damage. I expressly acknowledge that injuries may be compounded or increased by negligent maintenance of the SHOW GROUND FACILITIES, faulty or improperly secured equipment, improper supervision or compliance with Federation rules and regulations. Acts of God and negligent rescue operations or procedures of RELEASED PARTIES and negligent handling of horses and independent operations by trainers, riders and/or boarders

who use the SHOW GROUND FACILITIES or others who are not affiliated with RELEASED PARTIES. I acknowledge that horses can be injured while being ridden, groomed, stabled, walked and/or exercised and I expressly assume the risk of injury to any horse under my control and/or custody or on the SHOW GROUND FACILITIES at my request.

This agreement shall be governed by the laws of the State of North Carolina with respect to all RELEASED PARTIES, except for the Federation as set forth on page one. I agree this Release extends to all acts of ordinary negligence of RELEASED PARTIES and is intended to be as broad and inclusive as permitted by law. If any portion of this Release and/or Entry Blank is held invalid, it is agreed that the balance shall continue in full legal force and effect. I have not relied on any oral representations or statements made that are contrary to or modify the above Release or warnings.

I agree that by signing the front page of this Entry Blank that I am bound by the Release, waiver and warnings contained herein and that both sides/pages constitute one incorporated agreement. I agree I have the express authority to sign this entry blank/Release on behalf of the owner and/or rider.

WHILE EVERY EFFORT HAS BEEN MADE TO AVOID MISTAKES IN THIS PUBLICATION, THE HORSE SHOW MANAGEMENT, PARTNERS, AND STAFF ASSUME NO LIABILITY FOR ERRORS. SIGNIFICANT ERRORS OR CHANGES WILL BE DISCLOSED TO EXHIBITORS WHOSE ENTRIES ARE ACCEPTED, UPON THEIR ACCEPTANCE; AND OTHERWISE IN ACCORDANCE WITH USEF RULES.

#### SAFETY & WELFARE

The nearest emergency care can be found at First Health Moore Regional Hospital – Hoke, 6408 Fayetteville Road, Raeford, NC, 13.9 miles from the showgrounds and the nearest Level 1 Trauma Care can be found at UNC Hospital – Trauma Center, 101 Manning Drive, Chapel Hill, NC, 74.6 miles from the show grounds. Ref. Rule H1105.2

#### 2025 BIOSECURITY PROTOCOLS

The NCHJA is dedicated to the health, welfare and safety of all exhibitors both equine and human. To protect our equine partners, we will be enforcing the following protocols at The NCHJA Annual Horse Show 2025.

- 1. A current (within 12 months) negative Coggins test is required.
- 2. Any horse on the show grounds with a fever of unknown origin or of suspicious origin must be reported to Show Management and to the Show Veterinarian. Isolation stalls will either be available on the grounds or at a local veterinary practice if the need arises
- 3. Please take the time to review good equine hygiene practices. Please convey the importance of this to your equine caretakers for their daily routines.
  - 4. USEF GR845 Equine Vaccination Rule
- 5. At Federation licensed competitions horses, more than 7 months of age, entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the stables.

Horses not in compliance with this rule may be required to leave the competition grounds upon request by Competition Management. Documentation should consist of one of the following methods mentioned below. The frequency of vaccine administration should be per the vaccine manufacturers' or veterinarian's recommendations. It is recommended that vaccines are administered by or under the direction of a veterinarian.

- 6. In the case of vaccines administered by a veterinarian, the exhibitor, upon request by Competition Management, must provide documentation from the veterinarian on documenting that the horse in question received the vaccinations; name of the vaccines and date of vaccine administration.
- 7. In the case of vaccines administered by a person other than a veterinarian, the exhibitor, upon request by Competition Management, must provide a receipt of the vaccine purchase which is signed by the owner, or agent with care, custody, and control of the horse; name, serial number and expiration date of the vaccine; and date of vaccine administration.
- 8. In the case of a horse that is unable to receive either of the vaccinations due to a history of adverse reactions, the exhibitor, upon request by Competition Management, must provide a letter from the veterinarian on official letterhead stating that the horse in question cannot be vaccinated due to medical concerns and a log of temperatures taken twice daily for the seven days prior to entering the competition grounds. These horses must also have their temperature taken and logged twice daily while on the competition grounds. The log of temperatures should be provided to the Competition Management, steward, or technical delegate when requested.
- 9. Competition Management may not amend or enhance vaccination requirements without prior approval of the Veterinary Committee.



#### Services Include

Local & Long Distance Equine Transport (Emergency and Non-Emergency)

Technical Large Animal Rescue Emergency Response and Assistance

End of Life Services (Removal, Relocation and Burial or Cremation)

Equine and Livestock Event Emergency Response: On-Site Stand-By and Transport

Equine Cruelty Investigation Assistance and Consultation

# Training Courses and Educational Presentations

for Emergency Responders, Veterinary Professionals, Animal Control, Animal Welfare Organizations and Equine and Livestock Owners

Large Animal Technical Rescue

Emergency Preparedness for Large Animal Owners and Professionals

Barn/Facility Fire Prevention and Response

Trailer Safety and Transportation
Equine Cruelty Investigation

# **Justin and Tori McLeod**

Spring Lake, North Carolina | 919.201.6789 | 910.494.8210



# 2025 NCHJA Show Schedule





June 25 - 29, 2025

# **TUESDAY**

Ring 1 • 8:30am

Ticketed Warm-up

Ring 2 • 8:30am

Ticketed Warm-up

Ring 3 • 8:30am

Ticketed Warm-up

Ring 4 • 8:30am

Open for Hacking Only

# **WEDNESDAY**

# Ring 1 • 8:00am

401 Open Hunter 133,134H Green Hunter 3'

135 High Perf Htr 4'-4'6" U/S

128,129H Green Hunter 3'9"

130 Green Hunter 3'9" U/S

118,119H Green Hunter 3'6"

120 Green Hunter 3'6" U/S

123.124H Performance Htr 3'6"

125 Performance Htr 3'6" U/S

301.302 Green Hunter 3'

306,307 Green Hunter 3'3"

113,114H Performance Htr 3'3"

115 Performance Htr 3'3" U/S

921,922 Young Htr (7&U) 3'3"

923 Young Htr (7&U) U/S 542 VHSA/EMO Hunter Seat Medal 3'6" Ring 2 • 8:00am

402 Open Hunter

270,271 USHJA Hunter 2'

272 USHJA Htr 2' U/S

280,281 USHJA Hunter 2'3"

282 USHJA Htr 2'3" U/S

915 Yearling Htr Breeding-Horse

916 2yr Old Htr Breeding-Horse

917 3yr Old Htr Breeding-Horse

918 Best Young Horse

935 Yearling Htr Breeding-Pony

936 2yr Old Htr Breeding-Pony

937 3yr Old Htr Breeding-Pony

938 Best Young Pony

Ring 3 • 8:00am

403 Open Hunter

720,721 Baby Green 2'6"

261,262 USHJA Hunter 2'6"

722 Baby Green 2'6" U/S

263 USHJA Htr 2'6" U/S

264,265 USHJA Hunter 2'9"

267.268 USHJA Hunter 3'

927,928 Young Htr(6&U) 3'

266 USHJA Htr 2'9" U/S

269 USHJA Hunter 3' U/S

715,716 Take 2 Thoroughbred 3'

717 Take 2 Thoroughbred U/S

929 Young Htr(6&U) U/S

924,925 Young Htr(5&U) 2'9"

926 Young Htr(5&U) U/S

Ring 4 • 8:00am

601.1 .75m II

601 .75m II.2b

606.1 .85m II

606 .85m II.2b

611.1 .95m II

611 .95m II.2b

614.1 1.0m II

614 1.0m II.2b

686 1.10m II.2b

619 1.15m II.2b

622 1.20m II.2b

625 1.25m II.2b

628 1.30m II.2b

<sup>\*</sup> First Round Score Classic / Challenge H Handy

# 2025 NCHJA Show Schedule



Ring 4 • 8:00am

# **THURSDAY**

# Ring 1 • 7:30am

- 404 Open Hunter
- 136.137 High Perf Htr 4'-4'6"
- 131.132 Green Htr 3'9"
- 121.122 Green Htr 3'6"
- 126.127 Performance Htr 3'6"
- 304.305 Green Hunter 3
  - 303 Green Hunter 3' U/S
- 308.309 Green Hunter 3'3"
  - 310 Green Hunter 3'3" U/S
- 116.117 Performance Htr 3'3"
  - 596 USHJA Hunter Seat Medal 3'3"
  - 520 NCEA Champ Eq Medal 3'3"
  - 590 ASPCA Maclay Medal
  - 525 Dover/USEF Hunter Seat Medal

# Ring 2 • 8:00am

- 540 NCHJA Pony Medal (2026)
- 405 Open Hunter
- 863,864 Schooling Pony
- 865 Schooling Pony U/S
- 273.274 USHJA Htr 2'6"
- 275 USHJA Htr 2'6" U/S
- 276.277 USHJA Htr 2'9"
- 278 USHJA Htr 2'9" U/S

# Ring 3 • 8:00am

- 723.724 Baby Green 2'6"
- 283.284 USHJA Hunter 3'
  - 285 USHJA Hunter 3' U/S
  - 545 THIS Medal
- 541 SCHJA Governors Cup Medal
- 313.314\* Child Htr 14/u

# **Derby Field • Not Before 12:30pm**

- 900 Future NCHJA Stars Leadline
- 232 \$5,000 USHJA Pony Derby
- 250 \$10,000 USHJA National Derby

- 406 Open Hunter

- 315 Child Htr 14/u U/S
- 318.319\* Child Htr 15-17
  - 320 Child Htr 15-17 U/S

# 1.10m II.2b

1.10m Junior/Amateur II.2b

1.0m Junior/Amateur II.2b

594 USEF Talent Search

592 WIHS Jumper Phase

602.1 .75m II

607.1 .85m II

612.1 .95m II

615.1 1.0m II

602 .75m II.2b

607 .85m II.2b

612 95m II.2h

615 1.0m II.2b

591 USHJA Jump Seat Medal 3'3"

595 USHJA Adult Jump Seat Medal 3'3"

- 620 1.15m II.2b
- 623 1.20m II.2b
- 631 1.20m Junior/Amateur II.2b
- 1.25m II.2h
- 1.30m II.2b
- 670 1.30m Junior/Amateur II.2b
- 634 1.40m Junior/Amateur II.2b

# **FRIDAY**

# Ring 1 • 7:30am

- 910 \$500 Grooms Class
- 235 \$5.000 Platinum Perf/USHJA Green Htr Incentive South Championship 3'-3'3"
- 236 \$5,000 Platinum Perf/USHJA Green Htr Incentive South Championship 3'6"-3'9"
- 593 WIHS Hunter Phase
- 140.141\* Sm Jr Htr 3'6' 142 Sm Jr Htr 3'6" U/S
- 151,152\* Lg Jr Htr 3'6"
  - 153 Lg Jr Htr 3'6" U/S
  - 551 NHS/Hamel Medal 3'3"
- 171,172\* Sm Jr Htr 3'3"
  - 173 Sm Jr Htr 3'3" U/S
- 181.182\* La Jr Htr 3'3"
- 183 Lg Jr Htr 3'3" U/S
- 580 NCHJA Children's Medal (2026)

