



Annual Meeting and Awards Banquet Registration Form
January 16, 2027 – Pinehurst Resort

Please mail or email this form to the address below. All reservations must be received no later than January 3, 2027. We will not be able to seat people without an advance reservation.

Judge's Clinic: Mike Rosser The NCHJA requires licensed officials to complete a clinic every three years as part of their continuing education.

Number of Licensed Officials: _____ @ \$30.00 = \$ _____
Number of Members to Audit: _____ @ \$10.00 = \$ _____
Number of Non-Members to Audit: _____ @ \$20.00 = \$ _____

Steward's Clinic: Jayne Nelson The NCHJA requires licensed officials to complete a clinic every three years as part of their continuing education.

Number of Licensed Officials: _____ @ No Charge
Number of Members to Audit: _____ @ No Charge
Number of Non-Members to Audit: _____ @ No Charge

Junior Luncheon: Mike Rosser will be the keynote speaker. Junior information will be shared and the juniors will vote on the 2027 Junior Board Representative at the Junior Luncheon.

Numbers of Juniors: _____ @ \$30.00 = \$ _____

Awards Banquet:

Numbers of Adult Attendees: _____ @ \$125.00 = \$ _____
Numbers of Junior Attendees: _____ @ \$100.00 = \$ _____

2027 Horse Show Sponsorship:

Total Sponsorship = \$ _____

Total Amount Enclosed = \$ _____

Contact Name: _____

Phone: _____ **Email:** _____

List of Names of Individuals Attending and List who you would like be seated with.
The registration will be under the contact name.

_____	_____
_____	_____
_____	_____
_____	_____

Check Payable to NCHJA, 4441 Six Forks Road, Suite 106-167 Raleigh, NC 27609

VENMO - @NCHJA

Reservations will not be accepted without payment.

Email – info@nchja.com