- 575 NCHJA Bryan Jones Medal (2026)

# Ring 2 • 8:00am

- 570 WIHS Pony Medal
- 201 Small Pony Model
- 407 Open Hunter
- 202,203\* Small Pony Hunter
  - 207 Medium Pony Model
- 208.209\* Medium Pony Hunter
- 213 Large Pony Model
- 214.215\* Large Pony Hunter
- 219 Large Green Pony Model
- 220.221 Large Green Pony Hunter
- 225 Sm/Med Green Pony Model
- 226,227 Sm/Med Green Pony Htr
- 502 Childs Pony Equitation O/F
- 326,327\* Childrens Pony Sm/Med Htr 353,354\* Childrens Pony Large Htr

# Ring 3 • 8:00am

- 503 12-14 Equitation Flat
- 504 12-14 Equitation 0/F
- 505 15-17 Equitation Flat
- 506 15-17 Equitation 0/F
- 311.312H Child Htr 14/u
- 316,317H Child Htr 15-17
  - 325 NAL/WIHS Children's Classic 2nd Round
  - 543 Ariat Adult Medal
  - 597 THIS/NHS Adult Medal
- 725.726 NCHJA Special Htr 2'6". 2'9"
  - 727 NCHJA Special Htr U/S

# Ring 4 • 8:00am

- 603.1 .75m II
- 603 .75m II.2b
- 608.1 .85m II
- 608 .85m II.2b
- 613.1 .95m II
- 613 95m II.2h
- 616.1 1.0m II 616 1.0m II.2b
- 1.0m Junior/Amateur II 2.1 642 1.10m Junior/Amateur II 2.1
- 1.10m II 2.1
- 621 1.15m II 2.1
- 624 1.20m II 2.1
- 632 1.20m Junior/Amateur II 2.1
- 1.25m II 2.1 630 1.30m II 2.1
- 671 1.30m Junior/Amateur II 2.1
- 635 1.40m Junior/Amateur II 2.1
- 675 \$5,000 NCHJA 1.25m Jumper Classic (II.2b)

# 2025 NCHJA Show Schedule



# **SATURDAY**

# Ring 1 • 7:30am

555 Bryan Jones Medal Final 560 NCHJA Childrens Medal Final

408 Open Hunter

191.192\* AO Hunter 18-35 3'3"

196,197\* AO Hunter 36+ 3'3"

161.162\* AO Hunter 18-35 3'6"

166,167\* AO Hunter 36+ 3'6"

143,144H Sm Jr Htr 3'6" 154,155H Lg Jr Htr 3'6"

174,175H Sm Jr Htr 3'3"

184.185H La Jr Htr 3'3"

150 Junior Hunter Classic 2nd Round

550 EJ Haun Medal (2026)

# Ring 2 • 8:00am

204 Small Pony Hunter U/S

535 Marshall Sterling/USEF Pony Medal

409 Open Hunter

205,206H Sm Pony Hunter

210 Med Pony Hunter U/S

211.212H Med Pony Hunter

216 Large Pony Hunter U/S

217,218H Large Pony Hunter

231 Pony Hunter Classic 2nd Round

222 Large Green Pony Htr U/S

223,224 Large Green Pony Htr

228 Sm/Med Green Pony Htr U/S

229.230 Sm/Med Green Pony Htr

501 Childrens Pony Equitation Flat

328 Childrens Pony Sm/Med Hunter U/S

329.330 Childrens Pony Sm/Med Hunter

355 Childrens Pony Large Hunter U/S

356.357 Childrens Pony Large Hunter

331 Childrens Pony Challenge 2nd Round

# Ring 3 • 8:00am

507 Low Adult Equitation Flat

508 Low Adult Equitation O/F

728.729\* Low Adult Hunter O/F

510 Low Child Equitation O/F

743,744\* Low Child Hunter O/F

742 Low Child Hunter U/S

509 Low Child Equitation Flat 342.343\* Adult Amateur 50+

337.338\* Adult Amateur 36-49

332.333\* Adult Amateur 18-35

# Ring 4 • 8:30am

640 1.0m Junior/Amateur Jumper Classic II.2b

645 1.10m Junior/Amateur Jumper Classic II.2b

1.20m Junior/Amateur Jumper Classic II.2b

672 1.30m Junior/Amateur Jumper Classic II.2b

1.40m Junior/Amateur Jumper Classic II.2b

1.05m Pony Jumper IV Optimum Time

1.05m Pony Jumper II.2b

648 1.05m Pony Jumper II.2c

# **Course Change**

512 11 & Under Equitation O/F

348,349 Short Stirrup Hunter O/F

350 Short Stirrup Hunter U/S

511 11 & Under Equitation Flat

813,814 Long Stirrup Hunter O/F

815 Long Stirrup Hunter U/S

807.808 Beginner Crossrails Opp O/F

809 Beginner Crossrails Opp U/S

801 Walk/Trot Opp Hunter

802 Walk/Trot Opp Pleasure

803 Walk/Trot Opp Equitation

804 Walk/Trot/Canter Opp Hunter

805 Walk/Trot/Canter Opp Pleasure

806 Walk/Trot/Canter Opp Equitation

# SUNDAY

# Ring 1 • 7:30am

565 EJ Haun Medal Final

412 Open Hunter

168 AO Hunter 36+ 3'6" U/S

169,170H AO Hunter 36+ 3'6"

163 AO Hunter 18-35 3'6" U/S

164,165H AO Hunter 18-35 3'6"

198 AO Hunter 36+ 3'3" U/S

199,200H AO Hunter 36+ 3'3"

193 AO Hunter 18-35 3'3" U/S

138 AO Hunter Classic 2nd Round

194.195H AO Hunter 18-35 3'3"

Ring 2 • 8:30am

530 NCHJA Pony Medal Final

825 \$1000 Wee Derby (Hunt & Go)

# Ring 3 • 8:00am

344 Adult Amateur 50+ U/S

345.346 Adult Amateur 50+

339 Adult Amateur 36-49 U/S

340,341 Adult Amateur 36-49 334 Adult Amateur 18-35 U/S

335,336 Adult Amateur 18-35

347 NAL/WIHS Adult Htr Classic 2nd Round

730 Low Adult Hunter U/S

731,732 Low Adult Hunter

735 Low Adult Challenge 2nd Round

740,741 Low Childrens Hunter

745 Low Childrens Htr Challenge 2nd Round

# Ring 4 • 8:30am

513 Short Stirrup Equitation Flat

514 Short Stirrup Equitation O/F

351,352 Short Stirrup Hunter O/F

861 Long Stirrup Equitation Flat

862 Long Stirrup Equitation O/F

816,817 Long Stirrup Hunter O/F 413 Opp Hunter Warm Up

857 Beg Crossrails Opp Equitation O/F

858 Beg Crossrails Opp Equitation O/F

859 Beg Crossrails Opp Equitation Flat

851 Walk/Trot Opp Hunter

Walk/Trot Opp Pleasure

Walk/Trot Opp Equitation Walk/Trot/Canter Opp Hunter

855 Walk/Trot/Canter Opp Pleasure

856 Walk/Trot/Canter Opp Equitation

\* First Round Score Classic / Challenge H Handy

# 2025 NCHJA Show - Social Events Calendar



# **Tuesday**

MORNING HOSPITALITY

Wednesday

MORNING HOSPITALITY

Sponsored by: Dr. Nancy Bloom, Mental Skills Coach

WELCOME LUNCH: 12:00 NOON - 2:00 PM

Sponsored by: Beaver River Farm and Danny & Ron's Rescue

LEARNING SESSION: 12:30

Session by: Dr. Nancy Bloom, Mental Skills Coach

**Thursday** 

MORNING HOSPITALITY

Sponsored by: Meadows Farm

MEDAL FINALS BRUNCH (INVITATION ONLY):

10:00 AM - 11:00 AM

Sponsored by: Cricket Lane Farm, Cynthia Peterson and

**Emily Grace Swinson** 

DERBY TAILGATE 2:00 PM - 4:00 PM Sponsored by: Harmony Farm

GOLF CART PARADE (Between Pony Derby & National Derby)

Sponsored by: Icon Golf Cars

Friday

MORNING HOSPITALITY

Sponsored by: North State Insurance & Advisors and Marjorie Ceh

PONY MODEL CLINIC

(Time to be Determined)

Clinic by: Robin Grenwood of GC Ponies

LEARNING SESSION: 3:00 PM

Session by: Ask The Judge with Mike Rosser

FRIDAY FIESTA: 4:00 PM

Sponsored by: Audrey Wiggins, Better Homes and Gardens Real

**Estate Lifestyle Property Partners** 

Saturday

MORNING HOSPITALITY

LEARNING SESSION: 3:00 PM

Session by: Shannon Pratt-Phillips, PhD

Phillips Equine Nutrition Services
Feeding the Show Horse

BEACH BASH: 4:00 PM

Sponsored by: Martin and Catherine Schlaeppi and Fox Run Farm

Sunday

MORNING HOSPITALITY

Sponsored by: Linda Shuford

Bubbly Brunch: 10:00 AM

Sponsored by: Hunter and Laura Bratton

**Daily** 

CREATURE COMFORTS RING SIDE HOSPITALITY
Sponsored by: Stephanie Crosby

USEF Competition Name: NCHJA Annual Horse Show | USEF#: 1485 | Competition Division(s) and Rating(s): National Rated in Green Working, Perf. Working, A/O Hunter, Jr. Working and Pony Hunter. Rated in Adult, Children's, Children's Pony, Pre-Green, Low Child, Low Adult. Jumper Rating 2.



# LEARN ABOUT MAAP



**Safe Sport Training** 



Local Travel



One-On-One Interactions



**Social Media & Electronic Communications** 



Read about these & more at usef.org/MAAPP

# REPORT MAAP POLICY VIOLATIONS



usef.org/safe-sport/reporting 859-225-6915 or Text Anonymously 855-682-8733



# 2025 NCHJA Show - Hunter Divisions



# USEF Rated A / AA Hunter Section Specifications

Every class offered herein which is covered by the rules and specifications of the current USEF rule book will be conducted and judged in accordance therewith. Hunter sections with less than eight entries may be combined. Ribbons awarded first through eighth place unless otherwise stated. Division eligibility is available at www.usef.org. Option A will be used as the jogging format for required classes. (Horses and ponies are required to trot a circle on a loose rein at the end of each over fences performance. See HU118 for details.)

# ### HIGH PERFORMANCE HUNTER \$1,050 HIGH PERFORMANCE WORKING HUNTER

with Handy and Under Saddle Classes
Individual Classes may be entered.
Prize Money: \$63, \$46, \$32, \$29, \$25, \$15, R, R
Division Entry Fee: \$250 or \$60 per class
Classes 133, 134H, 135, 136, 137

# **GREEN HUNTER**

# \$800 GREEN WORKING HUNTER 3'9"

with Handy and Under Saddle Classes Prize Money: \$48, \$35, \$25, \$22, \$19, \$11, R, R Division Entry Fee: \$190 Classes 128, 129H, 130, 131, 132

# \$500 GREEN WORKING HUNTER 3'3"

with Under Saddle Class
Prize Money: \$30, \$22, \$15, \$14, \$12, \$7, R, R
Division Entry Fee: \$175
Classes: 306, 307, 308, 309, 310

# \$800 GREEN WORKING HUNTER 3'6"

Sponsored by Knowlbrook Farm with Handy and Under Saddle Classes
Prize Money: \$48, \$35, \$25, \$22, \$19, \$11, R, R
Division Entry Fee: \$190
Classes 118, 119H, 120, 121, 122

# \$500 GREEN WORKING HUNTER 3'0"

Sponsored by Equijet with Under Saddle Class
Prize Money: \$30, \$22, \$15, \$14, \$12, \$7, R, R

Division Entry Fee: \$175 Classes: 301, 302, 303, 304, 305

# **PERFORMANCE HUNTER**

# \$500 PERFORMANCE WORKING HUNTER 3'6"

Sponsored by Davie County Large Animal Hospital with Handy and Under Saddle Classes
Individual Classes may be entered.
Prize Money: \$30, \$22, \$15, \$14, \$12, \$7, R, R
Division Entry Fee: \$175 or \$40 per class
Classes 123, 124H, 125, 126, 127

# \$500 PERFORMANCE WORKING HUNTER 3'3"

with Handy and Under Saddle Classes Individual Classes may be entered. Prize Money: \$30, \$22, \$15, \$14, \$12, \$7, R, R Division Entry Fee: \$175 or \$40 per class Classes 113, 114H, 115, 116, 117

Every class offered herein, which is covered by the Rules and Specifications of the current USEF Rule Book, will be conducted and judged in accordance therewith.

# 2025 NCHJA Show - Hunter Divisions



# AMATEUR OWNER HUNTER

# \$800 AMATEUR OWNER HUNTER 18 - 35 | 3'3"

with Handy and Under Saddle Classes
Prize Money: \$48, \$35, \$25, \$22, \$19, \$11, R, R
Division Entry Fee: \$190

Classes 191, 192\*, 193, 194, 195H

# **\$800 AMATEUR OWNER HUNTER** 36+ | 3'3"

with Handy and Under Saddle Classes
Prize Money: \$48, \$35, \$25, \$22, \$19, \$11, R, R
Division Entry Fee: \$190
Classes 196, 197\*, 198, 199, 200H

# \$800 AMATEUR OWNER HUNTER 18 - 35 | 3'6"

with Handy and Under Saddle Classes
Prize Money: \$48, \$35, \$25, \$22, \$19, \$11, R, R
Division Entry Fee: \$190
Classes 161, 162\*, 163, 164, 165H

# \$800 AMATEUR OWNER HUNTER 36+ | 3'6"

Sponsored by Cabin Branch Tack Shop with Handy and Under Saddle Classes
Prize Money: \$48, \$35, \$25, \$22, \$19, \$11, R, R
Division Entry Fee: \$190
Classes 166, 167\*, 168, 169, 170H

# **JUNIOR HUNTER**

# \$800 SMALL JUNIOR HUNTER 3'6"

with Handy and Under Saddle Classes
Prize Money: \$48, \$35, \$25, \$22, \$19, \$11, R, R
Division Entry Fee: \$190
Classes 140, 141\*, 142, 143, 144H

# \$800 SMALL JUNIOR HUNTER 3'3"

with Handy and Under Saddle Classes
Prize Money: \$48, \$35, \$25, \$22, \$19, \$11, R, R
Division Entry Fee: \$190
Classes 171, 172\*, 173, 174, 175H

# \$800 LARGE JUNIOR HUNTER 3'6"

with Handy and Under Saddle Classes
Prize Money: \$48, \$35, \$25, \$22, \$19, \$11, R, R
Division Entry Fee: \$190
Classes 151, 152\*, 153, 154, 155H

# \$800 LARGE JUNIOR HUNTER 3'3"

with Handy and Under Saddle Classes
Prize Money: \$48, \$35, \$25, \$22, \$19, \$11, R, R
Division Entry Fee: \$190
Classes 181, 182\*, 183, 184, 185H



# YCHALONE

US Equestrian wants you to know: if you are a victim or survivor of sexual abuse or suspect abuse of any kind, there are resources and people to help.

# REPORT

833-5US-SAFE or uscenterforsafesport.org/report-a-concern

# 24/7 HELPLINE

866-200-0796 or visit safesporthelpline.org

# **TRAINING & RESOURCES**

Free to US Equestrian members at usef.org/safesport.



# 2025 NCHJA Show - Hunter Divisions



### **PONY HUNTER**

No prize money shall be awarded in the model. Classic must be entered separately from and prior to the beginning of the division. Green ponies are not eligible to compete in the Classic. The first over fences class in each division will be judged on conformation and is indicated by a C next to the class number.

# **REGULAR PONY**

#### \$800 SMALL PONY HUNTER

with Model, Handy and Under Saddle Classes
Prize Money: \$48, \$35, \$25, \$22, \$19, \$11, R, R
Division Entry Fee: \$190 + \$25 for Model
Classes 201M, 202C, 203\*, 204, 205, 206H

#### \$800 MEDIUM PONY HUNTER

Sponsored by Torihope Farm with Model, Handy and Under Saddle Classes Prize Money: \$48, \$35, \$25, \$22, \$19, \$11, R, R Division Entry Fee: \$190 + \$25 for Model Classes 207M, 208C, 209\*, 210, 211, 212H

#### \$800 LARGE PONY HUNTER

with Model, Handy and Under Saddle Classes Prize Money: \$48, \$35, \$25, \$22, \$19, \$11, R, R Division Entry Fee: \$190 + \$25 for Model Classes 213M, 214C, 215\*, 216, 217, 218H

# **GREEN PONY**

#### \$500 SMALL/MEDIUM GREEN PONY HUNTER

with Model and Under Saddle Classes
Prize Money: \$30, \$22, \$15, \$14, \$12, \$7, R, R
Division Entry Fee: \$175 + \$25 for Model
Classes 225M, 226C, 227, 228, 229, 230

#### \$500 LARGE GREEN PONY HUNTER

Sponsored by Deer Creek Farm with Model and Under Saddle Classes Prize Money: \$30, \$22, \$15, \$14, \$12, \$7, R, R Division Entry Fee: \$175 + \$25 for Model Classes 219M, 220C, 221, 222, 223, 224



Breeding and developing young hunters and jumpers | Charlotte, NC | 704-441-2206

# 2025 NCHJA Show - Platinum Performance USHJA / Green Hunter Incentive South Championships



# \$10,000 PLATINUM PERFORMANCE / USHJA GREEN HUNTER INCENTIVE SOUTH REGIONAL CHAMPIONSHIPS

Open to horses of any age that are eligible to compete as a Green 3'0", 3'3", 3'6" or 3'9" Hunter under Federation rules. It is the exhibitor's responsibility to verify eligibility of the horse. Horses must be enrolled in the USHJA Green Hunter Incentive Program and pay the annual enrollment fee prior to competing in the Regional Championship. Additionally, horses must be registered with USHJA and recorded with USEF to participate. It is the exhibitor's responsibility to enroll their horse in a timely manner in order to be eligible to participate. The Green Hunter Regional Championship shall be judged on quality, movement, jumping style, manners and way of going, using the open numerical scoring system. A score will be announced after each round. The class will be judged by a minimum of two Registered (Large R) USEF Hunter Licensed judges. Rounds one and two will each account for 50% of the total score. Awards will be distributed based on the cumulative total of both rounds. A minimum of eight obstacles must be offered in the class. Fences must be set at 3'0", 3'3", 3'6" or 3'9" in height in accordance with how management chooses to offer and conduct the class and courses must be suitable for Green Hunters.

# \$5,000 3'0"- 3'3" GREEN HUNTER CHAMPIONSHIP \$5,000 3'6"-3'9" GREEN HUNTER CHAMPIONSHIP

Prize Money: \$1,500, \$1,100, \$650, \$400, \$300, \$250, \$200, \$150,

\$150, \$100, \$100, \$100

Entry Fee: \$500 (Includes \$20 USHJA Fee)

Class 235

Prize Money: \$1,500, \$1,100, \$650, \$400, \$300, \$250, \$200, \$150,

\$150, \$100, \$100, \$100

Entry Fee: \$500 (Includes \$20 USHJA Fee)

Class 236



# \$500 GROOM'S CLASS

Sponsored by Southeast Research Data, Inc.

Each entered Groom brings a fully tacked and braided horse to the ring. They also bring a fully stocked grooming box. Judged on braiding technique, tack fit and presentation, cleanliness and overall grooming, appropriate clipping and general appearance.

Prize Money: \$250, \$150, \$100 Entry Fee: FREE (no fee)

Class 910

# **BEST CHILD RIDERS**

Pony Sponsored by Judy Miller | Horse Sonsored by Ride Equisafe

Open to junior riders. Exhibitors will receive an armband to wear throughout the show. Best entry in each designation will be awarded Sunday morning. One award will be presented to the Best Child Rider on a Pony and one award will be presented to the Best Child rider on a Horse.

Entry Fee: \$10 per class

Class 902 – Best Child Rider on a Pony Class 903 – Best Child Rider on a Horse

#### **LEADLINE**

Sponsored by Distant Pines Stables and Caroline Strickland

Open to children not competing in another class. To be accompanied by an adult. USEF approved helmet must be worn by rider. All competitors will be awarded blue ribbons.

Entry Fee: FREE (no fee)

Class 900

# 2025 NCHJA Show - Hunter Classics & Challenges



# \$1,000 AMATEUR OWNER HUNTER CLASSIC

Prize Money: \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50 Entry Fee: \$100 | *Class 138* 

# \$500 NAL/WIHS ADULT HUNTER CLASSIC

Sponsored by High Line Tack
Prize Money: \$150, \$110, \$75, \$70, \$60, \$35, R, R
Entry Fee: \$50 | Class 347

#### \$500 PONY HUNTER CLASSIC

Sponsored by Townsend Farm in Memory of Chris Alfano Prize Money: \$150, \$110, \$75, \$70, \$60, \$35, R, R Entry Fee: \$50 | Class 231

#### LOW ADULT HUNTER CHALLENGE

Sponsored by High Kimberly Boutin Entry Fee: \$50 | Class 735

# \$1,000 JUNIOR HUNTER CLASSIC

Prize Money: \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50 Entry Fee: \$100 | *Class 150* 

# \$500 NAL/WIHS CHILDREN'S HUNTER CLASSIC

Sponsored by High Line Tack
Prize Money: \$150, \$110, \$75, \$70, \$60, \$35, R, R
Entry Fee: \$50 | Class 325

#### CHILDREN'S PONY HUNTER CHALLENGE

Entry Fee: \$50 *Class 331* 

#### LOW CHILDREN'S HUNTER CHALLENGE

Entry Fee: \$50 | Class 745

# 2025 NCHJA Show - Hunter Derbies



# \$10,000 USHJA NATIONAL HUNTER DERBY

Prize Money: \$3,000, \$2,200, \$1,300, \$800, \$600, \$500, \$400, \$300, \$300, \$200, \$200 Entry Fee: \$400 (USHJA Fee Included)

Class 250

# \$5,000 USHJA PONY HUNTER DERBY

Prize Money: \$1,500, \$1,100, \$650, \$400, \$300, \$250, \$200, \$150, \$150, \$100, \$100 Entry Fee: \$250 (USHJA Fee Included)

Class 232

# \$1,000 CROOMS LAW FIRM WEE DERBY

Sponsored by Crooms Law Firm

Open to any junior or amateur showing at the 2'6" height or under. Hunt and Go format.

Fences: 2', 2'3", and 2'6"

Prize Money: \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50

Entry Fee: \$100 Class 825

# FENCE HEIGHT CONVERSION

0.75 M = Fences 2'5" in height 0.85 M = Fences 2'9" in height 0.95 M = Fences 3'1" in height 1.20 M = Fences 3'1" in height 1.25 M = Fences 4'1" in height 1.30 M = Fences 4'3" in height 1.40 M = Fences 4'7" in height

# 2025 NCHJA Show - Children's Hunter



#### \$500 CHILDREN'S HUNTER 14 & UNDER

Sponsored by Triangle Farms Horseshows with Handy and Under Saddle Class
Prize Money: \$30, \$22, \$15, \$14, \$12, \$7, R, R
Division Entry Fee: \$175 or \$40 per class
Classes 311, 312H, 313, 314\*, 315

#### \$500 CHILDREN'S HUNTER 15-17

Sponsored by Triangle Farms Horseshows with Handy and Under Saddle Class
Prize Money: \$30, \$22, \$15, \$14, \$12, \$7, R, R
Division Entry Fee: \$175 or \$40 per class
Classes 316, 317H, 318, 319\*, 320

# LOW CHILDREN'S HUNTER

with Under Saddle Class
Division Entry Fee: \$160 or \$40 per class
Classes 740, 741, 742, 743, 744\*

# **CHILDREN'S HUNTER PONY**

Small and Medium ponies to jump 2' and Large ponies to jump 2'6". Rider must not show over 3' at the same show. Ponies may not show in any Regular or Green Pony Hunter rated sections.

#### CHILDREN'S HUNTER PONY SMALL / MEDIUM

with Under Saddle Class
Division Entry Fee: \$160 or \$40 per class
Classes 326, 327\*, 328, 329, 330

# CHILDREN'S HUNTER PONY LARGE

with Under Saddle Class
Division Entry Fee: \$160 or \$40 per class
Classes 353, 354\*, 355, 356, 357

# 2025 NCHJA Show - Adult Amateur Hunter



#### \$500 ADULT AMATEUR HUNTER 18-35

with Under Saddle Class
Prize Money: \$30, \$22, \$15, \$14, \$12, \$7, R, R
Division Entry Fee: \$175 or \$40 per class
Classes 332, 333\*, 334, 335, 336

# \$500 ADULT AMATEUR HUNTER 36-49

with Under Saddle Class
Prize Money: \$30, \$22, \$15, \$14, \$12, \$7, R, R
Division Entry Fee: \$175 or \$40 per class
Classes 337, 338\*, 339, 340, 341

#### \$500 ADULT AMATEUR HUNTER 50+

with Under Saddle Class
Prize Money: \$30, \$22, \$15, \$14, \$12, \$7, R, R
Division Entry Fee: \$175 or \$40 per class
Classes 342, 343\*, 344, 345, 346

#### LOW ADULT HUNTER

with Under Saddle Class
Division Entry Fee: \$160 or \$40 per class
Classes 728, 729\*, 730, 731, 732





# 2025 NCHJA Show - Non-Rated Hunter Classes



# SHORT STIRRUP HUNTER ~ NCHJA RECOGNIZED ~

Open to riders who have not reached their 12th birthday by December 1, 2024. Riders are not eligible to compete in this division more than two show years, regardless of age. The rider is eligible to compete in short stirrup equitation, age group equitation, limit equitation and any other unrecognized division at the same show with fences not exceeding 2'6" and no combinations. Course to consist of six to nine fences (no combinations) 2' in height. To be judged on performance, manners and way of going. Suitability as a short stirrup mount to be stressed.

#### SHORT STIRRUP HUNTER

with Under Saddle Class

Division Entry Fee: \$160 or \$40 per class Division Classes: 348, 349, 350, 351, 352

# LONG STIRRUP HUNTER

Open to horses or ponies ridden by a rider age 13 or older on a horse or pony. Rider may not cross enter into any other division at the show where fences exceed 2'. Course to consist of 8 jumps set at 2' with no oxers or combinations. May combine with Short Stirrup if either division does not fill.

#### LONG STIRRUP HUNTER

with Under Saddle Class

Division Entry Fee: \$160 or \$40 per class Division Classes: 813, 814, 815, 816, 817

#### **BABY GREEN HUNTER**

Open to horses who have not shown higher than 2'6". Judged on performance and soundness. Fences 2'6".

#### **BABY GREEN HUNTER**

with Under Saddle Class

Division Entry Fee: \$160 or \$40 per class Division Classes: 720, 721, 722, 723, 724

# 2025 NCHJA Show - Prize Money Distribution



## The prize money purses in the hunter divisions will be distributed as follows:

PURSE	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>
\$100	\$30	\$22	\$15	\$14	\$12	\$7						
\$160	\$48	\$35	\$25	\$22	\$19	\$11						
\$210	\$63	\$46	\$32	\$29	\$25	\$15						
\$500	\$150	\$110	\$75	\$70	\$60	\$35						
\$1,000	\$300	\$220	\$150	\$100	\$70	\$60	\$50	\$50				
\$5,000	\$1500	\$1100	\$650	\$400	\$300	\$250	\$200	\$150	\$150	\$100	\$100	\$100
\$10,000	\$3000	\$2200	\$1300	\$800	\$600	\$500	\$400	\$300	\$300	\$200	\$200	\$200

# 2025 NCHJA Show Non-Rated Hunter Classes



#### **OPEN HUNTER**

Entry Fee: \$40 per class

Classes: 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414

# **USHJA HUNTER**

USHJA Hunter Sections are open to horses and ponies. To be shown over a course of eight fences.

# USHJA 2'0" HUNTER

with Under Saddle Class
Division Entry Fee: \$120 or \$40 per class
Division Classes: 270, 271, 272

# USHJA 2'6" HUNTER

Sponsored by The Horse & Rider

with Under Saddle Class

Division Entry Fee: \$120 or \$40 per class Section 1 Division Classes: 261, 262, 263

#### USHJA 2'9" HUNTER

with Under Saddle Class

Division Entry Fee: \$120 or \$40 per class Section 1 Division Classes: 264, 265, 266

#### **USHJA 3' HUNTER**

with Under Saddle Class

Division Entry Fee: \$120 or \$40 per class Section 1 Division Classes: 267, 268, 269

# **USHJA 2'3" HUNTER**

with Under Saddle Class
Division Entry Fee: \$120 or \$40 per class

Division Classes: 280, 281, 282

#### USHJA 2'6" HUNTER

Sponsored by Hallway Feed

with Under Saddle Class

Division Entry Fee: \$120 or \$40 per class Section 2 Division Classes: 273, 274, 275

# USHJA 2'9" HUNTER

with Under Saddle Class

Division Entry Fee: \$120 or \$40 per class Section 2 Division Classes: 276, 277, 278

#### **USHJA 3' HUNTER**

with Under Saddle Class

Division Entry Fee: \$120 or \$40 per class Section 2 Division Classes: 283, 284, 285

#### TAKE2 THOROUGHBRED HUNTER

TAKE2 is open to all Thoroughbreds verified by The Jockey Club registrations papers or lip tattoo number at time of entry. Raced and unraced Thoroughbreds are eligible for the program. A minimum of three entries must compete in each class to complete the division and award sponsored prize money and points toward the year-end TAKE2 High-Score Championships. Now rated and eligible for Zone points. According to specifications HU104. Fences at 3'0".



# TAKE2 THOROUGHBRED HUNTER

Sponsored by Peggy Holmes and Fairway Independent Mortgage Corporation with Under Saddle Class

Division Entry Fee: \$120 or \$40 per class

Division Classes: 715, 716, 717



# 2025 NCHJA Show Non-Rated Hunter Classes



# NCHJA SPECIAL HUNTER

Open to horses ridden by juniors or amateurs only. Judged on performance and soundness. Fences 2'9".

#### NCHJA SPECIAL HUNTER

with Under Saddle Class

Division Entry Fee: \$120 or \$40 per class

Division Classes: 725, 726, 727

### YOUNG HUNTER

For eligibility, see HU133. Young Hunter ages must be verified directly with USEF prior to competing (HU133.5). Division Entry Fee Required at AA/A Rated shows.

# 2'9" YOUNG HUNTER (5 & UNDER)

with Under Saddle Class
Division Entry Fee: \$120
Division Classes: 924, 925, 926

#### 3' YOUNG HUNTER (6 & UNDER)

with Under Saddle Class
Division Entry Fee: \$120
Division Classes: 927, 928, 929

#### 3'3" YOUNG HUNTER (7 & UNDER)

with Under Saddle Class
Division Entry Fee: \$120
Division Classes: 921, 922, 923

# **SCHOOLING PONY**

Open to ponies. Judged on performance and soundness. Fences 2' & 2'6".

#### **SCHOOLING PONY**

Division Entry Fee: \$120 or \$40 per class Division Classes: 863, 864, 865



Dottie Burch NC Equine Lawyer dburch@rl-law.com|919.881.2206

RAGSDALE R LIGGETT

"We have worked with Dottie Burch for several years through design and completion of our Equestrian Center. Dottie assisted and guided us through the entire process giving us expert advice to keep us all safer!"

Client comment to Best Law Firms in America

The right documentation can prevent disputes.
The right lawyer can resolve them.

Whether you're planning for your business or navigating a disagreement, objective legal advice is virtually always helpful. A lifetime equestrian, Dottie is an equine lawyer who understands the horse world and offers advice to best protect you, your family and your business.

NC Carolina Horse Council Board & Executive Committee
DRC Certified Mediator, Superior Court/Clerk of Court/ Farm Nusiance

Super Lawyers - Top 50 NC Women Lawyers Best Lawyers in America - Business and Real Estate Law

# 2025 NCHJA Show Hunter Breeding Classes



# **HUNTER BREEDING**

Horses and Ponies to be judged on conformation, way of moving, quality, substance, soundness and suitability to become, or in the case of sires and dams, apparent ability to produce or beget hunters. Transmissible unsoundness is only to be considered in cases of sires and dams or prospective sires and dams. Yearlings, two-year olds and three-year olds are to walk and jog before being moved on the line in order of preference. First place winners in their respective classes to return for Best Young Horse and Best Young Pony.

#### **HUNTER BREEDING - HORSE**

Sponsored by	Tingwick Farm and Shirle	ey and Sheila Murphy	Class No. 935	Yearlings	Class Fee: \$40	
Class No. 915	Yearlings	Class Fee: \$40	Class No. 936	Two Year Olds	Class Fee: \$40	
Class No. 916	Two Year Olds	Class Fee: \$40	Class No. 937	Three Year Olds	Class Fee: \$40	
Class No. 917	Three Year Olds	Class Fee: \$40		Sponsored by Emily Johnson		
Sponsored by Moore Equine Feed and Pet Supply			Class No. 938	Best Young Pony	Class Fee: \$40	
Class No. 918	Rest Young Horse	Class Fee: \$40				

# 2025 NCHJA Show Opportunity Classes



#### BEGINNER CROSSRAILS HUNTER

Open to beginner riders of any age in their first or second year of showing over fences. Riders may not cross enter into any walk trot or walk trot canter division, or any divisions where the fences exceed 18" at that show. The division may be split 12 and under and 13 and over if entries warrant. Course to consist of 8 jumps set as cross rails with flower boxes not to exceed 18".

#### **BEGINNER CROSSRAILS HUNTER**

with Under Saddle Class

Division Entry Fee: \$120 or \$40 per class

Division Classes: 807, 808, 809

## **BEGINNER CROSSRAILS EQUITATION**

**HUNTER BREEDING - PONY** 

Class Entry Fee: \$40

Equitation Over Fences: 857, 858

Equitation on Flat: 859

# WALK / TROT AND WALK / TROT / CANTER

For the Beginning Competitor. Exhibitors in Opportunity Classes may not cross enter into any USEF Rated classes. Riders who have ever participated in USEF rated divisions/classes and/or zone pointed classes are ineligible for Opportunity Classes. Unless otherwise stated, Riders in Opportunity Classes may cross enter into any non-USEF divisions/classes with fences lower than 2'6"; no restrictions on horses/ponies. Riders/horses/ponies showing ONLY in Opportunity Classes are exempt from USEF/USHJA membership requirements.

# WALK/TROT / Class Fee: \$40 Division Classes Section 1 (Saturday)

Class: 801 Walk/Trot Opportunity Hunter Class: 802 Walk/Trot Opportunity Pleasure Class: 803 Walk/Trot Opportunity Equitation

#### **Division Classes Section 2 (Sunday)**

Class: 851 Walk/Trot Opportunity Hunter Class: 852 Walk/Trot Opportunity Pleasure Class: 853 Walk/Trot Opportunity Equitation

# WALK/TROT/CANTER / Class Fee: \$40 Division Classes Section 1 (Saturday)

Class: 804 Walk/Trot/Canter Opportunity Hunter Class: 805 Walk/Trot/Canter Opportunity Pleasure Class: 806 Walk/Trot/Canter Opportunity Equitation

#### **Division Classes Section 2 (Sunday)**

Class: 854 Walk/Trot/Canter Opportunity Hunter Class: 855 Walk/Trot/Canter Opportunity Pleasure Class: 856 Walk/Trot/Canter Opportunity Equitation



# TAMMY LYNE, YOUR LOCAL HORSE FARM AND REAL ESTATE EXPERT WISHES ALL THE BEST AT THE NCHJA ANNUAL SHOW! REACH OUT TODAY FOR ALL YOUR REAL ESTATE NEEDS. 910-603-5300







www.TammyLyne.com Tammy@TammyLyne.com

TAMMY LYNE Team kw pinehurst

Each office is individually owned and operated.

# 2025 NCHJA Show Jumper Divisions - Non-Rated



## 0.75M JUMPERS

601 .75M II/II.2(b) 602 .75M II/II.2(b) 603 .75M II/II.2(b) Prize: Ribbons Entry Fee: \$40

Classes: 601, 602, 603

#### 1.0M JUMPERS

614 1M II/II.2(b) 615 1M II/II.2(b) 616 1M II/II.2(b) Prize: Ribbons Entry Fee: \$40 Classes: 614, 615, 616

# 1.20M JUMPERS

622 1.20M II.2(b) 623 1.20M II.2(b) 624 1.20M II2.1 Prize: Ribbons Entry Fee: \$40 Classes: 622, 623, 624

#### 0.85M JUMPERS

606 .85M II/II.2(b) 607 .85M II/II.2(b) 608 .85M II/II.2(b) Prize: Ribbons Entry Fee: \$40 Classes: 606, 607, 608

#### 1.10M JUMPERS

686 1.10M II.2(b) 617 1.10M II.2(b) 618 1.10M II2.1 Prize: Ribbons Entry Fee: \$40 Classes: 686, 617, 618

#### 1.25M JUMPERS

625 1.25M II.2(b) Prize: Ribbons Entry Fee: \$40 *Class: 625* 

## 0.95M JUMPERS

611 .95M II/II.2(b) 612 .95M II/II.2(b) 613 .95M II/II.2(b) Prize: Ribbons Entry Fee: \$40 Classes: 611, 612, 613

#### 1.15M JUMPERS

619 1.15M II.2(b) 620 1.15M II.2(b) 621 1.15M II2.1 Prize: Ribbons Entry Fee: \$40 Classes: 619, 620, 621

# 1.30M JUMPERS

Sponsored by Neuse River Veterinary Hospital 628 1.30M II.2(b)
Prize: Ribbons
Entry Fee: \$40
Classes: 628

## **\$400 1.25M JUMPERS**

626 1.25M II.2(b) 627 1.25M II2.1 Prizes: \$105, \$80, \$70, \$50, \$50, \$45

Entry Fee: \$50 *Classes: 626, 627* 

# \$400 1.30M JUMPERS

629 1.30M II.2(b) 630 1.30M II2.1

Prizes: \$105, \$80, \$70, \$50, \$50, \$45

Entry Fee: \$50 *Classes: 629, 630* 

# BLUE / RED JUMPER CLASSES All classes run Table II.II.2(b) | Entry Fee: \$40

Jump Height .75M Classes 601.1, 602.1, 603.1 Jump Height .85M Classes 606.1, 607.1, 608.1 Jump Height .95M Classes 611.1, 612.1, 613.1 Jump Height 1.0M Classes 614.1, 615.1, 616.1

George T. Baker (1900-1963) was the founder, President, and Chairman of the Board of National Airlines. He also was the founder of the George T. Baker Foundation. His daughter, Barbara Baker Beahn is now the President and Chairman of the Board of the GTBF.

Although George rode as a teenager, riding the Montana range, guarding herds of sheep and cattle ("with a 22, a 45, and eating pork and beans") he never rode after that. However, he instilled in Barbara a love of horses and riding from the time she was a toddler. Her first horse show was the leadline class in Blowing Rock, where the family still has a summer home. Barbara continues to have hunters and Saddlebreds.

The Baker Foundation focuses on helping local organizations, where they feel they can make a difference, as opposed to large, national charities where they would get lost among the multitudes of other donors.

Thank you to the George T. Baker Foundation for their generous support of the NCHJA, the Annual Show and especially for their sponsorship of our NCHJA Medal Final winners Grants/Scholarships for 2025.



# 2025 NCHJA Show - Jumper Divisions



# **JUNIOR AND AMATEUR JUMPER**

Open to horses ridden by an Amateur or by a Junior exhibitor. The Classic will count toward championship points in the division.

#### \$600 1.0m Junior/Amateur

Sponsored by Lisa Seger Agency & Pagan Gilman 637 1.0M II.2(b) 639 1.0M II 2.1

Prizes: \$90, \$60, \$45, \$40, \$35, \$30

Entry Fee: \$50 Classes: 637, 639

# \$600 1.10m Junior/Amateur

641 1.10M II.2(b) 642 1.10M II 2.1

Prizes: \$90, \$60, \$45, \$40, \$35, \$30

Entry Fee: \$50 Classes: 641, 642

#### \$600 1.20m Junior/Amateur

Sponsored by Lisa Seger Agency & Pagan Gilman 631 1.20M II.2(b)

632 1.20M II 2.1

Prizes: \$90, \$60, \$45, \$40, \$35, \$30

Entry Fee: \$50 Classes: 631, 632

# \$600 1.30m Junior/Amateur

670 1.30M II.2(b) 671 1.30M II 2.1

Prizes: \$90, \$60, \$45, \$40, \$35, \$30

Entry Fee: \$50 Classes: 670, 671

# \$800 1.40m Junior/Amateur

634 1.40M II.2(b) 635 1.40M II 2.1

Prizes: \$105, \$80, \$70, \$50, \$50, \$45

Entry Fee: \$50 Classes: 634, 635

# **PONY JUMPER**

Open to ponies, 14.2 hands and under in height, ridden by a Junior exhibitor. Stallions are prohibited in Pony Jumpers.

#### 1.05M Pony Jumper

646 1.05M IV Optimum Time

Classes: 646, 647, 648

647 1.05M II.2(b) 648 1.05M II.2(c) Entry Fee: \$50

# 2025 NCHJA Show - Jumper Classics



#### \$5,000 NCHJA JUMPER CLASSIC

675 1.25M II.2(b)

Prizes: \$1400, \$1000, \$675, \$575, \$425,

\$350, \$300, \$275 Entry Fee: \$300 Class: 675

# \$1,000 1.0M JUNIOR/AMATEUR **JUMPER CLASSIC**

640 1.0M II.2(b)

Prizes: \$260, \$190, \$140, \$105, \$85, \$80,

\$70,\$70 Entry Fee: \$100 Class: 640

# \$1,000 1.10M JUNIOR/AMATEUR **JUMPER CLASSIC**

Sponsored by Bryan and Kim Rosenberg 645 1.10M II.2(b)

Prizes: \$260, \$190, \$140, \$105, \$85, \$80,

\$70,\$70 Entry Fee: \$100 Class: 645

# \$1,000 1.20M JUNIOR/AMATEUR **JUMPER CLASSIC**

650 1.25M II.2(b)

Prizes: \$260, \$190, \$140, \$105, \$85, \$80,

\$70,\$70 Entry Fee: \$100 Class: 650

# \$1,000 1.30M JUNIOR/AMATEUR **JUMPER CLASSIC**

672 1.30M II.2(b)

Prizes: \$260, \$190, \$140, \$105, \$85, \$80,

\$70,\$70 Entry Fee: \$100 Class: 672

# \$1,000 1.40M JUNIOR/AMATEUR **JUMPER CLASSIC**

655 1.40M II.2(b)

Prizes: \$260, \$190, \$140, \$105, \$85, \$80,

\$70,\$70 Entry Fee: \$100 Class: 655

# 2025 NCHJA Show - Medal Classes & Equitation



# RECOGNIZED BY NATIONAL & STATE GOVERNING ASSOCIATIONS

A current list of all medal and equitation class specifications will be made available in the show office by request. As a reminder, it is the exhibitor's responsibility to join necessary associations to ensure your points count. Application and recording forms for associations are available in the show office or from the steward.

Entry fee for all Equitation classes is \$50 and for all Medal classes is \$60. Awards: Eight ribbons.

Class 540 NCHJA Pony Medal - 2'3", 2'6", 2'9"-3'

Class 580 NCHJA Children's Medal - 3'

Class 545 THIS National Children's Medal - 3' and test top 4

Class 541 SCHJA Governor's Cup Medal - 3'

Class 575 Bryan Jones Memorial Medal - 3' | Sponsored by Catherine Daniels

Class 543 Ariat Adult Medal - 3'

Class 542 VHSA/EMO Equitation Medal - 3'6"

**Class 550 E.J. Haun - 3'3"** and 3'6" flat phase 25%

Class 594 Platinum Performance / USEF Talent Search\*

Class 525 Dover Saddlery/USEF Hunt Seat Medal - 3'6"

Class 590 ASPCA Horsemanship Class - 3'6"

Class 591 USHJA Jumping Seat Medal - 3'3"

Class 595 USHJA Adult Jumping Seat Medal - 3'3"

Class 551 NHS/Hamel Medal - 3'3"

Class 593 WIHS Hunter Equitation (phase 1) - 3'6"

Class 592 WIHS Jumper Equitation (phase 2) - 3'6"

Class 570 WIHS Pony Medal

Class 535 Marshall & Sterling U.S. Pony Medal

Class 520 NCEA Equitation\*

Class 501 Children's Hunter Pony Equitation on the Flat

Class 502 Children's Pony Equitation Over Fences - 2, 2'6"

Class 503 12-14 Equitation on the Flat

Class 504 12-14 Equitation Over Fences - 2'9"-3'

Class 505 15-17 Equitation on the Flat

Class 506 15-17 Equitation Over Fences - 3'3" - 3'6"

Class 507 Low Adult Hunter Equitation on the Flat

Class 508 Low Adult Hunter Equitation Over Fences - 2'6"

Class 509 Low Children's Hunter Equitation on the Flat

Class 510 Low Children's Hunter Equitation Over Fences - 2'6"

Class 511 11 & Under Equitation on the Flat

Class 512 11 & Under Equitation Over Fences - 2'-2'6"

Class 513 Short Stirrup Equitation on the Flat

Class 514 Short Stirrup Equitation Over Fences - 2'

Class 861 Long Stirrup Equitation on the Flat

Class 862 Long Stirrup Equitation Over Fences - 2'

Class 596 USHJA Hunter Seat Medal - 3'3"

Class 597 THIS / NHS Adult Medal

^ Class 520 NCEA Equitation is open to all Junior members of the USEF or Equine Canada. Riders need not be members of the NCEA Medal to compete in the class, but only riders who possess a current NCEA Medal membership number will accrue points and be put on the NCEA Medal ranking list. Riders will compete in the NCEA Medal ranking list (East or West Coast) based on their address submitted to the NCEA Medal membership office, unless at the time of application for membership they elect in writing to compete in the other coast finals. To be shown over a minimum of eight fences 3' 3" in height, spreads not to exceed fence height. The course may be either a Jumper or Hunter type course and must include at least two changes of direction and a combination. Water obstacles and liverpools are not permitted. The top 10 or 20% of the class, whichever is greater, will be asked to return to the arena for a flat phase performing at least two individual flat tests from USEF Tests 1-17. In addition, riders are required to perform 2 out of 3 movements of a shoulder-in, haunches-in or leg yield both directions of the ring. An Open Numerical Scoring System must be used in the first round, with each rider's score announced at the completion of their round. There is no minimum requirement to fill the class. Riders who do not return for the flat phase are not eligible for a ribbon overall per EQ107.6.



- Equine Liability
- Horse Mortality and Major Medical
- Many other equine related coverages
- Horse people with over 35 years insurance experience



Star H **Equine Insurance** 

1.877.827.4480 info@starHinsurance.com www.starHinsurance

# ByWay Farms

Training Lessons Coaching Boarding Clinics Judging Sales

Merilee Ventura -910-528-5000







forses are fampered and fiders are Wade.

bywayfarms.com

# 2025 NCHJA Show - Annual Equitation Finals



Finals qualifying period: June 1, 2024 to May 31, 2025 ~ Awards: Trophy and eight ribbons

# EJ Haun Memorial Medal Finals

Sponsored by George T. Baker Foundation

The top 15 Junior members who have accumulated points from June 1 through May 31 in the E.J. Haun Memorial Medal Class, have become a current year member prior to May 31, will be eligible for the Finals. Trainers of all finalists must be members of the NCHJA. To be shown over an equitation finals type course of at least 10 fences, 3'3" and 3'6" in height. All without major errors will return for a flat phase. Additional testing at the judge's discretions. Ribbons to tenth place. Finals must use a USEF licensed course designer. Riders competing in the E.J. Haun Memorial Medal Finals cannot enter the NCHJA Children's Medal Finals, the NCHJA C Children's Medal Finals, the NCHJA C Low Children's Medal Finals or the NCHJA C Pony Medal Finals in the same year. Class # 565.

# **NCHJA Pony Medal Finals**

Sponsored by George T. Baker Foundation

The top 15 Junior members who have accumulated points from June 1 through May 31 in the NCHJA Pony Medal Class, have become a current year member prior to May 31 and who choose to compete in the Finals will be eligible for the Finals. Trainer of all finalists must be members of the NCHJA. To be shown over an equitation type course of not less than eight fences including one combination, two oxers, and two changes of direction. Small Ponies to jump 2'3", Medium Ponies to jump 2'6", and Large Ponies to jump 2'9". All riders are required to show at a walk, trot, and canter both ways of the ring; being judged on seat, hands, guidance, and control of the mount. The flat phase shall count 25%. Judges may ask contestants to perform USEF tests 1-22, excluding test 15. Only one rider per pony. Riders competing in the NCHJA Pony Medal Finals cannot enter the E.J. Haun Memorial Medal Finals, the NCHJA Children's Medal Finals, the NCHJA C Pony Medal Finals, the in the same year. Class # 530.

# **Bryan Jones Memorial Adult Medal Finals**

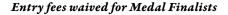
Sponsored by George T. Baker Foundation

The top 15 Senior Amateur members who have accumulated points from June 1 through May 31 in the Bryan Jones Memorial Medal Class will be asked to compete in the Finals. Trainers of all Finalists must be members of the NCHJA. To be shown over an equitation finals type course of at least 10 fences, 3' in height. All without major errors will return for a flat phase. Flat phase to count 25%. The top 10 will return to jump a second round. Additional testing at the judge's discretions. Ribbons to tenth place. Finals must use a USEF licensed course. Only one rider per horse. Riders competing in the Bryan Jones Memorial Medal Finals cannot enter the NCHJA C Adult Medal Finals or the NCHJA C Low Adult Medal Finals in the same year. Class # 555.

# NCHJA Children's Medal Finals

Sponsored by George T. Baker Foundation

The top 15 Junior members who have accumulated points from June 1 through May 31 in the NCHJA Children's Medal Class, have become a current year member prior to May 31, will be eligible for the Finals. Trainers of all finalists must be members of the NCHJA. To be shown over an equitation finals type course of at least 10 fences, 3' in height. All without major errors will return for a flat phase. The top 10 will return to jump a second round. Additional testing at the judge's discretions. Ribbons to tenth place. Finals must use a USEF licensed course designer. Only one rider per horse. Riders competing in the NCHJA Children's Medal Finals cannot enter the E.J. Haun Memorial Medal Finals, the NCHJA Pony Medal Finals, the NCHJA "C" Children's Medal Finals, or the NCHJA "C" Pony Medal Finals in the same year. Class #560.







# 2025 NCHJA Show - Past Medal Winners



# **NCHJA Pony Medal**

1986 Wallace Batton

1987 Wallace Batton

1988 Stacie Zellman

1989 Aairs Petty

1990 Melissa Jane Ferro

1991 Melissa Jane Ferro

1992 Melissa Jane Ferro

1993 Kathryn Leach

1994 Avery Dimming

1995 Jennifer Jones

1996 Lauren Riddiough

1997 Kate Whalen

1998 Elizabeth Loughery

1999 Kimberly Snead

2000 Caroline Willard

2001 Sally Pearl Tockmakis

2002 Mollie Boison

2003 Amanda Hall

2004 Elizabeth Roberts

2005 Annie Cosby

2006 Elizabeth Butterworth

2007 Savannah Jenkins

2008 Syndey Fadel

2009 Annie Walters

2010 Angela Pollex

2011 Cecilia D'Amore

2012 Caroline Weaver

2013 Halev Redifer

2014 Caroline Weaver

2015 Eleanor Linsz

2016 Sophia Mitchell

2017 Alexandra Ryden

2018 Ashleigh Colantuoni

2019 Kate Mills

2020 Lucy Rabb

2021 Ruth Exum

2022 Emerson Euler

2023 Addison Ketner

2024 Addison Ketner

# NCHJA Children's Medal

2010 Adele Marchant

2011 Caroline McDaniel

2012 Claudia Pollex

2013 Chloe Pacyna

2014 Emma Richardson

2015 Lekha Ramachandran

2016 Taylor Ellis

2017 Madison Matthews

2018 Ellison Beaver

2019 Stella Thigpen

2020 Olivia Lonneman

2021 Ava Harry

2022 Zoe Pan

2023 Claudia Smith

2024 Isabelle Bray

# **Bryan Jones Memorial**

1996 Jamie Lynn Irby

1997 Karen Singletary

1998 Lucinda McIver

1999 Peggy Kerr Moore

2000 Lucinda McIver

2001 Rachel Judd

2002 Jennifer Barker

2003 Lauren Hill

2004 Haley Jackson

2005 Christina Gaither

2006 Haley Jackson

2007 Christina Gaither

2008 Caroline Willard

2009 Loren Hazard-Daniel

2010 Paige Dekko

2011 Mary Grace Corr

2012 Carolyn Van Houten

2013 Beth Anna Styron

2014 Tory Hoft

2015 Claire Connaghan

2016 Courtney Canizares

2017 Caroline Faith Kornegay

2018 Erin Dombroski

2019 Mackenzie Ashe

2020 Sara Steady

2021 Madelyn Van Tiem

2022 Mary Hunter Millet

2023 Emily Grace Swinson

2024 Mary Hunter Millet

# E.J. Haun Memorial Medal

1974 Scott Keller 1975 Dell Kistler 1976 CeCe Williamson

1977 Helen Horner

1978 Joy Hodges

1979 Jeffery Welles

1980 Franklin Clemmer

1981 Christine Eshelman

1982 Tres Abernethy

1983 Mark McInnis

1984 Ashlev Weaver

1985 Neil Ashe

1986 Molly Ashe

1987 Havens Schatt

1988 Catherine Schwenn

1989 Christy Coggin

1990 Julie Saye

1991 Susan Maters

1992 Holly Havs

1993 Elizabeth Towell

1994 Lenah Ueltzen

1995 Katherine Miracle

1996 Avery Dimming

1997 Jennifer Barker

1998 Jennifer Jones

1999 Christina Gaither

2000 Matt Lowe

2001 Katie Bakker

2001 Katic Dakkei

2002 Kimberly Snead

2003 Caroline Willard

2004 Kristy Ann Ritter

2005 Katie McDaniel

2006 Logan Reiley

2007 Taylor Ann Adams 2008 Paige Dekko

2009 Hasbrook Donavan

2007 Hasbrook D

2010 Meg O'Mara

2011 Julie Gravelle

2012 Geoffrey Hesslink 2013 Ashton Alexander

2014 Carly Hoft

2015 Elizabeth McKim

2016 Rawleigh Harris

2017 Fallyn Belcastro

2018 Hope King

2019 Madelyn Van Tiem

2020 Derek Holt

2021 McKenzie Clayton

2022 Kaitlyn Berly

2023 Sally Ives

2024 Eden Sharp

## 2025 NCHJA Show Special Trophies



Each year, the NCHJA awards special trophies to horses and riders who ride to the top at our Annual Show. These trophies have been donated to the NCHJA by families and individuals and are a very special part of our organization. It is our desire to honor those who have beautifully displayed their love for horse and rider.

#### The President's Cup

Presented to the trainer who accumulates the most points in the NCHJA Medal Finals. Points are to be tallied 10, 6, 4, 2, 1, 1/2.

#### Judith B. Smith Memorial Trophy

Donated by J. Don Smith and Family

Presented to the Small Junior Hunter Grand Champion

#### **Overlook Farm Perpetual Trophy**

Donated by Overlook Farm

Presented to the Large Junior Hunter Grand Champion

#### Lois K. Tighe Perpetual Trophy

Presented to the Junior Hunter Grand Champion

#### George C. Franklin Little John Memorial Trophy

Donated by Vicki Nowell in memory of her Grandfather Presented to the Medium Pony Hunter Grand Champion

#### "Time Will Tell" Perpetual Trophy

Donated by Mr. and Mrs. Bennett Sapp Presented to the Large Pony Hunter Grand Champion

#### The Brooke Burgess Memorial Trophy

Donated by Natalie Kazanowski
Presented to the Small Pony Hunter Grand Champion

#### **Crescent Creek Perpetual Trophy**

Donated by the Frazier Family

Presented to the Adult and Children's Grand Champion

#### Laurie Gilbert and Don Stewart, Sr. Memorial Perpetual Trophy

Donated by Friends of the Family

Presented to the Junior who accumulates the most points in the Medal, USET, ASPCA, WIHS Hunter and Jumper Phases and the EJ Haun

#### Texas Kid Memorial Trophy

Donated by the Hoft Family

Presented to the Short Stirrup Hunter Grand Champion

#### Melissa Stavrou Brown Memorial Perpetual Trophy

Donated by friends of Melissa

Presented to the Older Adult Amateur Grand Champion

#### **Running Snow Memorial Trophy**

Given by Margaret Elizabeth Jones and Kristen Sturges. Given in Memory of "Avalanche" Presented to the Children's Hunter Grand Champion

#### NCHJA ANNUAL Pony Derby Trophy

Donated by The Weaver Family

#### The Tennessee Waltz Memorial Trophy

Given in Honor of "Tennessee Waltz" by Ashley Hodges and Jennifer St. John

Presented to the Amateur Owner Hunter Grand Champion

#### Val Baldwin Memorial Perpetual Trophy

Donated by Danny Robertshaw/Ron Danta
Presented to the Grand Hunter Champion in 3'6"+ Division

#### E.J. Haun Memorial Perpetual Trophy

Donated by Mr. and Mrs. J.W. Daily

#### **Bryan Jones Memorial Trophy**

Donated by Friends of NCHJA

#### **Steweaver Perpetual Trophy**

Presented to the Winning Trainer in E.J. Haun Medal

#### 007 Perpetual Trophy

Presented to the Most Suitable Horse in E.J. Haun Medal

#### The Pat Southard Trophy

Presented to the Pony Hunter Grand Champion

#### "Just Like That" Trophy

Donated by Alley Milam

Presented to the NCHJA Children's Pony Grand Champion

#### "Running Romance" Perpetual Trophy

Donated in memory of Running Romance by Donna Purvis Presented to Adult Amateur Hunter Grand Champion

#### Joe Darby NCHJA Leading Professional Hunter Rider

Donated by Mike Rosser in memory of Joe Darby Presented to the Leading Professional Rider

#### NCHJA Children's Equitation Medal Finals Trophy

#### NCHJA Pony Equitation Medal Finals Trophy

#### **Catherine Moorefield Trophy**

Presented to the Best Child Rider on a Pony

#### The Wanda Edwards King Memorial Trophy

Donated by Alicia & Mike Rosser Presented to the Middle Adult Champion

#### The NCHJA Grand Champion Perpetual Trophy

#### The Bush League Memorial Perpetual Trophy

Donated by Mr. & Mrs. Nixon Ellis Presented to The NCHJA Hunter Derby Champion

#### **Bedtime Story Perpetual Trophy**

Awarded to the High Point Large Children's Hunter Pony Presented by: Natalie Tuinstra and Danielle Ackley

## 2025 NCHJA Show Association Applications



The North Carolina Hunter Jumper Association Annual Horse Show is a Regular Member Competition of the US Equestrian Federation and approved by the following state associations: North Carolina Hunter Jumper Association, Virginia Horse Show Association and South Carolina Hunter Jumper Association. Where USEF Equestrian rules to not apply, the NCHJA Annual Horse Show is operated in accordance with the rules of these state associations.



#### NORTH CAROLINA HUNTER JUMPER ASSOCIATION

4441 Six Forks Road, Suite 106 - 167 | Raleigh, NC 27609 info@nchja.com | Phone: 919.538.4781

## Application for Membership

	Good throu	igh the end of the shou	year for 2025 only.	
Renewal: New 1	Member: 🗖			
I hereby apply for m	embership for the year 20	0 and enclose paym	nent of \$	
Dues (check one):	Seniors \$50.00 🗖 Ju	iniors \$40.00 🔲 Farr	n \$50.00 (Life) 🗖 Life :	\$400.00
Name:				
Address:				
City, State, Zip:			Telephone:	
Senior:   If a Seni	or, please check one: Prof	fessional: 🗖 Amateur:		
If Amateur please in	ndicate age group: 🔲 18	3-35 🔲 36-45 🔲	46+	
Junior: 🗖 If a Jur	nior, MUST have BIRTH	HDATE		
Email:				
If joining at a horse	show please list show nar	me and date:		
Memberships and n	nember numbers are now	posted on the Member	rs page at www.nchja.com	as renewals are received.
Only Amateurs will	l automatically received a	printed member card.		
☐ Check here if yo	ou are not an amateur and	d wish to receive a NCI	HJA membership card.	
☐ Check here to re	eceive a printed NCHJA	rule book and include	an additional \$10.00 fee.	
Note: the NCHJA	Rule Book is also availabl	le to view online.		
	Ho	orse Recordin	g Form	
FEE: \$30.00 For Li	fe Check One: 🗖 Horse	e 🗖 Pony		
			Foaled	Sex
Color	Height	Breed	Markings (if	any)
			_	•,
	ement Number			
Owner's Name			Phone	

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"): A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time. B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). WARNING: Under North Carolina law, an equine activity sponsor or equine professional is not liable for an injury or to the death of a participant in equine activities resulting exclusively from the inherent risks of equine activities. Chapter 99e of the North Carolina General Statues. C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event. D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (Individually and Collectively, the "Released Parties" or "Event Organizers"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties. E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions. I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY. UNDERSTAND ALL OF ITS TERMS AND CONDITIONS. AND KNOW IT CONTAINS AN ASSUMPTION OF RISK. RELEASE AND WAIVER FROM LIABILITY. AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS. By signing below, that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim. The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility. □ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR □ OWNER □ TRAINER □ OFFICIAL □ STAFF □ VOLUNTEER □ COACH (IF APPLICABLE)

Print Parent//Guardian Name: \_\_\_\_\_Emergency Contact Phone No.

11.16.23

UNITED STATES EQUESTRIAN FEDERATION: 4001 WING COMMANDER WAY: LEXINGTON, KY 40511: 859.810.8733: FAX 859.721.1151: USEF.ORG

© United States Equestrian Federation® All rights reserved. Reproduction without permission is strictly prohibited.



#### FEDERATION ENTRY AGREEMENT

If not currently a USEF Active Competing member or Subscriber, I acknowledge that I will be enrolled for no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew in USEF's sole discretion. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. USEF may in its sole discretion, at any time, terminate my USEF Fan status.

**BY SIGNING BELOW, I AGREE** that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR (mandatory)	OWNER/AGENT (mandatory)	
Signature:	Signature:	
Print Name:		
TRAINER (mandatory)	COACH (if appicable)	
Signature:	Signature:	
Print Name:		
Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longe	ur is a minor)	
Print Parent//Guardian Name:	Emergency Contact Phone No	
Is Rider/Driver/Vaulter a U.S. Citizen: Yes No		

Entry #



PRIZE MONEY

TAXPAYER INFORMATION **MUST BE COMPLETED!** 

## 2025 NCHJA Annual Horse Show - June 25 - 29, 2025 • Entry Form

Prize Money Payee Address

Make entries online at www.norsesnowsonline.com.										
NAME OF HORSE	USEF / USHJA #	BREED	COLOR	SEX	HEIGHT	AGE		CREDIT CARD INF		
								AVE CREDIT CARD PE		
							U VISA	☐ MasterCard	☐ Disc	over Card
							#		<b>-</b>	
NAME OF RIDER	AGE SECT	IONS / CLASSES E	NTERED US	SEF/USHJA	A# ASI	PCA#	Expiration	Date:/	CVV Co	de:
1st Rider U.S. Citizen? ☐ yes ☐ no										
							Signature:			
2 <sup>nd</sup> Rider U.S. Citizen? □ yes □ no										
,								Zip:		
United States Equestrian Federation, Inc. Entry Agreement  Lhave read the United States Equestrian Federation   Inc. (the "Education") Entry Agreement   # Stalls (see reverse) @: \$\sqrt{\text{Stalls}} \( \text{Start} \)   \$300 (temp.) or \$\sqrt{\text{Stalls}} \( \text{Start} \)   \$300 (temp.) or \$\sqrt{\text{Stalls}} \( \text{Start} \)   \$\sqrt{\text{Stalls}} \( \text{Start} \)   \$\sqrt{\text{Stalls}} \( \text{Start} \)   \$\sqrt{\text{Stalls}} \( \text{Start} \)   \$\sqrt{\text{Start}} \(										
I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for The 2025 NCHJA Annual Horse Show, and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the  USEF Fees \$15 / Drug Fee \$8					\$23.00					
right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.  Release, Assumption of Risk, Waiver and Indemnification.  USHJA FEE \$7				\$7.00						
This Document waives important legal rights. Read it carefully before signing.				-	\$75.00					
I AGREE in consideration for my participation in The 2025 NCHJA Annual Horse Show, to the following:  I AGREE that the "Federation" and "Competition" as used above include all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.  USEF Non-Member Show Pass \$45										
IAGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or										
guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").										
I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any					I	LATE FEE \$50				
nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.  I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.			Grounds Fee \$50							
I AGREE to imdemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the my horse, and for claims made by others for any Harm caused by me or my horse while at the Competitio			d to hold them harm Federation Rules ab	less with respec	ct to claims for H equipment, inclu	arm to me or ding GR 801	Nominating Fees \$150 / \$160			
and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while  EQUINE NIGHTTIME SECURITY @\$20										
WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in										
this competition.										
I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident / injury report form.					STABLE WITH:					
BY SIGNING BELOW, I AGREE to be bound by all applicable signing and submitting this Agreement electronically, I acknowled	e Federation Rules and all terr lge that my electronic signatur	ns and provisions of this e e shall have the same valid	entry blank and all to dity, force and effect	erms and provis as if I affixed m	ions of this Prize ly signature by m	List. If I am y own hand.	In Case of I	Emergency during the s	how, contact #	<del>‡</del>
Owner / Agent		Trainer			Rider	1		Coach (if app	olicable) or <b>R</b> i	ider 2
Signature:	Signature:			Signature: Signature:						
Print Name:	Print Name:		Priı	Print Name: Print Name:						
Address:	Address:		Add	Address: Address:						
City, State, Zip:	City, State, Zip:		City	City, State, Zip:						
Phone: ()	Phone: ()		Pho	Phone: () Phone: () -						
USEF #:	USEF #:		US	USEF #: USEF #:						
Email:	Email:		Em	ail:				Email:		
DRIZE MONEY						Prize Money D	avee Address		Office Use	

Taxpayer Name (must coincide with SS# or EIN #)

Social Security # or Federal ID#

#### 2024 NCHJA Annual Horse Show

Horses: 315 on site | 267 Competing | Hunter Prize Money Paid: \$42,244 | Jumper Prize Money Paid: \$3,295

#### 2025 NCHJA Annual Horse Show

Is offering a total in Hunter Prize Money \$46,950, which includes prize money for a Groom's Class and a Wee Derby. The NCHJA Annual Horse Show guarantees to pay out a minimum of \$20,000 in Hunter Prize Money.

#### SAFETY FIRST

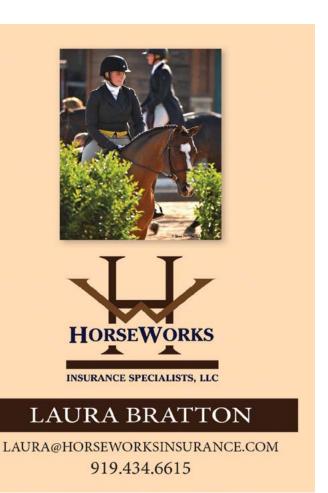
Nearest Hospital is First Health Moore Regional Hospital — Hoke 6408 Fayetteville Road, Raeford, NC, 13.9 Miles from show grounds. Head NW on Lerome Lane and Turn Right, Turn Right onto Calloway Road, Turn Right onto NC-211 S/Aberdeen Road, Slight Left onto Turnpike Road, Turn Left onto US-401N/Fayetteville Road, Continue straight onto US-401 N, Turn Right onto Jordan Avenue, Turn Left onto 6408 Fayetteville Road, Raeford, NC. Local Hospitals will be made aware of Competition and Ambulances will be available for call, but not on premises. Paramedics and EMT on site during warm-up day and competition.

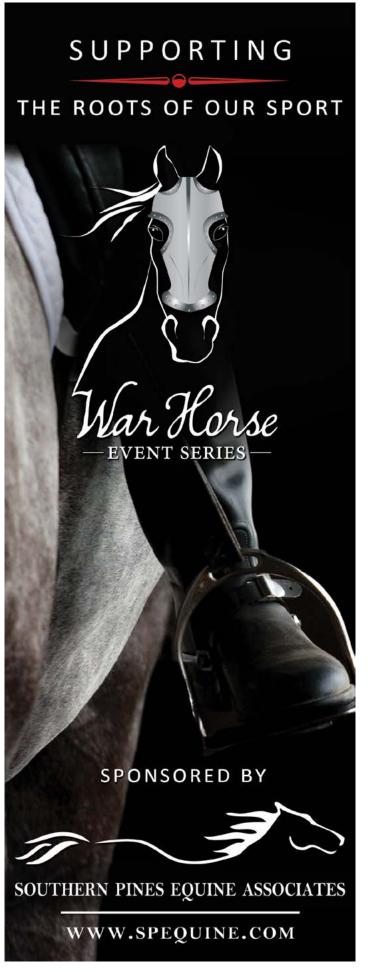


## MEMBERSHIP STATEMENT



Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) assistant handlers in Dressage Sport Horse Breeding classes.





### "YOUR HORSE'S LIFE IS YOUR LIFE'S WORK"



SPECIALIZING IN LAMENESS AND REHABILITATION WHILE FOCUSING ON THE WELLBEING OF THE WHOLE HORSE

DR. FERNANDO CARDENAS DR. COURTNEY CULBERTSON DR. SIMONE KOSTER
DR. LYDIA CASSIDY

DR. KIMBERLY MEADOWS

Phone: (919) 363-1686 3HVET.COM

# PHILLIPS EQUINE NUTRITION SERVICES

## Shannon Pratt-Phillips, PhD Educated | Experienced | Unbiased

#### Services include:

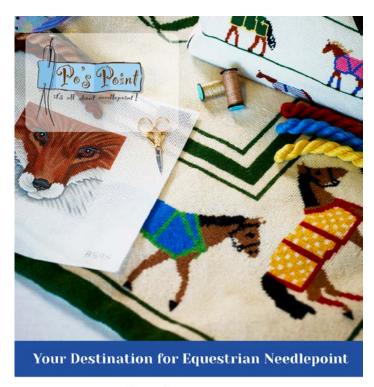
- Full dietary evaluation & ration balancing
- Batch feed formulation
- Hay analysis interpretation
- Feed and supplement scientific evaluation
- Build your equine feed or supplement business







phillipsequinenutrition@gmail.com www.phillipsequinenutritionservices.com



www.posneedlepoint.com 704-553-8777





## Professional Videography

- Social Media Production & Management
- · Documentary Films · Sale Videos
- Promotional Videos
   Trainer Spotlights





360.915.3460 TripleHMediaLLC



TripleHMediaLLC@gmail.com

# CHIJA GOLF (ART PARADE

# Is proudly sponsored by



Roll in Style: Unleash your creativity on wheels! | | Free to compete! | Please join and support our Junior Committee | Great prizes and fabulous opportunity to impress your barn friends | Sign-up in the office | Parade is scheduled to start before the National Hunter Derby on the main show grounds and convoy to the Derby field







www.icongolfcartsusa.co

This show offers one or more classes that are recognized by the

#### NORTH AMERICAN LEAGUE



For riders to receive credit, they must be a current member.

Membership is valid for the qualifying year and entitles the rider to earn points on one or more horses shown in accredited classes.

National Finals are being held at the Capital Challenge Horse Show, Upper Marlboro, MD.

West Coast Finals are being held at the Sunshine 1 Horse Show, Thermal, CA.

Please complete and mail the application with payment to:

North American League 1298 Royal Rd. Annville, PA 17003 www.ryegate.com

Phone: 717-867-5643; Fax: 717-867-2174 Join Online at: <a href="https://www.ryegate.com">www.ryegate.com</a>

Signature:

Please enroll me as a member of the North American League: Date: Amateur Junior Qualifying Year: Membership is effective the date received (September 1, XXXX - August 31, XXXX) in the league office with payment. **Member Information** Name: Address: State: \_\_\_Zip Code:\_\_\_\_\_ City: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: DOB: Payment of \$45.00 enclosed USEF Number: Cardholder Information Please Charge My: Master Card Visa Discover **AmEx** Name (As Shown On Card): Address: City: State: Zip Code: Expiration Date: \_\_ \_ / \_\_ \_ \_ \_ CVV: \_\_\_\_\_ I authorize Ryegate Show Services on the behalf of the NAL to charge my card.

## WASHINGTON INTERNATIONAL HORSE SHOW CHILDREN'S & ADULT CHAMPIONSHIP AND WIHS EQUITATION



Earn points here to qualify for the: \$12,500 Adult Jumper Final \$12,500 Adult Hunter Final \$12,500 Children's Jumper Final \$12,500 Children's Hunter Final

WIHS Equitation Final WIHS Pony Equitation Final

Held at the Washington International Horse Show in Upper Marlboro, MD

Competitors must submit a membership application for the current qualifying year to accrue points in all WIHS sanctioned classes. Membership entitles a rider to earn points on one or more horses in any of the divisions.

Please complete and mail the application with payment to:

•	
WIHS 1298 Royal Rd. Annville, PA 17003	www.ryegate.com wihs@ryegate.com
Phone: 717-867-5643; Fax: 717-867-2174	Join online at: WWW.RYEGATE.COM
Please enroll me as a member of the WIHS Champ	pionships & Equitation: Amateur Junior
Date: <u>Equitati</u>	ion Riders Only Qualifying Year:
Membership is effective the date received EAS	ST WEST (September 1, XXXX – August 31, XXXX
in the league office with payment.  Memb	per Information
Name:	
Address:	
City:	
Phone:	Fax:
Email:	DOB:
Payment of \$45.00 enclosed	USEF:
<u>Cardhol</u>	lder Information
Please Charge My: Master Card	Visa Discover AmEx
Name (As Shown On Card):	
Address:	
City:	State: Zip Code:
Card Number:	
Expiration Date:/ CVV:	<del>-</del>
I authorize Ryegate Show Services	s on the behalf of the NAL to charge my card.
Signature:	

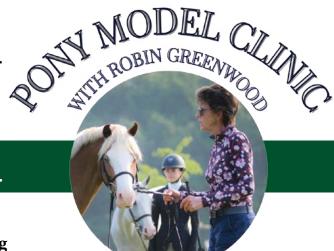


The NCHJA Junior Committee is proud to offer the Pony Model Clinic at the NCHJA Annual Horse Show!

Clinic will start on Friday, June 27 at 6:45am. More details will be available in the show office.

A huge thank you to the incredible Robin Greenwood of GC Ponies for generously sharing her time and expertise with our junior pony exhibitors.

This is an amazing opportunity for our young riders to learn and prepare for competition and the upcoming Pony Finals.







The NCHJA is pleased to announce its support of the NC Hunter and Jumper Association's Norah Morris Memorial Scholarship Endowment.

This year's NCHJA Annual Horse Show, as well as all future shows, will benefit this foundation.

The North Carolina Community Foundation partners with donors like the NCHJA to administer scholarship funds for the benefit of students across the state. All of our scholarship opportunities are established through specific funds established at NCCF with criteria determined by the donor. In 2024, the endowment awarded nearly 1.5 million in scholarships to over 350 students.

Most NCCF scholarship applications open in January and close in March.

Whether you are applying for a scholarship, serving as a scholarship administrator or are the recipient of a scholarship, we are committed to providing the tools and information you need to make the process a smooth one for you.





